

FEDERAL BUREAU OF INVESTIGATION  
FOI/PA  
DELETED PAGE INFORMATION SHEET  
FOI/PA# 1350715-0

Total Deleted Page(s) = 20  
Page 11 ~ Referral/Direct;  
Page 12 ~ Referral/Direct;  
Page 13 ~ Referral/Direct;  
Page 26 ~ Referral/Direct;  
Page 27 ~ Referral/Direct;  
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Page 208 ~ b1;  
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UNITED STATES GOVERNMENT

*W*  
**Memorandum**

b6  
b7C

TO :

DATE: 9/23/74

FROM :

*Security*  
SUBJECT: SECURE TELEPHONE SYSTEM

*Summary*  
Referral/Direct

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Admin. \_\_\_\_\_  
Comp. Syst. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Files & Com. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
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Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_

Since the Intelligence Division is scheduled to move into the J. Edgar Hoover FBI Building on October 15, next, it has been necessary to request the Chesapeake and Potomac (C&P) Telephone Company to move the wideband circuit for this system to the new building at that time. The existing circuit was provided as a special assembly prior to the time that C&P provided wideband 50 kilohertz circuits as a tariff item and prior to the Government providing specification for this type service. Therefore, C&P will insist upon discontinuing this special assembly at the time of the move to the J. Edgar Hoover Building, to be replaced by the current tariffed 50 kilohertz wideband service designated G-1 carrier. The G-1 service will be of significantly higher quality and will provide more reliable service using up-to-date technology; however, it will cost \$139.50

UNRECORDED COPY FILED IN

- 1 - [redacted] Attn: [redacted] (sent direct)  
1 - Mr. Walsh, Attn: [redacted] (sent direct)  
1 - Mr. Walsh, Attn: [redacted] (sent direct)  
1 - Mr. Wannall, Attn: [redacted] (sent direct)  
1 - Mr. White, Attn: [redacted] (sent direct)

REM:jmt

(7)

(CONTINUED - OVER)

84 OCT 4 1974

OCT 2 1974

b6  
b7C

Memorandum to [redacted]  
Re: Secure Telephone System

per month as opposed to \$48.50 per month previously paid for the special assembly which was billed under circuit number 18-GW-66.

RECOMMENDATION:

That the Bureau authorize the additional expenditure to install a G-1 carrier circuit between the J. Edgar Hoover FBI Building and Naval Security Station, 3801 Nebraska Avenue, Northwest, Washington, D. C.

OK *aw*  
[redacted] C & P Tel. Co. of Washington *waw/TJS* *70*  
requested to order necessary changes. *gum*  
*4/10*  
b6  
b7C

CODE

TELETYPE

NITEL

11/21/74

TO SAC SAN ANTONIO (66-546)

FROM DIRECTOR FBI

1 - Mr. Walsh  
1 - Mr. White  
1 - Mr. R.A. Miller  
1 - Mr. Breidenfeld

REQUEST FOR SECURITY SURVEY  
SAN ANTONIO DIVISION AND  
AUSTIN RA

REURLET 11/5/74.

REURTEL 11/20/74 REQUESTING LABORATORY PERSONNEL TO  
CONDUCT SECURITY SURVEY OF SAN ANTONIO OFFICE AND  
AUSTIN RA WHERE A SENSITIVE SECURITY INVESTIGATION IS BEING  
CONDUCTED AND A NEW TELEPHONE SYSTEM HAS BEEN INSTALLED.

SAS [REDACTED] LEO A. SUTER AND JERRY H.

BREIDENFELD WILL ARRIVE SAN ANTONIO VIA BRANIFF FLIGHT #15  
6:41 P.M. 11/25/74 WITH EQUIPMENT FOR REQUESTED SURVEY  
WHICH WILL TAKE APPROXIMATELY TWO DAYS. APPROPRIATE  
TECHNICAL PERSONNEL SHOULD BE AVAILABLE TO ASSIST WITH  
THIS SURVEY.

FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATIONS SECTION

NOV 21 1974

anls 525P

TELETYPE

NOTE:

The Laboratory in the past has conducted security  
surveys for field divisions when requested. The field does  
not have access to or the expertise to use specialized  
equipment needed to conduct a comprehensive security survey  
of office space. It is recommended that requested survey  
be done for San Antonio.

JHB:bms

(6)

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Admin. \_\_\_\_\_  
Comp. Syst. \_\_\_\_\_  
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Legal Coun. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

31 DEC 12 1974

MAIL ROOM ☐

TELETYPE UNIT ☐



FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATIONS SECTION

Assoc. Dir.	_____
Dep.-A.D.-Adm.	_____
Dep.-A.D.-Inv.	_____
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Admin.	_____
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Plan. & Eval.	_____
Spec. Inv.	_____
Training	_____
Legal Coun.	_____
Telephone Rm.	_____
Director Sec'y	_____

NR 0055A CODE

6:13PM NITEL NOVEMBER 19, 1974

NOV 19 1974

MAH

**TELETYPE**

TO: DIRECTOR

FROM SAN ANTONIO (66-546)

ATTN: FBI LABORATORY, RADIO ENGINEERING SECTION

SECURITY SURVEY, SAN ANTONIO DIVISION.

AS THE BUREAU IS AWARE, A HIGHLY SENSITIVE SECURITY INVESTIGATION IS CURRENTLY BEING CONDUCTED BY THE SAN ANTONIO DIVISION IN THE ESPIONAGE FIELD.

THE ASSISTANCE OF FBI LABORATORY PERSONNEL IS REQUESTED TO CONDUCT ROUTINE SECURITY SURVEY OF THE SAN ANTONIO HEADQUARTERS CITY SPACE AND THE AUSTIN RESIDENT AGENCY. THIS SURVEY WILL INCLUDE A RADIO FREQUENCY SEARCH AND AN ANALYSIS OF THE NEW TELEPHONE SYSTEM IN HEADQUARTERS CITY, WHICH INCLUDES ONE TEN BUTTON KEY SET, ELEVEN SIX BUTTON KEY SETS, TWO TWO LINE SETS, AND TWENTY-NINE SINGLE LINE INSTRUMENTS.

LABORATORY ASSISTANCE IS BEING REQUESTED INASMUCH AS THE EQUIPMENT USED IN THE RADIO FREQUENCY SURVEY IS A COMPLICATED RADIO RECEIVER REQUIRING SPECIALIZED TRAINING FOR THE OPERATION THEREOF.

END.

BEH FBIHQ ACK FOR FIVE TELS

AND CLR

REC-7A

EX-112

62-97308-702

27

*Teletype to SAC SA  
JAB:oms 11/21/74*

**SEARCHED**  
**SERIALIZED**  
**INDEXED**  
**FILED**  
PERS. REC. UNIT

1 - Mr. White  
1 - Mr. Stevens  
1 - Mr. Parsons

Assistant Attorney General for Administration  
Attention: Mr. Oran H. Waterman

December 10, 1974

Director, FBI

REC-59

62 77308-703

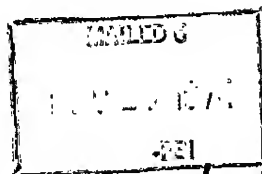
Security Survey of Room 404 of the  
Federal Triangle Building

In keeping with your request of December 2, 1974,  
Special Agents of the FBI completed a security survey of  
Room 404 of the Federal Triangle Building. This survey  
included a physical check of the space, a check of the one  
telephone and a check for illicit radio radiation.

No evidence of eavesdropping was detected at  
the time of this survey.

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Admin. \_\_\_\_\_  
Comp. Syst. \_\_\_\_\_  
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Legal Coun. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

JBP:jfm  
(5)



MAIL ROOM ☐

TELETYPE UNIT ☐

84 JAN 3 1975

UNITED STATES GOVERNMENT

DEPARTMENT OF JUSTICE

# Memorandum

TO : Clarence M. Kelley, Director  
Federal Bureau of Investigation

DATE: DEC 8 1974

FROM : *[Signature]* Oran H. Pommerening  
Assistant Attorney General  
for Administration

SUBJECT: Detection of Surreptitious Listening Devices

*Security Surveys*

This is to request that FBI personnel conduct an inspection for the detection of surreptitious listening devices for the Interdepartmental Committee on Internal Security, Internal Security Section, Criminal Division, Room 401 of the Federal Triangle Building. The subject inspection would require a visual check and electronic sweep of Conference Room 404 of the Federal Triangle Building. Highly sensitive classified material is openly discussed in this room and we feel this precautionary measure is warranted.

Oran H. Waterman, Director, Department Security Staff,  
Office of Management and Finance or   
may be contacted for further information.

b6  
b7C

*3rd floor*

*62-97308-703*

EX-103

REC-59

16 DEC 19 1974

*[Signature]*

*[Handwritten notes and stamps on left margin]*  
DEC 8 1974  
EXP

*Let-10A6  
15/10/74*

UNITED STATES GOVERNMENT

# Memorandum

TO : Mr. White *FW/18/85*

FROM : R. A. Miller *Rum*

SUBJECT: SECURITY SURVEYS  
SUITE OF OFFICES OF  
WITNESS SECURITY UNIT,  
U. S. MARSHALS SERVICE

DATE: 1/8/75

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Admin. \_\_\_\_\_  
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Legal Coun. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

Pursuant to a request by Wayne B. Colburn, Director, U. S. Marshals Service, a security survey was completed of the suite of Witness Security Unit, U. S. Marshals Service, 701 West Broad Street, Room 401, Falls Church, Virginia., on 1/6/75.

This survey included both electronic and physical searches of the telephones in place at that time. A physical search for microphones was limited to the most likely places a listening device could be hidden without defacing walls, ceiling and furniture. An electronic search for microphones was also conducted.

No evidence of eavesdropping devices or tampering was observed during this survey. *Ho*

Attached is a suggested letter to Mr. Wayne B. Colburn, Director, U. S. Marshals Service which advises of the results of this survey.

## RECOMMENDATION:

It is recommended that the attached letter to Mr. Wayne B. Colburn reporting the results of this survey be approved.

Enclosure *WBS*

62-97308

- 1 - Mr. Walsh
- 1 - Mr. White
- 1 - Mr. R. A. Miller
- 1 - Mr. Breidenfeld

JTB:bms  
(5)

REC 68

EX 101

62-97308-704

JAN 16 1975

~~SEVEN~~

84 JAN 31 1975

UNITED STATES GOVERNMENT

# Memorandum

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Admin. \_\_\_\_\_  
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Legal Coun. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

TO : Mr. White *BW*

DATE: December 19, 1974

FROM : R. A. Miller *RAM/DEA*

SUBJECT: SECURITY SURVEYS  
U. S. DEPARTMENT OF JUSTICE  
U. S. MARSHALS SERVICE  
WITNESS SECURITY UNIT  
701 W. BROAD STREET  
ROOM 401  
FALLS CHURCH, VIRGINIA

By letter dated 12/13/74, Mr. Wayne B. Colburn, Director United States Marshals Service, requested that a security survey be conducted in the offices of the Witness Security Unit.

The Laboratory has performed similar services before to other U. S. government organizations. If approved, a mutually agreeable time will be arranged for this survey by the Laboratory.

## RECOMMENDATION:

That the security survey requested by U. S. Marshals Service Director Wayne B. Colburn be approved.

REC 68

JAN 16 1975

EX-101

1 - Mr. White

1 - [REDACTED]

1 - [REDACTED]

JBR:ams

(4)

b6  
b7C

84 JAN 31 1975

FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATIONS SECTION

FEB 11 1975

Assoc. Dir.	_____
Dep.-A.D.-Adm.	_____
Dep.-A.D.-Inv.	_____
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Legal Coun.	_____
Telephone Rm.	_____
Director Sec'y	_____

NR 043 NY CODE

520 AM 2/15/75 NITEL 2/14/75 ROP

TO DIRECTOR

FROM NEW YORK (66-7935)

ATTN: FBI LABORATORY-RADIO ENGINEERING SECTION

~~TOP SECRET~~

COUNTERMEASURE-SWEEP OF PROPOSED FACILITY, 26 FEDERAL  
PLAZA, NEW YORK, NEW YORK

SA GERALD P. RYAN, A QUALIFIED AND EXPERIENCED SOUND-TRAINED  
AGENT, NYO, IS ASSIGNED TO COUNTERMEASURE-SWEEPING DUTIES AT THE  
NEW YORK PROPOSED FACILITIES, 26 FEDERAL PLAZA. TO ASSIST SA RYAN  
AND NYO, IT IS REQUESTED THAT CONFERENCES BE SCHEDULED WITH BUREAU  
LABORATORY PERSONNEL MOST KNOWLEDGEABLE AND EXPERIENCED IN THE  
TECHNIQUE OF COUNTERMEASURE-SWEEPING. ALSO - PERSONNEL FROM NYO  
BE ASSIGNED IN NEAR FUTURE TO ATTEND SCHOOLS COVERING THIS  
TECHNIQUE WHEN AVAILABLE.

BUREAU AUTHORITY REQUESTED TO SEND SA RYAN TO FBI  
HEADQUARTERS ON FEBRUARY 20, 1975, FOR CONFERENCE WITH LABORATORY  
PERSONNEL. HE WILL ACCOMPANY SUPERVISOR C. SCATURO, COMMUNICATION  
ENGINEERING SECTION, NYO, WHO WILL BE AT FBI HEADQUARTERS ON OB  
RE ANOTHER MATTER ON THAT DAY. SCATURO ALSO WILL PARTICIPATE IN  
THE DISCUSSION.

END  
4 MAR 7 1975

ROUTE IN ENVELOPE

Discussed above with Scatur  
3/18/75, Ryan involved in  
other activity. Scatur is coming  
down from 3/20/75. Will have  
been w/ Ryan regularly above

Additional copy of this  
will be sent by  
mail

1 - Mr. Kraus (Rm 5161 JEH)  
1 - Mr. R. A. Miller  
1 - Mr. Stevens

SAC, WFO (139-New)

2/19/75

Director, FBI (139-4005)

[REDACTED] SUBJECT, aka; [REDACTED]  
CHAIRMAN OF THE BOARD OF PAROLE - VICTIM  
INTERCEPTION OF COMMUNICATIONS  
OO: WFO

b6  
b7C

## Security Surveys

Reurtelet 1/17/75 concerning captioned matter. A security survey was completed by laboratory personnel of the following offices of the Board of Parole, 101 Indiana Avenue, N.W., Washington, D. C., Rooms 354-A, 354-B, 355, 369 and 370. This survey included both electronic and physical searches of the telephones in place at that time. A physical search for microphones was limited to the most likely places a listening device could be hidden without defacing walls, ceiling and furniture. In addition, an E. P. survey was also conducted for illicit transmitter radiation.

No evidence of tampering or eavesdropping devices was observed at the time of this survey.

It is requested you confidentially inform [REDACTED] of the above information and advise FBI Laboratory, Attention Radio Engineering Section when this has been done.

62-77008-

NOT RECORDED  
28 FEB 20 1975

1 - 62-97308  
WGS:bms  
(7)

56 FEB 25 1975

RECEIVED YELLOW

ORIGINAL FILED IN

UNITED STATES GOVERNMENT

# Memorandum

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Admin. \_\_\_\_\_  
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Legal Coun. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

TO : Mr. White *[Signature]*

DATE: 2/12/75

FROM : R. A. Miller *[Signature]*

SUBJECT: SECURITY SURVEY  
TEMPORARY QUARTERS OF ATTORNEY GENERAL  
EDWARD H. LEVI  
U. S. DEPARTMENT OF JUSTICE

Pursuant to a request by Special Agent James Ryan, FBI, who is in charge of a special detail assigned to the Attorney General, a security survey was completed on 2/11/75, of Rooms 668 and 669, Mayflower Hotel, 1127 Connecticut Avenue, N.W., Washington, D. C.

This survey included a physical search of the telephones in service at that time and an electronic sweep of this space. The physical search for microphones was limited to the most likely places a listening device could be hidden without defacing walls, ceilings, and furniture.

The Interad 7312 receiver was used to observe frequencies from 10-500 MHz. A Mason A-3 was also used to observe frequencies between 2 kHz and 1600 MHz.

No indication of clandestine radio signals originating in the area was observed and no evidence of eavesdropping devices or telephone equipment tampering was observed at the time of this survey.

Special Agent James Ryan on the completion of the security survey was advised of the above.

## RECOMMENDATION:

None, for information.

- 1 - Mr. Callahan
- 1 - Mr. White
- 1 - Mr. Miller
- 1 - Mr. Stevens
- 1 - Mr. Davis

JOD:laf  
(6) *[Signature]*

SI-117

*W.B.S.*  
*W.E.A.*

*10/6/75*

REC 68

*62-97308-*

3 MAR 12 1975

84 MAR 21 1975

*THREE*



UNITED STATES GOVERNMENT

# Memorandum

TO : Mr. White

DATE: 3/18/75

FROM : R. A. Miller

*Security Surveys*

SUBJECT: SECURITY SURVEY OF STATE COMPTROLLER, GEORGE LINDBERG, OFFICE, STATE HOUSE, SPRINGFIELD, ILLINOIS AND APARTMENT COMPLEX OF SAME INDIVIDUAL, LINCOLN TOWERS APARTMENTS, SPRINGFIELD, ILLINOIS

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Admin. \_\_\_\_\_  
Comp. Syst. \_\_\_\_\_  
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Plan. & Eval. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
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Legal Coun. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

Per the request of the SAC, Springfield, and the USA of that judicial district, Donald Mackay, and with concurrence by the Bureau, Laboratory Supervisors completed a security sweep of captioned space on 3/11/75. This security work began 9:30 AM on above date and was completed 3:15 PM same date. This included the apartment suite of State Comptroller George Lindberg, which was located on the tenth floor of an apartment building within close proximity of the state capitol. This apartment suite was made up of the following rooms: A living room with balcony, kitchen, bedroom, master bedroom and two bathrooms. Located within this space were two telephone instruments, both having the same telephone number and both operating from the secretarial service in the apartment complex.

The state comptroller's office complex in a wing of the state capitol building consists of three floors of offices which had been constructed within a large previously open area of the capitol building. In both captioned locations an RF sweep was made between 25 MHz and 1000 MHz and no clandestine radio signals were detected that were originating within these areas. A physical search of all telephone instruments within the apartment complex and ten specific telephone instruments in the comptroller's office complex was conducted. This included those allegedly examined by [redacted] a private security consultant. This examination revealed no evidence of tampering or foreign listening devices. On the morning of 3/12/75, Laboratory Supervisors and the ASAC of the Springfield Office met with USA Mackay to discuss the results of the survey as described. After Mackay was appraised of the results, he stated he was satisfied there was no federal violation.

62-97308  
1 - 139-4840

REC-9 62-97308-709  
12 MAR 28 1975

EX 104

1 - Mr. Gebhardt  
1 - Mr. Moore  
1 - Mr. Adams  
1 - Mr. Callahan  
1 - Mr. Kraus  
1 - Mr. White  
1 - Mr. R. A. Miller  
1 - Mr. Stevens

CONTINUED - OVER

WGS:bms  
8 APR 8 1975

UNRECORDED COPY FILED IN 139-4840

*6 J. A. Miller*  
*SEVEN*

Memorandum R. A. Miller to Mr. White

RE: SECURITY SURVEY OF STATE COMPTROLLER, GEORGE LINDBERG,  
OFFICE; STATE HOUSE, SPRINGFIELD, ILLINOIS AND  
APARTMENT COMPLEX OF SAME INDIVIDUAL, LINCOLN TOWERS  
APARTMENTS, SPRINGFIELD, ILLINOIS

As a matter of information, prior to the departure of Laboratory personnel from Springfield, the Chicago Office advised that [redacted] had been contacted by a member of the state legislative subcommittee investigating this particular situation and had been invited to testify. [redacted] advised this individual that he had to check with the FBI. Springfield advised Chicago that [redacted] should be told that the FBI has no jurisdiction over his actions in this regard. b6 b7C

RECOMMENDATION:

None. For information.

bpm [signature] CAN M REG [signature]  
[signature] SBR  
PM [signature]

UNITED STATES GOVERNMENT

# Memorandum

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Admin. \_\_\_\_\_  
Comp. Syst. \_\_\_\_\_  
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Legal Coun. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

TO : Mr. White

DATE: 4/16/75

FROM : R. A. Miller

SUBJECT: RADIO FREQUENCY SPECTRUM CHECK  
CONDUCTED IN ROOM 726 AND BANQUET  
HALL OF LA PAVILLION HOTEL,  
NEW ORLEANS, LOUISIANA

A radio frequency (RF) check was conducted in the captioned space on 4/13-14/75.

Frequencies between 25 and 1,000 MHz were covered using an Interad, spectrum receiver.

No clandestine radio transmitting devices were observed or heard operating within the captioned space at the time of the survey.

## RECOMMENDATION:

None. For information.

*Security Surveys*

*[Handwritten signature]*

EX 104

REC-4

62-97308-710

5 APR 22 1975

- 1 - Mr. Jenkins
- 1 - Mr. Stevens
- 1 - Mr. Parsons

*P (ms)*  
JBP:bms  
(4)

84 MAY 1 1975

1 - Mr. Walsh  
1 - Mr. R. A. Miller  
1 - Mr. Breidenfeld

*BJ*  
SAC, Kansas City (66-1749)

4/15/75

Director, FBI (62-97308) -

SECURITY SURVEY  
NEW OFFICE SPACE  
KANSAS CITY DIVISION

Reurlet 4/4/75 requesting security survey of new office space.

The Laboratory will furnish two men and equipment for a security survey which will take approximately three days.

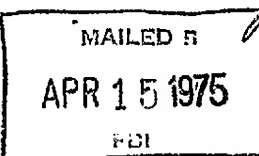
This survey will be coordinated with Kansas City Division and will be during the week of 5/12/75 to 5/16/75.

NOTE:

*WZ*  
The Laboratory has in the past conducted security surveys for field divisions when requested. The field does not possess the specialized equipment or expertise to conduct a comprehensive survey of new office space. It is felt that requested survey is justified for Kansas City. Laboratory personnel will travel to Kansas City the week of 5/12/75 to handle this request.

*JHB:bms*  
(6)

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
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Legal Coun. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_



MAIL ROOM ☒ TELETYPE UNIT ☐

UNITED STATES GOVERNMENT

# Memorandum

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 04-18-2011 BY 60324 uc baw/sab/lag

TO : DIRECTOR, FBI  
ATTN. FBI LAB, RADIO ENGINEERING SEC.

DATE: 4/4/75

FROM : SAC, KANSAS CITY (66-1749) P

SUBJECT: Security  
SECURITY OF OFFICE SPACE  
KANSAS CITY DIVISION

The Kansas City Office will move to new space commencing, 5/9/75. It is anticipated that the move will be completed by Sunday, 5/11/75. With the start of business Monday, 5/12/75, the Kansas City Division will be operating from its new space located on the 3rd floor of the U. S. Court House Building, Kansas City, Missouri.

The FBI Laboratory is requested to provide assistance in conducting a security survey of the above described new office space.

2-Bureau  
3-Kansas City (2-66-1749)  
(1-66-302)

LJF/sb  
(5)

*Let's see KC  
JAB:mas 4/15/75*

62-97308-

NOT RECORDED

9 APR 8 1975

SEVEN  
7/3



5010-110

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

1 - Mr. Mooney  
1 - Mr. Walsh (Attn: )

SAC, New York (66-7935)

4/22/75

Director, FBI (62-27308)

1 - Mr. White  
1 - Mr. R. A. Miller  
1 - Mr. Stevens

TECHNICAL SECURITY COORDINATOR -  
NEW QUARTERS, NEW YORK FIELD OFFICE

In connection with the above, SA Gerald P. Ryan of your division conferred with Laboratory Supervisors recently concerning technical security considerations in new office space for the New York Office.

In an effort to maximize his capabilities in the technical security field, arrangements have been made for SA Ryan to attend an audio countermeasures techniques course 5/3-23/75 and an advanced telephone course 6/2-13/75 at the Interagency Training Center (ITC), Washington, D. C.

SA Ryan should complete service training agreement (FD-375) and forward to FBIHQ, Attention Administrative Division, prior to reporting to these courses at time **REC-19** 62-77318-411

SA Ryan should report to the Radio Engineering Section of the Laboratory prior to 8:00 AM 5/5/75 for assistance in enrollment at ITC.

18 APR 25 1975

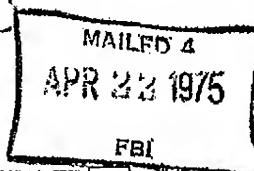
NOTE:

Discussion with SA Ryan at Laboratory has indicated additional training is needed to better equip NYO personnel to handle technical security matters in move of NYO to new space. Ryan's attendance is necessary so that he is armed with the latest technical data and techniques available in order that he may carry out his responsibilities in a most efficient manner, which will more than justify the expenditure. Bureau personnel have attended similar training sessions in the past. The cost of SA Ryan's attendance at both sessions will consist of travel and per diem, estimated at \$900, plus loss of his services for these two periods of time. This has been coordinated with SA Stoetzel of the Administrative Division.

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
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Director Sec'y \_\_\_\_\_

MAIL ROOM ☐

TELETYPE UNIT ☐



1 - Mr. White  
1 - Mr. R. A. Miller  
1 - Mr. Breidenfeld

April 24, 1975

EX-110

REC-5

62-97388-712

Honorable James L. Pate  
Assistant Secretary for Economic Affairs  
United States Department of Commerce  
Washington, D. C. 20230

Dear Mr. Secretary:

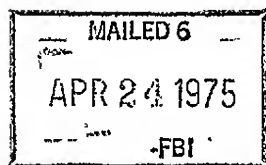
In keeping with your request, Special Agents of the Federal Bureau of Investigation completed a microphone and telephone security survey of your office and your secretary's office at the Department of Commerce, Washington, D. C. This survey included a physical check of all telephone instruments in place at that time.

No evidence of eavesdropping devices or tampering was detected at the time of this survey.

Sincerely yours,

C. M. Kelley

Clarence M. Kelley  
Director



NOTE:

See memorandum R. A. Miller to Mr. White dated 4/7/75, WGS:jfm and letter from Harry C. de Venoge, Director, Investigations and Security, Department of Commerce, dated 4/3/75 requesting security survey of office of Assistant Secretary for Economic Affairs, James L. Pate. The Laboratory has performed similar surveys for key officials when requested.

JHB:bms

(5)

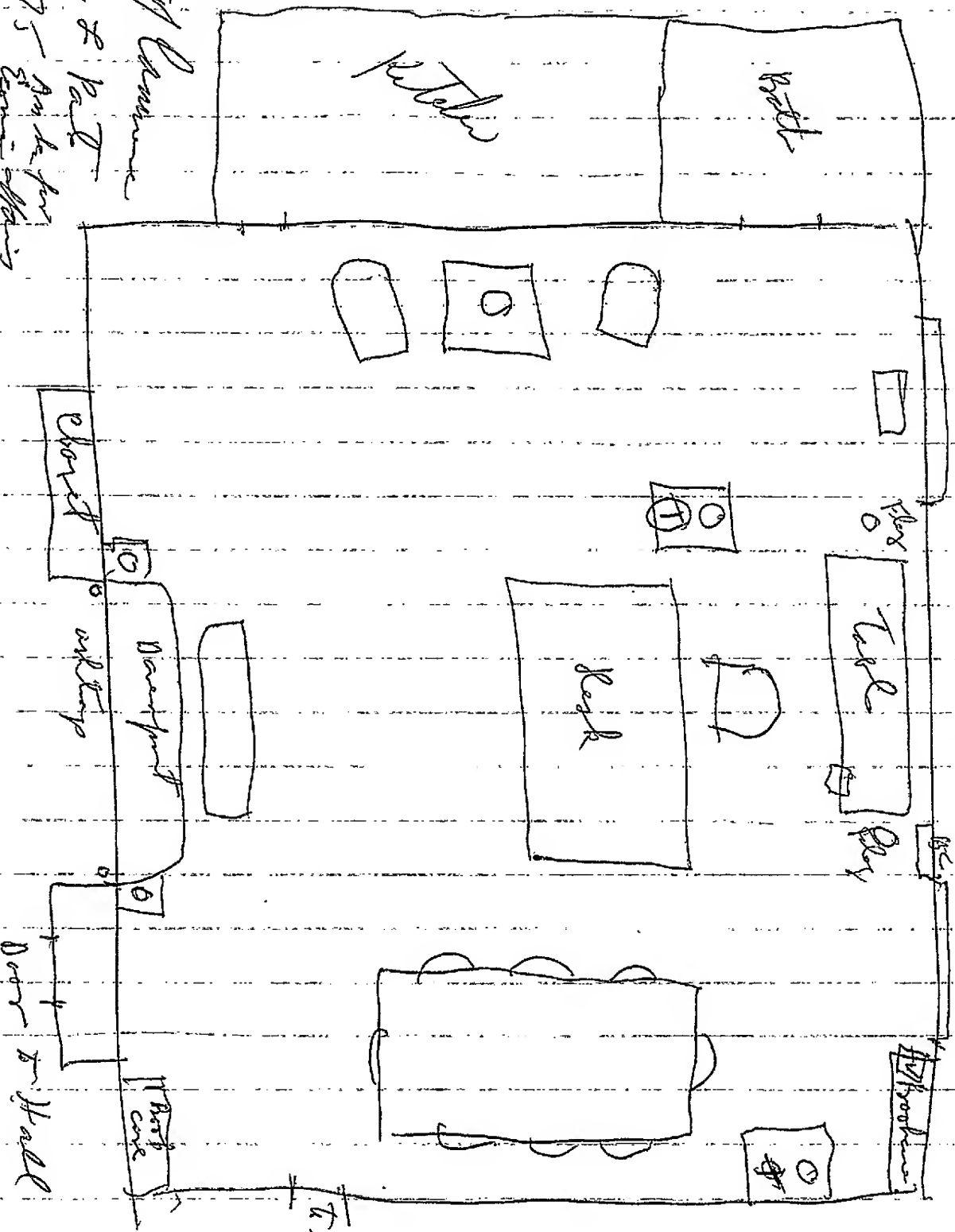
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Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

84 MAY 18 1975

TELETYPE UNIT ☐

- ✓ 1 Porters
- ✓ 1 Foreman
- ✓ 1 Barry
- ✓ 1 Bradenford
- ✓ 1 Room for

Sept 19 Lawrence  
James & Paul  
4/18/75 Am for  
some office



4046

62-97308-1712

ENCLOSURE



Dept of Commerce  
Recruitment - Reception  
for James L. Tate  
4048

Adjoining  
Office  
plans

4/18/75  
Name on  
previous page



ENCLOSURE

Rate  
Office  
62-97308-712

1 - Mr. White  
1 - Mr. R. A. Miller b6  
1 - [REDACTED] b7C

April 24, 1975

REC-7 62EX-110 77308-713

Honorable John T. Dunlop  
Secretary of Labor  
United States Department of Labor  
Washington, D. C. 20210

Dear Mr. Secretary:

In keeping with your request, Special Agents  
of the Federal Bureau of Investigation completed a  
microphone and telephone security survey of your residence  
[REDACTED]

b6  
b7C

No evidence of eavesdropping devices or tampering  
was detected at the time of this survey.

Regarding your request for a similar security  
survey of your suite of offices, we have been in contact  
with [REDACTED] of your office to arrange a  
convenient time to conduct this check.

Sincerely yours,

C. M. Kelley  
Clarence M. Kelley  
Director

NOTE:

See memorandum R. A. Miller to Mr. White dated  
4/11/75, JOD:bms, and letter from Arthur Braver, Assistant  
Director, Office of Investigations, DA & I dated 4/1/75,  
requesting security survey of residence and suite of offices  
of Secretary of Labor, Dr. John T. Dunlop. The Laboratory has  
performed similar surveys for key officials when requested.  
[REDACTED] advised June, 1975, earliest date survey of offices  
could be conducted. Upon completion of this survey, results  
will be reported by separate letter.

b6  
b7C

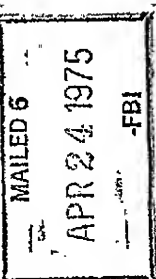
JBR:bms

(5)

MAIL ROOM ☐ TELETYPE UNIT ☐

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Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

84 MAY 21 1975



UNITED STATES GOVERNMENT

# Memorandum

TO : Mr. White *W*

FROM : R. A. Miller *RAM*

SUBJECT: SECURITY SURVEY  
RESIDENCE OF DR. JOHN T. DUNLOP  
SECRETARY OF LABOR  
WASHINGTON, D. C.

DATE: 4/11/75

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Admin. \_\_\_\_\_  
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Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

b6  
b7C

Pursuant to a request by Arthur Braver, Assistant Director, Office of Investigations, DA & I, a security survey was performed at the residence of the newly appointed Secretary of Labor, [REDACTED]. A request was also made for a security survey at Dr. Dunlop's office space to be performed when the Secretary is out of town and the space is available.

This survey included both electronic and physical searches of the telephone in place at the time. A physical search for microphones was limited to the most likely places a listening device could be hidden without defacing walls, ceiling and furniture. All electric outlets were removed and searched. A carrier current check was also performed with no positive results. All ceiling lights were removed and searched. SA [REDACTED] and SA [REDACTED] performed the above.

b6  
b7C

SA [REDACTED] conducted an R.F. monitoring survey of the captioned space. The Interad Spectrum Receiver was used to monitor the radio spectrum from 25 to 1,000 MHz. A Mason A-3 receiver was also used between .2 kHz and 130 MHz in the radio spectrum. No clandestine radio signals originating within captioned space were heard or observed.

[REDACTED] from the Department of Labor was present during the above survey, but none of the equipment was explained to him nor did he take an active part in the survey.

Since a request to perform a security survey of Dr. Dunlop's office space was also received, it is suggested a letter advising of the completion of the security survey of his residence be held in abeyance until his office space is completed.

## RECOMMENDATION:

It is recommended that liaison be maintained with [REDACTED] for completion of the requested survey.

62-97308

- 1 - Mr. White
- 1 - Mr. R. A. Miller
- 1 - [REDACTED]

JOD:bms  
(4)

*4/18/75 telephonically contacted [REDACTED] he advised his office not available & requested when possible of 1st survey at Sect. 601. 4/18/75 JOD.*

b6  
b7C

1 - Mr. White b6  
1 - Mr. R. A. Miller b7C  
1 -

April 28, 1975

REC-9 62 97308-716

Honorable Caspar W. Weinberger  
The Secretary of Health, Education, and Welfare  
Washington, D. C. 20201

Dear Mr. Secretary:

In keeping with your request, Special Agents  
of the Federal Bureau of Investigation completed a  
microphone and telephone security survey of your office  
space at 330 Independence Avenue, Southwest, Washington, D. C.

No evidence of eavesdropping devices or tampering  
was detected at the time of this survey.

Sincerely yours,

C. M. Kelley

Clarence M. Kelley  
Director

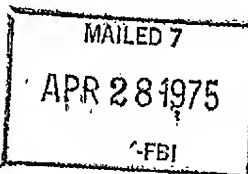
NOTE:

See memorandum R. A. Miller to Mr. White dated 4/15/75  
WGS:bms (attached), requesting security survey of the office of  
Secretary Caspar W. Weinberger and immediately adjacent offices.  
The Laboratory has in the past performed similar surveys for  
key officials when requested.

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
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Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

JOD:bms

(5)



MAIL ROOM ☒

TELETYPE UNIT ☐

UNITED STATES GOVERNMENT

# Memorandum

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
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Admin. \_\_\_\_\_  
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Legal Coun. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

TO : Mr. White

DATE: April 15, 1975

FROM : R. A. Miller *RAM*

SUBJECT: REQUEST FOR SECURITY SURVEY -  
SECRETARY CASPAR W. WEINBERGER  
DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE  
WASHINGTON, D. C.

Nathan D. Dick, Director, Office of Investigations and Security, Department of Health, Education and Welfare, has requested by attached letter dated 4/11/75, that the FBI conduct a security survey in the office of Secretary Weinberger and several immediately adjacent offices.

The Laboratory has performed similar surveys in the past for key officials in the Department of Health, Education and Welfare when requested.

In the event the Director wishes to approve this request, the Laboratory can make the necessary arrangements to handle this matter.

## RECOMMENDATION:

For information and action.

Enclosure

62-97308

- 1 - Mr. Adams
- 1 - Mr. Jenkins
- 1 - Mr. Moore
- 1 - Mr. White
- 1 - Mr. R. A. Miller
- 1 - Mr. Stevens

WGS:bms  
(7)

*Let To  
Mr. Weinberger  
4/28/75  
JOD/Bms*

EX-104

60 MAY 1975

62-97308-716

REC-9

JBA

NPC

755  
JW

*ti*

*Bjo*

*OH*

UNITED STATES GOVERNMENT

# Memorandum

DATE: 4/29/75

TO : DIRECTOR, FBI (62-97308)  
Attn: Administrative Division

FROM : SAC, NEW YORK (66-7935)

SUBJECT: TECHNICAL SECURITY COORDINATOR -  
NEW QUARTERS, NEW YORK FIELD OFFICE

ReBulet 4/22/75.

SA Gerald P. Ryan will attend an audio countermeasures techniques course 5/5-23/75 and an advanced telephone course 6/2-13/75 at the Interagency Training Center (ITC), Washington, D. C.

Two copies of service training agreement FD 375, executed by SA Gerald P. Ryan, are enclosed herewith.

2-Bureau (Encs 2) *ENCLOSURE*  
1-SAC 1  
1-Supy #14  
1-pers file SA Gerald P. Ryan  
1-SA Gerald P. Ryan, #14  
1-66-7935

ST-1

REC-1

62-97308-717

5 MAY 23 1975

PAM:AHD  
(7)



5010-108

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

UNITED STATES GOVERNMENT

# Memorandum

TO : DIRECTOR, FBI (62-97308)

DATE: 4/29/75

FROM : SAC, NEW YORK (66-7935)

SUBJECT: TECHNICAL SECURITY COORDINATOR -  
NEW QUARTERS, NEW YORK FIELD OFFICE

ReBulet 4/22/75.

SA Gerald P. Ryan will attend an audio countermeasures techniques course 5/5-23/75 and an advanced telephone course 6/2-13/75 at the Interagency Training Center (ITC), Washington, D. C.

Copies of service training agreement FD 375 being forwarded this date under separate letter to FBIHQ, Attention Administrative Division.

2-Bureau / RESECT 4/25/75  
1-SAC 1  
1-Supv #14  
1-66-7935

REC-1  
ST-101

5 MAY 23 1975

PAM:AHD  
(5)



5010-108

51 JUN 05 1975

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

F B I

Date: 2/28/75

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)

Via AIRTEL

(Priority)

TO: DIRECTOR, FBI  
(ATTN: FBI LABORATORY - RADIO  
ENGINEERING SECTION)

FROM: SAC, NEW YORK (66-7935)

SUBJECT: COUNTERMEASURE-SWEEP OF PROPOSED FACILITY,  
26 FEDERAL PLAZA, NEW YORK, NY

ReNYnitel, dated 2/14/75.

On 2/20/75, SA GERALD P. RYAN, who is assigned to Countermeasure-Sweep of the new facility in NYC, attended conferences at FBIHQ with Bureau Laboratory personnel. These conferences dealt with the overall problems and techniques of Countermeasures-Sweep and also with the move of the C.E.S. operation to the new facility.

During these conferences it was agreed that SA RYAN be afforded additional time specifically devoted to Countermeasures-Sweep techniques and equipment.

It is therefore, requested that such conference be scheduled with appropriate Laboratory personnel.

Bureau authority is requested to send SA RYAN to FBIHQ on 3/6/75, for above mentioned conference.

REC-15

ST-103

- ② - Bureau  
1 - New York (66-2423) (Sub E)

CS:bjh  
(4)

Approved: \_\_\_\_\_  
Special Agent in Charge

Sent \_\_\_\_\_ M Per \_\_\_\_\_

84 JUN 11 1975



1 - Mr. White  
1 - Mr. R. A. Miller  
1 - Mr. Breidenfeld

The Attorney General

February 20, 1975

REC- 18  
Director, FBI

EX-101

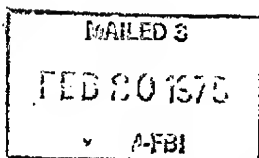
SECURITY SURVEY  
OFFICES OF THE ATTORNEY GENERAL  
AND THE DEPUTY ATTORNEY GENERAL

I had Special Agents of the Federal Bureau of Investigation conduct microphone and telephone security surveys of your office and the office of the Deputy Attorney General.

The physical searches during these surveys were limited to the most likely places a listening device could be hidden without defacing office walls and furniture. These surveys also included a check of all telephone instruments in the rooms at the time.

No evidence of eavesdropping equipment or tampering was detected at the time of these surveys.

Provisions have been made to conduct these surveys at intervals of approximately six months.



1 - The Deputy Attorney General

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Admin. \_\_\_\_\_  
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Legal Coun. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec. \_\_\_\_\_

See cover memo R. A. Miller to Mr. White dated 2/20/75,

MAIL ROOM ☒ TELETYPE UNIT ☐

84 AUG 26 1975

UNITED STATES GOVERNMENT

# Memorandum

TO : MR. CALLAHAN

DATE: 2/13/75

FROM : J. B. ADAMS

SUBJECT: SECURITY MEASURES -  
OFFICES OF ATTORNEY GENERAL AND  
DEPUTY ATTORNEY GENERAL

Assoc. Dir. ☒  
Dep. AD Adm. ☒  
Dep. AD Inv. ☒  
Asst. Dir. ☒  
Admin. ☒  
Comp. Syst. ☒  
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Training ☒  
Legal Coun. ☒  
Telephone Rm. ☒  
Director Sec'y ☒

During a briefing with the Attorney General and Deputy Attorney General on 2/12/75, the Bureau was requested to arrange for necessary security sweeps of the offices of the Attorney General and Deputy Attorney General on a systematic basis.

In addition, the FBI was requested to consider the steps necessary to obtain a secure telephone in the office of the Attorney General and in the office of the Deputy Attorney General inasmuch as recent discussions of highly sensitive information have necessitated the Deputy Attorney General's traveling to the White House to discuss matters which could have otherwise been discussed over the secure telephone.

Mr. White has been instructed to make necessary contacts with [redacted] in the Attorney General's office and [redacted] in the Deputy Attorney General's office to arrange a convenient time for such security sweeps and insure such are handled every six months, the same frequency being followed for the Director's office. b6 b7C

[redacted] of the Files and Communications Division is compiling the necessary information for a further discussion with the Deputy Attorney General concerning the obtaining of secure telephones.

## ACTION:

Information only.

JBA:ams  
(8)

1 - Mr. Jenkins  
1 - Mr. McDermott  
1 - Mr. Mintz  
1 - Mr. Walsh  
1 - Mr. Wannall  
1 - Mr. White

REC-13

62-101

77308-721

8/2/1975  
JUL 31 1975

UNITED STATES GOVERNMENT

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 01-13-2011 BY 60324 uc baw/sab/lsg

# Memorandum

Asst. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
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Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

TO : Mr. White

FROM : R. A. Miller

SUBJECT: SECURITY SURVEY  
OFFICES OF THE ATTORNEY GENERAL  
AND DEPUTY ATTORNEY GENERAL

DATE: February 20, 1975

Pursuant to a request by the Attorney General, security surveys were completed on 2/19/75 of the offices in the Department of Justice Building, Washington, D. C., of the Attorney General and the Deputy Attorney General.

These surveys included both electronic and physical searches of the telephones in place in the offices at that time, as well as a check of all other appearances of the telephone service outside the office suites. A physical search for microphones was limited to the most likely places a listening device could be hidden without defacing walls, ceilings and furniture.

No evidence of eavesdropping devices or tampering was observed at the time of these surveys.

Attached is a suggested memorandum to the Attorney General reporting the results of these surveys.

## RECOMMENDATION:

That the attached memorandum to the Attorney General reporting the results of these surveys be approved.

Enclosure - sent  
2-20-75  
62-97308

1 - Mr. White  
1 - Mr. R. A. Miller  
1 - Mr. Breidenfeld

JHB:bms  
(4)

REC-13  
62-97308-722  
8/21  
20 JUL 31 1975

7-11-1975

84 AUG 25 1975

1 - Mr. Cochran  
1 - Mr. Harward\*  
1 - Mr. Breidenfeld

The Attorney General

August 15, 1975

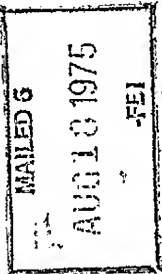
Director, FBI

SECURITY SURVEY  
OFFICE AND LIMOUSINE OF  
THE ATTORNEY GENERAL

I had Special Agents of the Federal Bureau of Investigation conduct microphone and telephone security surveys of your office and limousine.

The physical searches during the survey were limited to the most likely places a listening device could be hidden without defacing office walls and furniture. The survey also included a check of all telephone instruments in the room at the time.

No evidence of eavesdropping equipment or tampering was detected at the time of the survey.



REC-13 62-71268-723

7 AUG 22 1975

NOTE:

Security check conducted as requested by [redacted] Special Assistant to AG, who contacted SA [redacted] Walsh to Jenkins 7/20/75. This survey is conducted at intervals of 6 months with prior arrangements.

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir. \_\_\_\_\_  
Admin. \_\_\_\_\_  
Comp. Syst. \_\_\_\_\_  
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Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

MAIL ROOM ☒

TELETYPE UNIT ☐

84 AUG 25 1975

EXEMPTED FROM AUTOMATIC  
DECLASSIFICATION  
AUTHORITY DERIVED FROM:  
FBI AUTOMATIC DECLASSIFICATION GUIDE  
EXEMPTION CODE 25X(1, 6)  
DATE 04-18-2011

~~SECRET~~

- 1 - Mr. Cochran
- 1 - Mr. Harward
- 1 - Mr. Allen
- 1 - Mr. Campbell

7/9/75

SAC, New York (105-117605)

(S)

Director, FBI (105-221899)

- 1 - Mr. Stevens
- 1 - [REDACTED]

b6  
b7C

(S)

PURCHASE OF RADIO AND TECHNICAL  
EQUIPMENT BY [REDACTED]

b1

(S)

IS [REDACTED]

Re New York airtel dated 4/15/75 and New Haven  
letter dated 5/19/75.

For the information of the New York Office, the  
Bureau has not examined the Model 37 De-Bug Transmitter  
Locator, but from previous examinations of similar equipment  
it has been the Bureau's experience that the chances of locating  
a good FM transmitter were remote, however there is always  
the possibility.

On 6/4/75 and 6/6/75, contact was made with the  
following intelligence gathering agencies re their knowledge  
of the Model 37 De-Bug Transmitter Locator: CIA, U. S. Department  
of State, U. S. Air Force, and the U. S. Navy. All individuals  
contacted had basically the same opinion previously set forth in  
this communication.

New Haven is requested to obtain, if possible on a  
temporary basis, Model 37 without revealing the Bureau's interest  
or identity.

1 - New Haven

1 - 62-97308

JOD:bms  
(11)

CLASSIFIED BY #65  
EXEMPT FROM GENERAL DECLASSIFICATION  
SCHEDULE OF EXECUTIVE ORDER 11652  
EXEMPTION CATEGORY 2  
AUTOMATICALLY DECLASSIFIED ON Indefinite

~~SECRET~~

DUPLICATE YELLOW

84 SEP 19 1975

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

EXEMPTED FROM AUTOMATIC  
DECLASSIFICATION  
AUTHORITY DERIVED FROM:  
FBI AUTOMATIC DECLASSIFICATION GUIDE  
EXEMPTION CODE 25X(1, 6)  
DATE 04-18-2011

DIRECTOR, FBI (105-221899)  
ATTN: FBI LABORATORY

5/19/75

(S) SAC, NEW HAVEN (105-13020) (RUG)

~~SECRET~~ (U)

(S) PURCHASE OF RADIO AND TECHNICAL  
EQUIPMENT BY THE [REDACTED]

b1

(S) IS [REDACTED]

RE: New York airtel, 4/15/75.

Enclosed for the Bureau is one specification sheet  
and invoice pertaining to the Transmitter Locator Model DE-  
37.

On 5/6/75, [REDACTED] O-Lite Company,  
P. O. Box 1421, Greenwich, Conn., made available an invoice  
and descriptive literature pertaining to a transmitter locator  
model DE-37 which was sold by him to [REDACTED] Lia Urban  
Design Associates, 919 3rd Avenue, New York. The unit was  
shipped on 10/15/73 COD and cost \$348.00..

b6  
b7C

~~SECRET~~ (U)

CLASSIFIED BY 4563  
EXEMPT FROM GDS, CATEGORY 2  
DATE OF DECLASSIFICATION - INDEFINITE

(3) - Bureau (Encs. 2)  
2 - New York  
1 - New Haven  
WCB/sab  
(6)

NOT RECORDED

SEP 8 1975

REGISTERED MAIL

1 - Mr. Mooney  
1 - Mr. Walsh (Attn: )  
Rm 6849 JEH)

SAC, Dallas (66-298)

1 - Mr. Cochran 8/19/75

1 - Mr. Harward

1 - Mr. Stevens

Director, FBI (62-97308) - 724  
REC-43

SECURITY COUNTERMEASURES TRAINING -  
SPECIAL AGENT   
DALLAS FIELD OFFICE

b6  
b7C

Reurlet 7/23/75, concerning the above-captioned matter.

SA  has been scheduled to attend two courses at the Interagency Training Center (ITC), Washington, D. C.; one a Radio Countermeasures Techniques Course 11/3-21/75 and the other an Advanced Telephone Course 12/1-12/75. The week of 11/24-29/75 SA  will be afforded additional countermeasures training by the Radio Engineering Section of the Laboratory.

b6  
b7C

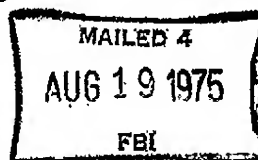
SA  should report to the Radio Engineering Section of the Laboratory prior to 8:00 a.m. 11/3/75 for assistance in enrollment at the ITC.

NOTE:

Bureau personnel have attended similar training sessions in the past including SA Technical personnel from the New York Office. Attendance at this series of courses has updated our technical personnel with valuable information and techniques in order that they may respond to security problems with complete confidence of having been provided complete capability. This training more than justifies the expenditure. The cost of SA  attendance at both training sessions will consist of travel and per diem, estimated at \$1,000 plus loss of his services for this period of time. This has been coordinated with SA Woodworth of the Administrative Division.

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Admin. \_\_\_\_\_  
Comp. Syst. \_\_\_\_\_  
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Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

WGS:bms  
(8)



TELETYPE UNIT ☐

UNITED STATES GOVERNMENT

# Memorandum

TO : DIRECTOR, FBI  
Attention: FBI Laboratory, Radio Engineering Section

DATE: 7/23/75

FROM : SAC, DALLAS (66-298)

SUBJECT: COUNTERMEASURES TRAINING  
FOR FIELD OFFICES

Due to recent developments in this region, it is anticipated that requests will be received from the Department and other agencies for countermeasures survey work. It is imperative that the Bureau be in a position to respond to appropriate requests in a professional manner as well as to provide reliable protection for Bureau facilities.

The significant advances of recent years in electronics technology are readily accessible to the public. This leads to vastly increased sophistication in clandestine electronic equipment. Foreign adversaries already possess this highly sophisticated equipment.

It is requested that an Agent from this office be provided specialized training in countermeasures survey techniques and equipment. Of particular value would be any interagency intelligence community training courses which might be available.

SA [REDACTED] Technical Coordinator for the Dallas Office, is recommended to receive this training. SA GRAY is a competent Sound Trained Agent, having a keen interest in this phase of the Bureau's work. He possesses a practical knowledge of both basic telephony and radio technology.

b6  
b7C

REC-43

AUG 21 1975

- (2) - Bureau  
2 - Dallas (1 - 66-298)  
(1 - 67-11760)

EX 104

TLG:jeg

(4)



5010-108-02

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan



1 - Mr. Cochran  
1 - Mr. Harward  
1 - Mr. Stevens  
1 - Mr. Parsons  
1 - Mr. Breidenfeld

July 20, 1975

1 -

b6  
b7C

REG 22

62-97318-725

Honorable John J. Sirica  
United States District Judge  
United States Courthouse  
Washington, D. C. 20001

Dear Judge Sirica:

In keeping with the telephonic request from  
U. S. Marshal George McKinney of the District of Columbia,  
Special Agents of the Federal Bureau of Investigation  
completed a microphone and telephone security survey of  
your chambers suite at the United States Courthouse,  
Constitution Avenue and John Marshall Place, Northwest,  
Washington, D. C.

No evidence of eavesdropping devices or  
tampering was detected at the time of this survey.

Sincerely yours,

C. M. Kelley

Clarence M. Kelley  
Director

1 - Mr. Neil R. Nash  
Associate Director for Operations  
United States Marshals Service  
321 Twelfth Street, Northwest  
Washington, D. C. 20530

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Admin. \_\_\_\_\_  
Comp. Syst. \_\_\_\_\_  
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Legal Coun. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

NOTE:

See memorandum W. E. Harward to Mr. Cochran  
dated 7/17/75, JOD:bms, requesting approval of security  
survey of chambers suite of U. S. District Judge John J.  
Sirica. The Laboratory has in the past performed similar  
surveys for key officials when requested.

JOD:bms

(9)

MAIL ROOM ☒ TELETYPE UNIT ☐

UNITED STATES GOVERNMENT

# Memorandum

TO : Mr. Cochran *FC*

DATE: 7/17/75

FROM : W. E. Harward *WEH*

SUBJECT: SECURITY SURVEY  
CHAMBERS SUITE OF  
U. S. DISTRICT JUDGE JOHN J. SIRICA  
U. S. COURTHOUSE  
WASHINGTON, D. C.

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Admin. \_\_\_\_\_  
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Laboratory *FC* \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

A telephonic request was received on 7/15/75 from U. S. Marshal George McKinney of the District of Columbia requesting a security survey be conducted in the chambers suite of U. S. District Judge John J. Sirica by the Federal Bureau of Investigation.

The Laboratory has performed similar services before to other U. S. government organizations. If approved, the requested security survey will be conducted on July 21, 1975.

## RECOMMENDATION:

It is recommended that the security survey requested by U. S. Marshal George McKinney be approved. *W*

62-97308

- 1 - Mr. Cochran b6
- 1 - Mr. Harward b7C
- 1 - Mr. Stevens
- 1 -

JOD: *lms*  
(5)

*Let to Judge Sirica  
JOD: lms 7/28/75*

*EX 108*  
*REC 22*  
*62-97308-725*  
*JP*  
*21 AUG 1 1975*

*SEARCHED*

UNITED STATES GOVERNMENT

# Memorandum

TO : William Harward, Chief  
Radio Engineering Section, FBI

FROM : Reis R. Kash *Reis R. Kash*  
Associate Director for Operations, USMS

DATE: July 15, 1975

SUBJECT: Request for Electronic Examination of Judicial Chambers

*Security Agency*

This memorandum will confirm a telephone request earlier this date for an electronic examination of the chambers suite of United States District Judge John J. Sirica in the United States Courthouse, Washington, D.C.

This request was forwarded to us by U.S. Marshal George McKinney of the District of Columbia. It was prompted by a sensitive project which has recently been assigned to Judge Sirica and which he feels requires an inspection of his chambers to preclude the presence of covert listening devices.

[redacted] may be contacted for further information;  
[redacted] is our Security Coordinator in the courthouse and will probably be selected by [redacted] as point of contact. b6 b7C

Your expeditious response to this request will be most appreciated. *D*

EX 103

REC 22-9-75-726

AUG 1 1975

*Memo W.E. Harward  
to W.R. Kash  
JOD: lms 7/17/75*



5010-110

58 SEP 17 1975

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

September 3, 1975

REC-41

65-97508-727

EX 104

1 - Mr. Jenkins  
1 - Mr. Cochran  
1 - Mr. Harward  
1 -

b6  
b7C

Honorable Wayne D. Colburn  
Director  
United States Marshals Service  
Washington, D. C. 20530

Dear Mr. Colburn:

In keeping with a request from Mr. Thomas G. Milburn, Security Officer, United States Marshals Service, Special Agents and one Radio Maintenance Technician of the Federal Bureau of Investigation completed a microphone and telephone security survey of your office space located at 521 Twelfth Street, Northwest, Washington, D. C.

No evidence of eavesdropping devices or tampering was detected at the time of this survey.

Sincerely yours,

MAILED 7

SEP 8 1975

FBI

C. M. Kelley  
Clarence M. Kelley  
Director

1 -   
Security Officer  
United States Marshals Service  
521 Twelfth Street, Northwest  
Washington, D. C. 20530

b6  
b7C

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Admin. \_\_\_\_\_  
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Training \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

JOD:blms  
(7)

SEE NOTE PAGE TWO

MAIL ROOM ☐ TELETYPE UNIT ☐

84 OCT 1 1975

NOTE:

Authorization for this survey was granted by Mr. Jenkins. [redacted] telephonically contacted Mr. Cochran and followed up his original request with a letter requesting a survey. The telephones in the Director's office were electronically checked using a Dektor telephone analyzer. An R.F. check was also performed using a Mason A-3 receiver, checking the frequencies between .2 kHz and 1,000 MHz. A physical search for microphones was limited to the most likely places a listening device could be hidden without defacing walls, ceilings, and furniture.

b6  
b7C

OPTIONAL FORM NO. 10  
JULY 1973 EDITION  
GSA FPMR (41 CFR) 101-11.6

UNITED STATES GOVERNMENT

# Memorandum

TO : Clarence M. Kelley  
Director  
Federal Bureau of Investigation

FROM : [REDACTED]  
Security Officer  
United States Marshals Service

SUBJECT: Request for Routine Electronic Sweep

DATE: July 31, 1975

Reference is made to my telephone conversation with Mr. Jay Cochran, Laboratory Division, Federal Bureau of Investigation, on July 30, 1975, subject as above. I would like to request that a routine electronic sweep be made of the Director's office, United States Marshals Service, located in Room 358, 521 12th St., N. W., Washington, D. C., (Safeway Building). As was indicated in the conversation, I would like to arrange for the electronic sweep to occur after normal working hours, at Mr. Cochran's convenience.

b6  
b7C

If I can be of any further assistance in this matter, please do not hesitate to contact me at Extension 2806. Your assistance in this matter is greatly appreciated.

7/30/75  
Mr. Jenkins  
granted approval

Set up for  
8/17/75  
7:00pm  
7:20pm

b6  
b7C

REC-41

EX 104

15 SEP 10 1975

72  
Cate  
Mundy  
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on



5010-110

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

b6  
b7C

1 - Mr. Cochran  
1 -   
1 -

9/22/75

SAC, Pittsburgh (88-725)

EX-108 REC-30  
Director, FBI (62-97303) - 728

JOHN A. FIELD, III  
U.S. ATTORNEY  
SOUTHERN DISTRICT OF WEST VIRGINIA  
CHARLESTON, WEST VIRGINIA

Reurlet, 9/5/75.

You are authorized to instruct your sound-trained Agents to perform a security survey on the telephones and lines of captioned individual.

In the event a problem area develops while performing this survey, Laboratory personnel and/or equipment are available to your office by request.

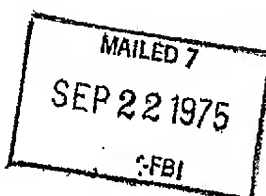
NOTE:

The Bureau has authorized sound trained Agents to perform requested security surveys for Federal officials in the past, and has provided assistance with special equipment when necessary.

JOD:mkw  
(6)

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Admin. \_\_\_\_\_  
Comp. Syst. \_\_\_\_\_  
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Intell. \_\_\_\_\_  
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Training \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

WEP/OW



MAIL ROOM ☒ TELETYPE UNIT ☐

UNITED STATES GOVERNMENT

# Memorandum

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 01-13-2011 BY 60324 uc baw/sab/lsg

TO : DIRECTOR, FBI  
ATTENTION: FBI LABORATORY

DATE: 9/5/75

FROM: SAC, PITTSBURGH (80-725)

SUBJECT: JOHN A. FIELD, III  
U. S. ATTORNEY  
SOUTHERN DISTRICT OF WEST VIRGINIA  
CHARLESTON, WEST VIRGINIA

On 9/2/75, USA FIELD was contacted by SAC to discuss matters of mutual interest. During the course of the conversation, Mr. FIELD requested FBI services to conduct a sweep of the telephone lines in his office and at his home to insure no intercepts are being utilized.

This USA's Office handles a considerable volume of work which results in a high rate of statistical accomplishments for the Pittsburgh Division. Additionally, there are two particularly sensitive areas of public interest; namely, the wildcat strikes in the coal regions and the year-old protest movement regarding school books in that part of West Virginia. Both have received a great deal of national attention and are the subject of Federal judicial inquiry.

SAC, Pittsburgh recommends Bureau authorize compliance with USA's request. If approval is granted, this matter will be handled by Pittsburgh personnel.

2 - Bureau  
1 - Pittsburgh  
VER;hmm  
(3)

EX-106

EX-106

REC-30

7 SEP 9 1975



5010-106-02

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan



UNITED STATES GOVERNMENT

# Memorandum

TO : Mr. Cochran

FROM : W. E. Harward

SUBJECT: SECURITY SURVEY, ROOMS H-140  
AND HB-17, CAPITOL BUILDING

DATE: 10/3/75

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Admin. \_\_\_\_\_  
Comp. Syst. \_\_\_\_\_  
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Plan. & Eval. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

Pursuant to telephonic arrangements made by Mr. Callahan on 9/29/75, with The Chairman, House Appropriations Committee. Laboratory personnel conducted a security survey of Rooms H-140 and HB-17 at the Capitol Building on 9/30/75 and 10/1/75 respectively.

This survey included a physical search of all telephone instruments in the rooms at that time. A physical search for microphones was limited to the most likely places a listening device could be hidden without defacing walls, ceilings, and furniture. In addition, a radio frequency (rf) sweep was conducted within the confines of the office. No evidence of eavesdropping devices or tampering was found at the time of the survey.

The results of these surveys were made known to [redacted] of the Administrative Division.

## RECOMMENDATION:

None. For information only.

- 1 - Mr. Jenkins
- 1 - Mr. Walsh (Attention: [redacted])
- 1 - Mr. Cochran
- 1 - Mr. Harward
- 1 - [redacted]
- 1 - Security Survey - other than Bureau

JBR:mkw  
(7)

EX-110

REC-14 62-77368-729

5 OCT 14 1975



84 OCT 1 1975

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

UNITED STATES GOVERNMENT

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 01-13-2011 BY 60324 uc baw/sab/lag

# Memorandum (Type or hand print.)

TO : [Redacted] b6  
FROM : SA [Redacted] b7C  
SUBJECT: SECURITY SURVEYS- OTHER THAN  
BUREAU

DATE: 9/30/75

## COMMITMENT REPORT

Section R/E

To C-G-T

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Admin. \_\_\_\_\_  
Comp. Syst. \_\_\_\_\_  
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Training \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

CC

01 Examiner/s

Symbol/s

05 Man Workdays

10 Date/s

77 Testified

NQ		RT		TP		Jarrell	
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10/1/75		10/1/75		10/1/75		10/1/75	
<input type="checkbox"/> Yes		<input type="checkbox"/> Yes		<input type="checkbox"/> Yes		<input type="checkbox"/> Yes	
<input checked="" type="checkbox"/> No		<input checked="" type="checkbox"/> No		<input checked="" type="checkbox"/> No		<input checked="" type="checkbox"/> No	

Albert

CC

25 File # 62-97308

35 Court/Agency FBI

50 City & State Wash., D.C.

- 79 Reason: 1. Guilty Plea  
2. Case Continued  
3. Case Dismissed  
4. Stipulation

5. Testimony Not Needed  
6. Mistrial  
7. Security Survey

77 Miscellaneous Commitments: (MC)

- 79 Reason: 1. Lecture/Training (Others)  
2. Training (Self)  
3. Speech  
4. Pretrial Conference

5. Field Examination of Evidence  
6. Research/Data Acquisition  
7. Security Survey - U.S. Capitol

Results of Trial

Prosecuting Attorney Defense Attorney

Details/Unusual or Interesting Circumstances:

62-97308

NOT RECORDED

5 OCT 14 1975

OCT

1975

260

7-10-11

UNITED STATES GOVERNMENT

# Memorandum

(Type or hand print.)

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Admin. \_\_\_\_\_  
Comp. Syst. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Files & Com. \_\_\_\_\_  
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Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

TO :

[Redacted]

b6  
b7C

DATE: 9/8/75

FROM :

[Redacted]

## COMMITMENT REPORT

Section Radio Engineering

SUBJECT:

Security Survey

To C-G-T UPL

CC

01 Examiner/s  
Symbol/s  
05 Man Workdays.

RJ	RJ		
Y2	Y2		
9/3/75	9/5/75		
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No

10 Date/s  
77 Testified

CC

25 File # 62-97308  
35 Court/Agency FBI  
50 City & State WDC

- 79 Reason: 1. Guilty Plea  
2. Case Continued  
3. Case Dismissed  
4. Stipulation

5. Testimony Not Needed  
6. Mistrial  
7. \_\_\_\_\_

77 Miscellaneous Commitments: (MC)

- 79 Reason: 1. Lecture/Training (Others)  
2. Training (Self)  
3. Speech  
4. Pretrial Conference

5. Field Examination of Evidence  
6. Research/Data Acquisition  
7. Security Survey - U.S. Marshall's Office  
(8) INV. SUPPORT. - Director's Liaison

Results of Trial \_\_\_\_\_

Prosecuting Attorney \_\_\_\_\_

Defense Attorney \_\_\_\_\_

Details/Unusual or Interesting Circumstances: \_\_\_\_\_

62-97308- ✓

NOT RECORDED  
21 SEP 23 1975

F247

5 OCT 07 1975

45 MAY 28 1986

UNITED STATES GOVERNMENT

# Memorandum

(Type or hand print.)

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Admin. \_\_\_\_\_  
Comp. Syst. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Files & Com. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

TO :

[Redacted]

b6  
b7C

DATE: 9/8/75

FROM :

[Redacted]

## COMMITMENT REPORT

Section Radio Engineering

SUBJECT: Security Survey

To C-G-T ✓

CC

01 Examiner/s

Symbol/s

05 Man. Workdays

10 Date/s

77 Testified

<u>XE</u>	<u>XE</u>		
<u>Y2</u>	<u>Y2</u>		
<u>9/3/75</u>	<u>9/5/75</u>		
<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes
<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No

CC

25 File # 62-97308

35 Court/Agency FB+

50 City & State WDC

- 79 Reason: 1. Guilty Plea  
2. Case Continued  
3. Case Dismissed  
4. Stipulation

5. Testimony Not Needed  
6. Mistrial  
7. \_\_\_\_\_

(77) Miscellaneous Commitments: (MC)

- 79 Reason: 1. Lecture/Training (Others)  
2. Training (Self)  
3. Speech  
4. Pretrial Conference

5. Field Examination of Evidence  
6. Research/Data Acquisition - U.S. Marshals Office  
7. Security Survey Director's Liaison

(8)

Results of Trial \_\_\_\_\_

Prosecuting Attorney \_\_\_\_\_ Defense Attorney \_\_\_\_\_

Details/Unusual or Interesting Circumstances: \_\_\_\_\_

62-97308-

NOT RECORDED

21 SEP 30 1975

57 OCT 6 1975

UNITED STATES GOVERNMENT

# Memorandum

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 01-13-2011 BY 60324 uc baw/sab/lsg

(Type or hand print.)

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Admin. \_\_\_\_\_  
Comp. Syst. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Files & Com. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

TO :



b6  
b7C

DATE:

9/8/75

FROM :

J. H. Breidenfeld *JHB/DML*

## COMMITMENT REPORT

Section Radio Engineering

To C-G-T DML

SUBJECT:

Security Survey

CC

01 Examiner/s  
Symbol/s

05 Man Workdays

10 Date/s

77 Testified

<u>NP</u>	<u>NP</u>		
<u>1/2</u>	<u>1/2</u>		
<u>9/3/75</u>	<u>9/5/75</u>		
<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes
<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No

CC

25 File # 62-97308

35 Court/Agency FBI

50 City & State WDC

- 79 Reason: 1. Guilty Plea  
2. Case Continued  
3. Case Dismissed  
4. Stipulation

5. Testimony Not Needed  
6. Mistrial  
7. \_\_\_\_\_

77 Miscellaneous Commitments: (MC)

- 79 Reason: 1. Lecture/Training (Others)  
2. Training (Self)  
3. Speech  
4. Pretrial Conference

5. Field Examination of Evidence  
6. Research/Data Acquisition

7. Security Survey U.S. Marshals Of  
Director's Liaison

Results of Trial \_\_\_\_\_

Prosecuting Attorney \_\_\_\_\_

Defense Attorney \_\_\_\_\_

Details/Unusual or Interesting Circumstances: \_\_\_\_\_

NOT RECORDED

22 SEP 23 1975

84 OCT 7 1975

1 - Mr. Cochran  
1 -   
1 -

b6  
b7C

Clan D. Pommerening  
Assistant Attorney General  
For Administration

10/17/75

Director, FBI

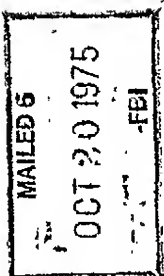
REC 6

62-97308-730  
SECURITY SURVEY OF ANTI-TRUST  
DIVISION OFFICES IN THE STAR BUILDING

Reference your memorandum captioned as above, 10/1/75.

On 10/7/75, Special Agents and one technician of the Federal Bureau of Investigation completed a microphone and telephone security survey of the rooms listed in referenced memorandum. The physical search was limited to the most likely places a listening device could be hidden without defacing office walls and furniture.

No evidence of eavesdropping equipment or taping was detected at the time of the survey.



NOTE: Arrangements for the above survey were made through  Security Specialist, Security and Administrative Services Staff, Office of Management and Finance.  was advised of the progress and the completion of the survey.

b6  
b7C

JOD:mkw  
(6)

W.S.J.

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Admin. \_\_\_\_\_  
Comp. Syst. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Files & Com. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_

MAIL ROOM ☒ TELETYPE UNIT ☐

84 NOV 13 1975

UNITED STATES GOVERNMENT

# Memorandum

TO : Clarence M. Kelley, Director  
Federal Bureau of Investigation

FROM : *[Signature]* E. Pommerening  
Assistant Attorney General  
for Administration

SUBJECT: Security Survey of Antitrust Division  
Offices in the Star Building

DATE: October 1, 1975

Assoc. Dir.	<i>[initials]</i>
Dep.-A.D. Adm.	<i>[initials]</i>
Dep.-A.D. Inv.	<i>[initials]</i>
Asst. Dir.:	
Admin.	_____
Comp. Syst.	_____
Ext. Affairs	_____
Files & Com.	_____
Gen. Inv.	_____
Ident.	975
Inspection	_____
Intell.	_____
Laboratory	<i>[initials]</i>
Plan. & Eval.	_____
Spec. Inv.	_____
Training	_____
Legal Coun.	_____
Telephone Rm.	_____
Director Sec'y	_____

It is requested that FBI technicians conduct a security survey for the purpose of determining if surreptitious eavesdropping devices are being employed in the Special Trial Section of the Antitrust Division. The subject survey would require a physical check and electronic sweep of the first floor conference room and offices 1302, 9106, 9113, 9114, 9117, 9120, 9201, 9203, 9204, 9206, 9208, 9308, 9710, and 9712 in the Star Building.

*[Redacted]* Security Specialist, Security and Administrative Services Staff, Office of Management and Finance may be contacted for further information at IDS Code 187-4511.

b6  
b7C

*10/2/75*  
*Setup coverage & sub. memo pls*  
*[Signature]*

*Memo to Mr. Pommerening*  
*10/2/75*  
*300: to be*

EX 103 REC 67

62-97308-730

NOV 3 1975



Clarence M. Kelley, Director  
Federal Bureau of Investigation

Glen E. Pommerening  
Assistant Attorney General  
for Administration

Security Survey of Antitrust Division  
Offices in the Star Building

It is requested that FBI technicians conduct a security survey for the purpose of determining if surreptitious eavesdropping devices are being employed in the Special Trial Section of the Antitrust Division. The subject survey would require a physical check and electronic sweep of the first floor conference room and offices 1302, 9106, 9113, 9114, 9117, 9120, 9201, 9203, 9204, 9206, 9208, 9308, 9710, and 9712 in the Star Building.

Security Specialist, Security and Administrative Services Staff, Office of Management and Finance may be contacted for further information at IDS Code 187-4511.

b6  
b7C



Assistant Attorney General  
for Administration

12/9/75

Director, FBI 67-97301-731

EX-115 REC-60

1 - Mr. Cochran

1 - [REDACTED]

1 - Mr. Breidenfeld

b6  
b7C

SECURITY SURVEY

OFFICE OF THE DEPUTY ATTORNEY GENERAL

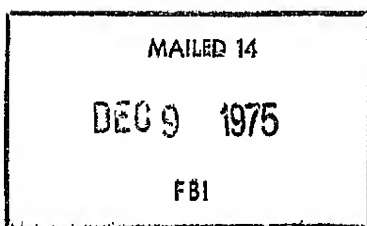
In keeping with your request of 11/14/75, Special Agents of the FBI completed a microphone and telephone security survey of the Deputy Attorney General's Suite, Rooms 4309, 4311, 4313 and 4315, Department of Justice, on 12/2/75. This survey included a physical check of the space, a check of all phones and a check of the radio frequency spectrum.

No evidence of eavesdropping was detected at the time of this survey.

JHB:mss  
(6)

WEH/80

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Admin. \_\_\_\_\_  
Comp. Syst. \_\_\_\_\_  
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Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_



66 DEC 15 1975

MAIL ROOM

TELETYPE UNIT ☐

GPO 934-346

OPTIONAL FORM NO. 10  
JULY 1973 EDITION  
GSA FPMR (41 CFR) 101-11.6

UNITED STATES GOVERNMENT

# Memorandum

TO : Clarence M. Kelley, Director  
Federal Bureau of Investigation

FROM : Glen E. Pommerening  
Assistant Attorney General  
for Administration

SUBJECT: Security Survey for the Office of the Deputy Attorney General

Assoc. Dir.	
Dep. A.D. Adm.	
Dep. A.D. Inv.	
Asst. Dir.:	
Admin.	
Comp. Syst.	
Ext. Affairs	
Files & Com.	
Gen. Inv.	
Ident.	
Inspection	
Intell.	
Laboratory	
Plan. & Eval.	
Spec. Inv.	
Training	
Legal Coun.	
Telephone Rm.	
Director Sec'y	

It is requested that FBI technicians conduct a security survey for the purpose of determining if surreptitious listening devices are being employed in the Office of the Deputy Attorney General. The subject survey would require a physical search and microphone and telephone security survey of Rooms 4309, 4311, 4313, and 4315 in the Main Justice Building.

Security Specialist, Security and Admin- b6  
istrative Services Staff, Office of Management and Finance b7C  
may be contacted for further information at IDS Code 187-4511.

*11/24/75 will call back  
J.B.*

EXP. PROC. NOV 18 1975

EC-14/ 62-97308-731

EX-112

NOV 25 1975

SEVEN

*let to  
AA for Admin  
12/19/75  
JHB:ab*



5010-110

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

SAC,

San Juan  
Director, FBI

(62-97308)

1 - Security Survey Equip.  
1 - [REDACTED] (6132 JZM)  
1 - [REDACTED] (3276)

10/27/75

b6  
b7C

## TECHNICAL EQUIPMENT

## SECURITY SURVEY EQUIPMENT

Enclosed, 10/16/75, requesting telephone security  
survey equipment.

- ☐ Equipment listed below has been received. After repairs have been made it will be returned to your office.
- ☐ Equipment listed below has been repaired and is being returned to your office.
- ☐ Equipment listed below is being shipped to your office for ☐ permanent ☐ temporary assignment. Appropriate inventory changes should be made.

☐

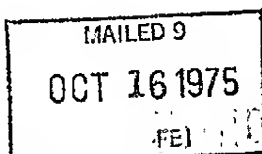
Via Air Mail Express

1 ea Lamon Model 10/3 telephone analyzer, no L/A  
1 ea instruction manual for above

For the information of San Juan, the Lamon 1000 and the Lamon 10/3 telephone analyzer are designed for checking telephone instruments and telephone lines. Checks of the telephone lines are limited to on-hook and off-hook voltage to detect series parallel lines and series series resistance respectively, tone sweep to detect "unauthorized loops," and air-line listen to detect rear audio on the telephone line. These instruments will not detect properly designed and installed telephone line taps.

The above equipment should be returned to FBIHQ upon completion of its use.

62-97308-  
NOT RECORDED  
5 OCT 20 1975

MAIL ROOM ☒ TELETYPE UNIT ☐

DOJ/FBI

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 01-13-2011 BY 60324 uc baw/sab/lsg

0-4a (Rev. 1-19-67)

FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D. C. 20535

DATE:

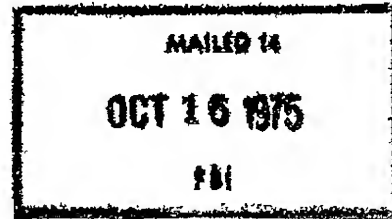
TO: **10/16/75**

**SAC, SAN JUAN**

Re: **TECHNICAL EQUIPMENT**

Invoice of Contents

**1 EA. MASON TT3 TELEPHONE ANALYZER s/n - no s/n**



**717114**

- ☐ Crypt.-Trans.
- ☐ Document
- ☐ P & C
- ☒ Radio Engineering
- ☐ LFPS

**Special Instructions:**

Mail Room: Show shipment date and registry number.  
Shipping Room: Show shipment date; bill of lading number;  
initial invoice; return to Section checked in block; after  
initialing in block, invoice to be placed in administrative file.

FBI File No. **62-97308**

**58 \*VIA REGISTERED MAIL\***

FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATIONS SECTION

NOV 25 1975  
*tna*  
**TELETYPE**

Assoc. Dir.	_____
Dep.-A.D.-Adm.	_____
Dep.-A.D.-Inv.	_____
Asst. Dir.:	_____
Admin.	_____
Comp. Syst.	_____
Ext. Affairs	_____
Files & Com.	_____
Gen. Inv.	_____
Ident.	_____
Inspection	_____
Intell.	_____
Laboratory	_____
Plan. & Eval.	_____
Spec. Inv.	_____
Training	_____
Legal Coun.	_____
Telephone Rm.	_____
Director Sec'y	_____

W0000 BU PLAIN

3:24 AM NITEL NOVEMBER 25, 1975 ADW

TO: ~~DIRECTOR, FBI~~  
BUTTE

FROM: SALT LAKE CITY (66-1763)

*Security of Telephone Services*  
SIS - DATA PHONE.

RE BUTTE TELETYPE TO BUREAU, NOVEMBER 21, 1975.

b6  
b7C

*CP*  
[REDACTED] MARKETING MANAGER, MOUNTAIN BELL TELEPHONE COMPANY, SALT LAKE CITY, UTAH, ADVISED THIS DATE, DATA PHONE SERVICE BEING CHANGED FROM TEN DIGIT TO SEVEN DIGIT SYSTEM EFFECTIVE 6:00 PM (EST), NOVEMBER 26, 1975. ON THAT DATE BUTTE DIVISION WILL BE ASSIGNED 501-40900 SYSTEM CHANGED TO DELETE AREA CODE. QUESTION REGARDING NUMBER 343-40900 AS OPPOSED TO NUMBER 49800 HE EXPLAINED AS A SIMPLE TRANSPOSITION OVER PERIOD OF TIME AND OF NO CONSEQUENCE. BUTTE FBI DIVISION IS THE ONLY DATA PHONE SERVICE IN THE STATE OF MONTANA, USING PREFIX 343. THE LAST FOUR NUMBERS HAVE BEEN OF NO CONSEQUENCE, AS THE SYSTEM IMMEDIATELY IDENTIFIED 343 AS THE BUTTE DIVISION AND WOULD COMPLETE THE NUMBER. HE GUARANTEED THAT THE BUTTE LINES ARE SECURED, DEDICATED LINES WITH NO DANGER OF INTRUSION. THIS NUMBER WILL BE DISCONTINUED NOVEMBER 26, 1975.

END.

*cc 66-1763-107*  
66 DEC 10 1975

*4-ACK*

*①*  
*Ken Hill*  
6421 JEH  
*✓*  
*Ken Hill*  
6421 JEH

REC-78 62-91308-732

DEC 2 1975

Assistant Attorney General  
for Administration

February 17, 1976

Director, FBI

1 - Mr. McDermott  
1 - Mr. Cochran  
1 -   
1 - Mr. Perritte

**ELECTROMAGNETIC RADIATION TEST**

Reference your letter dated December 5, 1975 and  
my letter dated December 17, 1975.

The electromagnetic radiation test of your secure  
telephone system requested in your letter December 5, 1975 was  
conducted by FBI Laboratory personnel on January 27-29, 1976.  
All arrangements for the test were coordinated with   
Security Specialist, Security and Administrative Services  
Staff, Office of Management and Finance.

The test consisted of two phases: (1) an instrumental  
electromagnetic radiation test, and (2) a visual inspection of  
the physical installation. The results of the radiation tests  
were negative; that is, no compromising radiations were  
detected. The visual inspection of the physical installation  
revealed the following discrepancies with respect to normal  
installation criteria:

(1) Two conduit couplings in the conduit which  
contains the protected wire line connected to the telephone  
subscriber set in the office of the Attorney General are non-  
ferrous metal fittings. Installation criteria for such  
systems recommends that all conduit and fittings be made of  
ferrous type metal to provide maximum electromagnetic shielding.

(2) The "pull-boxes" located along the length of the  
conduit to facilitate cable installation are not of the radio  
frequency interference (RFI) type which is recommended by the  
criteria. Some of the pull-boxes do not have cover plates  
attached thus leaving the cable completely exposed.

(3) Recommended physical separation of the protected  
wire line conduit and other non-related conduits was not main-  
tained in some instances.

(4) Recommended physical separation of the telephone  
subscriber sets from other non-related telephone sets and devices  
was not provided.

(7)

SEE NOTE PAGE TWO

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Admin. \_\_\_\_\_  
Comp. Syst. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Files & Com. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
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Laboratory \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

84 MAR 2 1976

MAIL ROOM ☐

TELETYPE UNIT ☐

Assistant Attorney General  
for Administration

The above installation discrepancies, which represent non-compliance with recommended criteria and are "potential" radiation and security hazards, were called to the attention of your communications personnel who observed and assisted with the tests and physical inspection.

b6  
b7C

Note: Above tests and inspection were performed by Laboratory Technicians [redacted] and [redacted]. They were observed by Messrs. [redacted] and [redacted] of the Department of Justice staff. The radiation test consisted of a detailed scan of the electromagnetic spectrum up to 1.8 Gigahertz by use of a real-time spectrum analyzer. The spectrum was analyzed with the KY-3 systems operated in all modes. The power line spectrum was also observed by use of a power line voltage probe. These tests do not represent a complete TEMPEST test of the facility but are valid tests which are essential elements of any full scale test. The Laboratory does not presently possess the capability to conduct a full scale TEMPEST test.

Assistant Attorney General  
for Administration

December 17, 1975

Director, FBI  
EX-111 REC-70

734

ELECTROMAGNETIC RADIATION TEST

1 - Mr. McDermott  
1 - Mr. Cochran b6  
1 - [redacted] b7C  
1 - Mr. Perritte jlp

Reference is made to your letter dated December 5, 1975 requesting that FBI technicians conduct the subject test for the secure terminal telephone equipment recently installed in the MAIN Justice Building.

Special Agent Joseph L. Perritte, FBI Laboratory, telephonically contacted [redacted] on December 10, 1975 regarding this matter. Arrangements for conducting the requested survey are being made through [redacted] and you will be advised when completed.

b6  
b7C

JLP:mss  
(7)

W418

AM

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Admin. \_\_\_\_\_  
Comp. Syst. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Files & Com. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
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Laboratory \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_



TELETYPE UNIT  
DEC 17 1975  
FBI

84 MAR 3 1976

1976

MAIL ROOM ☒ TELETYPE UNIT ☐



UNITED STATES GOVERNMENT

# Memorandum

TO : Clarence M. Kelley, Director  
Federal Bureau of Investigation

FROM : ~~Clarence M. Kelley~~  
Assistant Attorney General  
for Administration

SUBJECT: Electromagnetic Radiation Test

DATE: DEC 5 1975

*278*

It is requested that FBI technicians conduct the subject test for the secure terminal telephone equipment recently installed in the MAIN Justice Building. Specifically, the test would require a check of the ferrous conduit connected to the Attorney General's remote telephones from the secure telephone facility.

*Security Service*

[redacted] Security Specialist, Security and Administrative Services Staff, Office of Management and Finance may be contacted for further information at [redacted]

*b6  
b7C*

REC-70

62-77308-734

*Let to AAG  
for Admin  
12/17/75  
JLJ:ons*

DEC 9 1975

DEC 9 1975

EXP. PROC.

30

*b6  
b7C*



5010-110

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

UNITED STATES GOVERNMENT

# Memorandum

TO : Mr. Jenkins

DATE: 1/23/76

FROM : E. W. Walsh

SUBJECT: PROTECTION OF THE ATTORNEY GENERAL (62-112654)  
Sweeping of the Attorney General's Offices

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Admin. \_\_\_\_\_  
Comp. Syst. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Files & Com. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

Re memorandum E. W. Walsh to Mr. Jenkins, dated 7/25/75.

As set forth in referenced memorandum, [redacted] Counselor to the Attorney General (AG), requested FBI personnel to conduct an examination of the AG's offices to determine the presence of any illegal listening devices. The initial examination was done on 8/13/75 and it is now requested a routine examination again be conducted and that this practice be done on a regular four month basis.

The AG will be out of his office on the afternoon of Thursday, 1/29/76, and it is requested the examination be done at that time. SA Terry Lee Knowles will be available to coordinate the examination.

## RECOMMENDATION:

That personnel from the FBI Laboratory conduct an examination of the Attorney General's office and conference room, and that this activity be coordinated with the Attorney General's Security Detail, X3862.

TLK:csb  
(6) [initials]

- 1 - J. B. Adams
- 1 - Mr. Cochran (attention - Mr. Wilgus)
- 1 - [redacted]
- 1 - [redacted]

REC 32

b6  
b7C

3-2  
FEB 25 1976



5010-108

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

UNITED STATES GOVERNMENT

# Memorandum

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Admin. \_\_\_\_\_  
Comp. Syst. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Files & Com. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

TO : Mr. McDermott

DATE: 2/12/76

b6  
b7C

FROM :

SUBJECT: SECURITY OF BUREAU TELEPHONES

The advent of computer-controlled electronic telephone switching systems now being installed in many cities throughout the country has created a new degree of vulnerability to the interception of telephone conversations. FBI Headquarters is equipped with one of these most modern electronic telephone switching systems which provides many unique features necessary in today's Government and business environments. However, these systems also create some inherent hazards.

For instance, although the Bureau's telephone switching equipment is located in the J. Edgar Hoover F.B.I. Building and is physically under the control of the Files and Communications Division, and although all telephone closets serving the individual offices throughout the building are kept locked and under the control of cleared telephone company personnel, we can offer no absolute assurance that this telephone system cannot be penetrated from either inside or outside the confines of this building. The nature of the telephone switching equipment is such that it must be accessed electronically by telephone company personnel from their central telephone testing center in mid-town Washington. Such access is essential to assure continuous optimum performance on all lines and equipment. This access enables telephone personnel to electrically seize any telephone line in the Hoover Building to test its performance. When this is necessary, there is an automatic tone impressed on the line to signal the users that telephone company personnel are on the line. However, telephone company installers or repairman can also access any FBIHQ lines from any of the 188 telephone closets located in the building, and under such conditions, a tone is not placed on the line.

Enclosure - Sent 2-17-76

- 1 - Mr. Callahan (sent direct)
- 1 - Mr. Jenkins (sent direct)
- 1 - Mr. Adams (sent direct)
- 1 - All Assistant Directors (sent direct)
- 1 - [redacted] (sent direct)

b6

b7C

23 FEB 25 1976

ACF:jw...  
(19)

CONTINUED - OVER

84 APR 27 1976

- 7cc COMM. SECT.

Memorandum to Mr. McDermott  
Re: Security of Bureau Telephones

An additional hazard, which not only exists with this telephone system, but with any telephone system, is the possibility of an inadvertent cross connection between any FBIHQ telephone line to any other telephone line most anywhere in the world. Such occurrences, although extremely remote, can occur. The frequency of such occurrences is, of course, increased by virtue of our telephone system having direct indialing access from most anywhere in the world.

Although the Bureau conducts a full background investigation of all telephone company personnel who are assigned to the central testing facility in mid-town Washington and all of those assigned to installation and repair duties in the JEH Building, this does not provide us with sufficient assurance that such personnel could not be subverted. Accordingly, the potential hazards of discussing matters of a sensitive or classified nature over the telephone have to be recognized and treated accordingly. In this regard, the Files and Communications Division has provided a completely secure telephone system for use in certain areas of the Hoover Building serving primarily the executive offices and the Intelligence Division. This system is referred to as the "green phone" and can be used not only internally between "green phone" users, but can also be used for "secure" telephone calls to Washington Field, New York, San Francisco, and Boston Offices. Detailed instructions and a directory of users of the "green phone" system have previously been furnished to appropriate personnel having access to this system.

The trend toward the use of centralized dictation recording equipment, both at FBIHQ and in field offices, provides another inherent vulnerability to the access of sensitive or classified information via the telephone. Accordingly, there is attached a letter to the Albany Office with copies to all offices bringing these matters to the attention of the field.

RECOMMENDATIONS:

1. That copies of this memorandum be forwarded to all division heads at FBIHQ with the instruction that copies of this memorandum be made available to all levels of supervisory authority so that every person who has any occasion to discuss sensitive or classified material be forewarned that such discussion should not be conducted over the nonsecure telephone system.

Memorandum to Mr. McDermott  
Re: Security of Bureau Telephones

2. That attached proposed letter to SAC, Albany, and all offices be approved for printing and distribution to all field offices.

*MD*

*JM*

*TX*

*AF*

*gmu*

*amce*

*OK*

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 01-13-2011 BY 60324 uc baw/sab/lsg

b6  
b7C

1 - Mr. Cochran  
1 - [REDACTED]  
1 - Mr. Breidenfeld

March 5, 1976

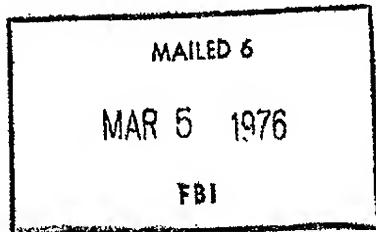
*Personal File*

Honorable John J. Rhodes  
House of Representatives  
Washington, D.C. 20515

Dear John:

In keeping with your request, Special Agents of the Federal Bureau of Investigation completed a microphone and telephone security survey of your office in the Rayburn Building on March 2, 1976. No evidence of eavesdropping devices or tampering was detected at the time of this survey.

Sincerely yours,  
Clarence M. Kelley



Clarence M. Kelley  
Director

NOTE: The above security survey was telephonically requested by the office of Congressman John J. Rhodes on 3/2/76.

JHE/mkw  
(5)

REC-3

736

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Admin. \_\_\_\_\_  
Comp. Syst. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Files & Com. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

EX-116

MAR 9 1976

*Hec*

84 MAR 19 1976

TELETYPE UNIT ☐

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 01-13-2011 BY 60324 uc baw/sab/lsg

1 - Mr. Cochran  
1 - Mr. Leavitt  
1 - Mr. Kolorbatovic  
1 - Mr. Kachner  
1 - [REDACTED]

b6  
b7C

March 15, 1976

1 - Mr. Vervan  
1 - [REDACTED]

b6  
b7C

REC-83

738

Mr. [REDACTED]  
Director  
Federal Bureau of Investigation  
475 Park Avenue  
New York, New York 10017

Dear [REDACTED]:

In reply to your request, Special Agents  
of the Federal Bureau of Investigation completed a thorough  
and complete security survey of your office, as requested,  
on the 15th day of March, 1976, New York, New York, at New York, New York.  
No evidence of wrongdoing [REDACTED] or [REDACTED] was found  
at the time of this survey.

MAILED 15

MAR 26 1976

FBI

Sincerely yours,

G. M. Kelley

Clarence A. Kelley  
Director

1 - [REDACTED]

Handwritten: *detained and...  
...to the...  
...court...*  
The above survey  
was conducted by [REDACTED]  
Washington, D.C. 20535

b6  
b7C

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Admin. \_\_\_\_\_  
Comp. Syst. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Files & Com. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

NOTE: See approved Memorandum V.V. Kolorbatovic to Mr. T.M. Leavitt dated 3/4/76, Borsari, requesting a security survey of the office of [REDACTED]. The Laboratory has in the past performed similar surveys for key government officials upon request.

(10)

APPROVED: \_\_\_\_\_  
Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Admin. \_\_\_\_\_  
Comp. Syst. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Rec. Mgmt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_

84 APR 9 1976

TELETYPE UNIT ☐

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 01-13-2011 BY 60324 uc baw/sab/lsc

UNITED STATES GOVERNMENT

# Memorandum

TO : Mr. T. W. Leavitt

FROM : V. V. Kolombatovic

**SUBJECT:**

**REQUEST FOR COUNTERMEASURES  
SECURITY SURVEY**

1 - Mr. Jay Cochran  
1 - Mr. T. W. Leavitt  
1 - Mr. V. V. Kolombatovic

DATE: **3/4/76**

b6  
b7C

Assoc. Dir. \_\_\_\_\_  
 Dep. AD Adm. \_\_\_\_\_  
 Dep. AD Inv. \_\_\_\_\_  
 Asst. Dir.: \_\_\_\_\_  
   Admin. \_\_\_\_\_  
   Comp. Syst. \_\_\_\_\_  
   Ext. Affairs \_\_\_\_\_  
   Files & Com. \_\_\_\_\_  
   Gen. Inv. \_\_\_\_\_  
   Ident. \_\_\_\_\_  
   Inspection \_\_\_\_\_  
   Intell. \_\_\_\_\_  
   Laboratory \_\_\_\_\_  
   Legal Coun. \_\_\_\_\_  
   Plan. & Eval. \_\_\_\_\_  
   Spec. Inv. \_\_\_\_\_  
   Training \_\_\_\_\_  
 Telephone Rm. \_\_\_\_\_  
 Director Sec'y \_\_\_\_\_

On 3/2/76, [redacted] Executive Secretary, President's Foreign Intelligence Advisory Board (PFIAB), The White House, advised Liaison Supervisor [redacted] that [redacted] a member of the PFIAB and recent Presidential appointee to the newly formed Intelligence Oversight Board, requested that the FBI consider conducting a countermeasures security survey of his office in New York City (a biographic sketch of Mr. Cherne is attached)

[redacted] emphasized that [redacted] now has an extremely important position within the intelligence community and that the PEIAB strongly recommends that the FBI make the security survey requested. [redacted] pointed out that [redacted] office is located at 589 5th Avenue, New York City, and that a check of the physical space of this office, including the telephone lines, would be important. [redacted] added that [redacted] would also be most appreciative of any advice the FBI might give him with reference to the security of his office space. [redacted] suggested that [redacted] be contacted directly by FBI representatives at his office. [redacted] secretary is [redacted] and his office telephone number is [redacted]

**ACTION:**

REC- 83

EX-104

That the FBI Laboratory be authorized to make a countermeasures security check of [redacted] office.

~~ENCLOSURE~~ ECR:emj  
(5)

b6  
b7C

**Enclosure**

3/16 NY contacted 3/16  
SAC McLaughlin & J. Ryan  
have met 2:45 3/16 to  
make arrangements.  
Handled on Green phone

Sept 21 1973  
2021

8256 Z.C. 3/16

7/2/13  
5-CP/1/1  
70





## RESEARCH INSTITUTE OF AMERICA

589 FIFTH AVENUE, NEW YORK, N. Y. 10017

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 01-13-2011 BY 60324 uc baw/sab/lsg

LEO CHERNE

Political scientist, economist, sculptor, lawyer, foreign affairs specialist -- any one and all of these descriptions fit Leo Cherne. A Renaissance man born of the 20th Century, he is equally at home in the fields of fine arts, public affairs, industry, economics or foreign policy.

As Executive Director of the Research Institute of America, Leo Cherne heads a distinguished group of analysts to whom business, governments, industry and educational institutions look for objective analysis and guidance.

Mr. Cherne was a practicing attorney when he joined the Research Institute in 1936. Anticipating the approach of World War II, he helped draft the Army and Navy industrial mobilization plans for war. At the close of the war, as economic advisor to General Douglas MacArthur, he constructed the program which revised the Japanese tax structure.

He was elected Chairman of the Board of the International Rescue Committee in 1951 and has been active in that organization since. Together with Dr. Albert Schweitzer and Dr. Tom Dooley, Mr. Cherne organized MEDICO. Now a division of CARE, it brings medical aid to parts of the world where there had literally been no medicine practiced.

Mr. Cherne has served on the faculties of the Georgetown School of Foreign Service, the New School for Social Research and the Industrial College of the Armed Forces. For many years he has annually delivered the opening lecture on "The State of the Nation" at the Industrial College and was recently appointed a member

ENCLOSURE

107-7-18-738

of the Board of Advisors of that institution. He is a member of the United States Advisory Commission on International Educational and Cultural Affairs, a member of the Commission on Critical Choices for Americans and was appointed by the President to the President's Foreign Intelligence Advisory Board.

Among other honors, Leo Cherne was awarded the Legion of Honor by France, the Commander's Cross of the Order of Merit by the Republic of Germany, and the Kim Khanh medal, which is the highest decoration of the Republic of Vietnam.

LEON CHERNE  
589 FIFTH AVENUE  
NEW YORK, N.Y. 10017

Assoc. Dir. \_\_\_\_\_  
Dep.-A.D.-Adm. \_\_\_\_\_  
Dep.-A.D.-Inv. \_\_\_\_\_  
Asst. Dir.:  
Admin. \_\_\_\_\_  
Comp. Syst. \_\_\_\_\_  
Ext. Affairs ✓  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Rec. Mgmt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y. \_\_\_\_\_

March 30, 1976

*SECURITY SURVEY*

Mr. Clarence M. Kelley, Director  
Federal Bureau of Investigation  
Washington, D.C. 20535

Dear Mr. Kelley:

I am of course delighted to know that the Special Agents of the Bureau found no evidence of eavesdropping devices or tampering in their examination of my office and adjacent areas. I must tell you that they could not possibly have been more diligent, more prompt, and more sensitive to any disruption their intensive effort might cause. I do appreciate this cooperation.

With deep regard,

Sincerely,

*Lucian*

LC:is

REC-57

EX-111

62-97308-739

2 - ENCLOSURE

no ack nec - reply  
Bulet 7 3/25/76  
8/9/76 473  
MAR 31 1976

APR 27 1976

CORRESPONDENCE

1 - Mr. Cochran  
1 - Mr. Leavitt  
1 - Mr. Kolombatovic  
1 - Mr. Rachner  
1 - [REDACTED] b6 b7C

March 23, 1976

1 - Mr. Verven  
1 - [REDACTED]

Mr. Leo Cherne  
Director  
Research Institute of America  
583 5th Avenue  
New York, New York 10017

Dear Mr. Cherne:

In keeping with your request, Special Agents of the Federal Bureau of Investigation completed a microphone and telephone security survey of your office space located at 583 5th Avenue, New York, New York, on March 19, 1976. No evidence of eavesdropping devices or tapping was detected at the time of this survey.

Sincerely yours,

Clarence M. Kelley  
Director

1 - [REDACTED]  
Executive Secretary  
President's Foreign Intelligence  
Advisory Board  
The White House  
1020 Pennsylvania Avenue, N.W.  
Washington, D.C. 20506

b6  
b7C

NOTE: See approved memorandum V.V. Kolombatovic to Mr. T.W. Leavitt dated 3/4/76, BCR:emj, requesting a security survey of the office of Mr. Leo Cherne. The Laboratory has in the past performed similar surveys for key government officials when requested.

JOD:raw  
(10)

62-97308-737  
CLOSURE

1 - Mr. Jay Cochran  
1 - Mr. T. W. Leavitt  
1 - Mr. V. V. Kolombatovic  
1 - Mr. B. C. Rachner

b6  
b7C

Mr. T. W. Leavitt

3/9/76

V. V. Kolombatovic

LEO CHERNE  
REQUEST FOR COUNTERMEASURES  
SECURITY SURVEY

On 3/2/76, [redacted] Executive Secretary, President's Foreign Intelligence Advisory Board (PFIAB), The White House, advised Liaison Supervisor B. C. Rachner that [redacted] a member of the PFIAB and recent Presidential appointee to the newly formed Intelligence Oversight Board, requested that the FBI consider conducting a countermeasures security survey of his office in New York City (a biographic sketch of [redacted] is attached).

b6  
b7C

[redacted] emphasized that [redacted] now has an extremely important position within the intelligence community and that the PFIAB strongly recommends that the FBI make the security survey requested. [redacted] pointed out that [redacted] office is located at 589 5th Avenue, New York City, and that a check of the physical space of this office, including the telephone lines, would be important. [redacted] added that [redacted] would also be most appreciative of any advice the FBI might give him with reference to the security of his office space. [redacted] suggested that [redacted] be contacted directly by FBI representatives at his office. [redacted] secretary is [redacted] and his office telephone number is [redacted]

b6  
b7C

ACTION:

That the FBI Laboratory be authorized to make a countermeasures security check of [redacted] office.

ECR:enj  
(5)

Enclosure

62-97308-739

1 - Mr. Cochran b6  
1 -  b7C  
1 - Mr. Verven  
1 - Mr. Breidenfeld

EX-117 REC-16 62 973-740

Date: April 26, 1976

To: Assistant Director, Investigations  
Office of Assistant Secretary for Administration  
U.S. Department of Labor  
200 Constitution Avenue, Northwest  
Washington, D.C. 20210

From: Clarence M. Kelley, Director

Subject: Security Survey

In accordance with your request, Special Agents of the Federal Bureau of Investigation completed a microphone and telephone security survey of the offices of the Secretary, the Undersecretary, the Assistant Secretaries and the Solicitor in the new Labor Building on April 21, 1976. This survey included a physical search of the space, a check of all phones, and monitoring of the radio frequency spectrum.

b6  
b7C

No evidence of eavesdropping was detected at the time of the survey.

Note: Survey requested by memorandum to Mr. Cochran dated 4/9/76.

WJS

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Admin. \_\_\_\_\_  
Comp. Syst. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Files & Com. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

MAIL ROOM ☒ TELETYPE UNIT ☐

*Mh*

UNITED STATES GOVERNMENT

# Memorandum

TO : Mr. Cochran

DATE: 4/9/76

FROM :



b6  
b7C

SUBJECT:

SECURITY SURVEY  
SECRETARY OF LABOR  
DEPARTMENT OF LABOR  
WASHINGTON, D.C.

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Admin. \_\_\_\_\_  
Comp. Syst. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Files & Com. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

By letter dated 4/1/76, Mr. Arthur Braver, Assistant Director, Office of Investigations, DA&I, U.S. Department of Labor, requested that a security survey be conducted in the offices of the Secretary of Labor, Undersecretary, five Assistant Secretaries, and the Solicitor, at the New Labor Building, 200 Constitution Avenue, NW, Washington, D.C. 20210.

The Laboratory has performed similar services before for other Government agencies.

## RECOMMENDATION:

WEH/gw That the security survey requested by the Department of Labor be approved.

APPROVED:	Comp. Syst. _____	Laboratory _____
Assoc. Dir. _____	Ext. Affairs _____	Legal Coun. _____
Dep. AD Adm. _____	Files & Com. _____	Plan. & Eval. _____
Dep. AD Inv. _____	Gen. Inv. _____	Spec. Inv. _____
Asst. Dir.: _____	Ident. _____	Training _____
Admin. _____	Inspection _____	

- 1 - Mr. Walsh
- 1 - Mr. Cochran
- 1 - [Redacted]
- 1 - Mr. Breidenfeld
- 1 - Mr. Verven

b6  
b7C

JTB:asc  
(5)

EX-112

REC-16

62-17306-740

5 APR 30 1976



5010-108

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

UNITED STATES GOVERNMENT

## Memorandum (Type or hand print.)

TO 97: Section Chief  
C-G-T Section

FROM

DATE:

COMMITMENT REPORT

Section

SUBJECT:

Security Countermeasures  
Security Surveys

CC

01 Examiner/s  
Symbol/s  
20 Man Workdays05 Date/s  
77 Testified

N.P.			
1/2			
4/6/76			
<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes
<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No

CC

25 File # 62-97308  
35 Court/Agency Deputy Referee  
50 City & State Wash DC79 Reason: 01. Guilty Plea  
02. Case Continued  
03. Case Dismissed  
04. Stipulation05. Testimony Not Needed  
06. Mistrial  
07. \_\_\_\_\_

77 Miscellaneous Commitments: (MC)

79 Reason: 01. Lecture/Training (Others)  
02. Training (Self)  
03. Speech  
04. Pretrial Conference05. Field Examination of Evidence  
06. Research/Data Acquisition  
07. Security Surveys  
08. Investigative Support  
09. Communication Support

Results of Trial \_\_\_\_\_

Prosecuting Attorney \_\_\_\_\_

Defense Attorney \_\_\_\_\_

Details/Unusual or Interesting Circumstances: \_\_\_\_\_

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Admin. \_\_\_\_\_  
Comp. Syst. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Files & Com. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
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Plan. & Eval. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_62-97308-  
NOT RECORDED

MAY 11 1976

170  
57 MAY 14 1976

7/8/76



1-Mr. Adams  
1-Mr. Jenkins  
1-Mr. McBurnett

The Attorney General

6/4/76

Director, FBI

1-Mr. Cochran

1-

1-Mr. Vorva

b6

b7C

**SECURITY SURVEY**

OFFICES OF THE ASSISTANT ATTORNEY GENERAL

J. STANLEY POTTINGER AND

DEPUTY ASSISTANT ATTORNEY GENERAL

JAMES P. TURNER

CIVIL RIGHTS DIVISION

In compliance with the request of Assistant Attorney General Pottinger, personnel of the Federal Bureau of Investigation conducted a microphone and telephone security survey of the offices of Mr. Pottinger and Mr. Turner. The office of Mr. Pottinger's secretary, Ms. Lucy B. Sweet, was also included.

The physical search during this survey was limited to the most likely places a listening device could be hidden and was made without defacing office walls and furniture. The survey included a check of all telephone instruments located in the above offices.

No evidence of eavesdropping equipment or tampering was detected at the time of this survey.

**ENCLOSURE**

1 - The Deputy Attorney General

1 - Assistant Attorney General  
Civil Rights Division

**NOTE:**

This survey was requested by AAG Pottinger. The Laboratory has in the past performed similar security surveys when requested.

JOD:rlc (22)\*

APPROVED:

Assoc. Dir.

Dep. AD Adm.

Dep. AD Inv.

Asst. Dir.:

Adm. Serv.

Ext. Affairs

Fin. & Pers.

Gen. Inv.

Ident.

Inspection

Intell.

Laboratory

Legal Coun.

Plan. & Eval.

Rec. Mgnt.

Spec. Inv.

Training

Ext. Affairs

Fin. & Pers.

Gen. Inv.

Ident.

Inspection

Intell.

Laboratory

Legal Coun.

Plan. & Eval.

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Spec. Inv.

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Ext. Affairs

Fin. & Pers.

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Legal Coun.

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Plan. & Eval.

Rec. Mgnt.

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Training

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Plan. & Eval.

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Training

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Laboratory

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Plan. & Eval.

Rec. Mgnt.

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Ext. Affairs

Fin. & Pers.

Gen. Inv.

Ident.

Inspection

Intell.

Laboratory

Legal Coun.

Plan. & Eval.

Rec. Mgnt.

Spec. Inv.

Training

Ext. Affairs

Fin. & Pers.

Gen. Inv.

Ident.

Inspection

Intell.

Laboratory

Legal Coun.

Plan. & Eval.

Rec. Mgnt.

Spec. Inv.

Training

Ext. Affairs

Fin. & Pers.

Gen. Inv.

Ident.

Inspection

Intell.

Laboratory

Legal Coun.

Plan. & Eval.

Rec. Mgnt.

Spec. Inv.

Training

Ext. Affairs

Fin. & Pers.

Gen. Inv.

Ident.

Inspection

Intell.

Laboratory

Legal Coun.

Plan. & Eval.

Rec. Mgnt.

Spec. Inv.

Training

Ext. Affairs

Fin. & Pers.

Gen. Inv.

Ident.

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Intell.

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Plan. & Eval.

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Spec. Inv.

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Plan. & Eval.

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Training

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Plan. & Eval.

Rec. Mgnt.

Spec. Inv.

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Legal Coun.

Plan. & Eval.

Rec. Mgnt.

Spec. Inv.

Training

Ext. Affairs

Fin. & Pers.

Gen. Inv.

Ident.

DO-7

FROM

OFFICE OF DIRECTOR, FEDERAL BUREAU OF INVESTIGATION

TO

OFFICIAL INDICATED BELOW

MR. CALLAHAN \_\_\_\_\_  
MR. JENKINS \_\_\_\_\_  
MR. ADAMS \_\_\_\_\_  
MR. ASH \_\_\_\_\_  
MR. BASSETT \_\_\_\_\_  
MR. COCHRAN \_\_\_\_\_  
MR. DECKER \_\_\_\_\_  
MR. FEHL \_\_\_\_\_  
MR. GALLAGHER \_\_\_\_\_  
MR. HOXIE \_\_\_\_\_  
MR. LEAVITT \_\_\_\_\_  
MR. MCDERMOTT \_\_\_\_\_  
MR. MINTZ \_\_\_\_\_  
MR. MOONEY \_\_\_\_\_  
MR. MOORE \_\_\_\_\_  
MR. WALSH \_\_\_\_\_  
MR. COLEMAN \_\_\_\_\_  
MR. REED \_\_\_\_\_  
TELE. ROOM \_\_\_\_\_  
MRS. METCALF \_\_\_\_\_

SEE ME \_\_\_\_\_  
NOTE AND RETURN \_\_\_\_\_  
PREPARE REPLY \_\_\_\_\_  
SEND MEMO TO ATTORNEY GENERAL \_\_\_\_\_  
FOR YOUR RECOMMENDATION \_\_\_\_\_  
WHAT ARE THE FACTS? \_\_\_\_\_  
HOLD \_\_\_\_\_

REMARKS:

*Seneca Stein*  
*Patterson's office*  
*He requested*  
*this 5-25-76*

ENCLOSURE

62-77308-742

UNITED STATES GOVERNMENT

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED

DATE 04-18-2011 BY 60324 uc baw/sab/lag

*Memorandum*

(Type or hand print.)

TO : Section Chief

C-G-T Section

DATE: 5/19/76

## COMMITMENT REPORT

Section RE

FROM :

SUBJECT:

*Counterterrorism**OSecurity SURV*

Assoc. Dir. \_\_\_\_\_  
 Dep. AD Adm. \_\_\_\_\_  
 Dep. AD Inv. \_\_\_\_\_  
 Asst. Dir.: \_\_\_\_\_  
 Admin. \_\_\_\_\_  
 Comp. Syst. \_\_\_\_\_  
 Ext. Affairs \_\_\_\_\_  
 Files & Com. \_\_\_\_\_  
 Gen. Inv. \_\_\_\_\_  
 Ident. \_\_\_\_\_  
 Inspection \_\_\_\_\_  
 Intell. \_\_\_\_\_  
 Laboratory \_\_\_\_\_  
 Legal Coun. \_\_\_\_\_  
 Plan. & Eval. \_\_\_\_\_  
 Spec. Inv. \_\_\_\_\_  
 Training \_\_\_\_\_  
 Telephone Rm. \_\_\_\_\_  
 Director Sec'y \_\_\_\_\_

C

1 Examiner/s

Symbol/s

0 Man Workdays

5 Date/s

7 Testified

<i>NP</i>			
<i>5/18/76</i>			
<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes
<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No

CC

25 File # *62-97308*35 Court/Agency *FBI*50 City & State *Mem, Va*

- 9 Reason: 01. Guilty Plea  
 02. Case Continued  
 03. Case Dismissed  
 04. Stipulation

05. Testimony Not Needed.  
 06. Mistrial  
 07. \_\_\_\_\_

## 7 Miscellaneous Commitments: (MC)

- 9 Reason: 01. Lecture/Training (Others)  
 02. Training (Self)  
 03. Speech  
 04. Pretrial Conference

05. Field Examination of Evidence  
 06. Research/Data Acquisition  
 07. *Security check*  
 08. Investigative Support  
 09. Communication Support

Results of Trial \_\_\_\_\_

Prosecuting Attorney \_\_\_\_\_

Defense Attorney \_\_\_\_\_

Details/Unusual or Interesting Circumstances: \_\_\_\_\_

*62-97308-*

NOT RECORDED

3 JUN 9 1976

*57 1095**Doc 2**7-2 MR*

UNITED STATES GOVERNMENT

# Memorandum

(Type or hand print.)

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Admin. \_\_\_\_\_  
Comp. Syst. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Files & Com. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

TO : Section Chief  
C-G-T Section

DATE:

FROM :

COMMITMENT REPORT

Section

SUBJECT: Security Countermeasures  
Security Survey

CC

01 Examiner/s  
Symbol/s  
20 Man Workdays  
05 Date/s  
77 Testified

NP				
12				
4/9/76				
<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes
<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No

CC

25 File # 62-97308  
35 Court/Agency Justice  
50 City & State Wash DC

79 Reason: 01. Guilty Plea  
02. Case Continued  
03. Case Dismissed  
04. Stipulation

05. Testimony Not Needed  
06. Mistrial  
07. \_\_\_\_\_

77 Miscellaneous Commitments: (MC)

79 Reason: 01. Lecture/Training (Others)  
02. Training (Self)  
03. Speech  
04. Pretrial Conference

05. Field Examination of Evidence  
06. Research/Data Acquisition  
07. Security Survey  
08. Investigative Support  
09. Communication Support

Results of Trial \_\_\_\_\_

Prosecuting Attorney \_\_\_\_\_

Defense Attorney \_\_\_\_\_

Details/Unusual or Interesting Circumstances: \_\_\_\_\_

62-97308-

NOT RECORDED

1 MAY 11 1976

36  
56 MAY 17 1976

7/13/76

UNITED STATES GOVERNMENT

## Memorandum

(Type or hand print.)

TO : Section Chief  
C-G-T Section

DATE:

5/6/76

FROM :

JH Breidenfeld

## COMMITMENT REPORT

Section

RE

SUBJECT:

Countermeasures Security Survey

CC

1 Examiner/s  
Symbol/s  
0 Man Workdays

NP			
3/2-4/76	3		
3	3/3-4/76		
<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes
<input type="checkbox"/> No	<input checked="" type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No

CO

25 File # 62-97308

35 Court/Agency FBI

50 City &amp; State Knoxville, Tenn

5 Date/s  
7 Testified

9 Reason: 01. Guilty Plea  
02. Case Continued  
03. Case Dismissed  
04. Stipulation

05. Testimony Not Needed.  
06. Mistrial  
07. \_\_\_\_\_

7 Miscellaneous Commitments: (MC)

9 Reason: 01. Lecture/Training (Others)  
02. Training (Self)  
03. Speech  
04. Pretrial Conference

05. Field Examination of Evidence

06. Research/Data Acquisition

07. Countermeasures checked

08. Investigative Support

09. Communication Support.

Results of Trial \_\_\_\_\_

Prosecuting Attorney \_\_\_\_\_

Defense Attorney \_\_\_\_\_

Details/Unusual or Interesting Circumstances: \_\_\_\_\_

62-97308-

NOTED

3 JUN 8

7-AR

UNITED STATES GOVERNMENT

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 01-13-2011 BY 60324 uc baw/sab/lsg

# Memorandum (Type or hand print.)

TO : Section Chief  
C-G-T Section

FROM : [Redacted]

SUBJECT: COUNTERMEASURES

DATE: 5/6/76

COMMITMENT REPORT

Section R/E

b6  
b7C

Asst. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Admin. \_\_\_\_\_  
Comp. Syst. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Files & Com. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

CC  
01 Examiner/s  
Symbol/s  
20 Man Workdays  
05 Date/s  
77 Testified

XEN			
3			
5/3-5/6			
<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes
<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No

CC  
25 File # 62-97308  
35 Court/Agency FBI  
FIELD OFFICE  
50 City & State KANSAS CITY

79 Reason: 01. Guilty Plea  
02. Case Continued  
03. Case Dismissed  
04. Stipulation

05. Testimony Not Needed  
06. Mistrial  
07. \_\_\_\_\_

77 Miscellaneous Commitments: (MC)

79 Reason: 01. Lecture/Training (Others)  
02. Training (Self)  
03. Speech  
04. Pretrial Conference

05. Field Examination of Evidence  
06. Research/Data Acquisition  
07. COUNTERMEASURES CHECK  
08. Investigative Support  
09. Communication Support

Results of Trial

Prosecuting Attorney

Defense Attorney

Details/Unusual or Interesting Circumstances:

62-97308-

NOTED

3 JUN 9 1976

7/2/76

7/2/76

UNITED STATES GOVERNMENT

## Memorandum

(Type or hand print.)

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 01-13-2011 BY 60324 uc baw/sab/lag

TO : Section Chief  
C-G-T Section

DATE: 4-23-76

FROM :

COMMITMENT REPORT b6

Section

b7C

SUBJECT: AUDIO COUNTERMEASURES

Assoc. Dir.  
Dep. AD Adm.  
Dep. AD Inv.  
Asst. Dir.:  
Admin.  
Comp. Syst.  
Ext. Affs.  
Files & Com.  
Gen. Inv.  
Ident.  
Inspection  
Intell.  
Laboratory  
Legal Coun.  
Plan. & Eval.  
Spec. Inv.  
Training  
Telephone Rm.  
Director Sec.

CC

01 Examiner/s  
Symbol/s.  
20 Man Workdays05 Date/s  
77 Testified

1/2			
4-23-76			
<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes
<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No

CC

25 File # 62-97308

35 Court/Agency Comm. Sec.

DEPT

50 City &amp; State WASH D.C.

79 Reason: 01. Guilty Plea  
02. Case Continued  
03. Case Dismissed  
04. Stipulation05. Testimony Not Needed  
06. Mistrial  
07. \_\_\_\_\_

77 Miscellaneous Commitments: (MC)

79 Reason: 01. Lecture/Training (Others)  
02. Training (Self)  
03. Speech  
04. Pretrial Conference05. Field Examination of Evidence  
06. Research/Data Acquisition  
07. SECURITY CHECK  
08. Investigative Support  
09. Communication Support

Results of Trial

Prosecuting Attorney

Defense Attorney

Details/Unusual or Interesting Circumstances:

62-97308-

NOT RECORDED

MAY 11 1976

JL 9

7/RE

UNITED STATES GOVERNMENT

## Memorandum

(Type or hand print.)

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 01-13-2011 BY 60324 uc baw/sab/lsg

Assoc. Dir. \_\_\_\_\_  
 Dep. AD Adm. \_\_\_\_\_  
 Dep. AD Inv. \_\_\_\_\_  
 Asst. Dir.: \_\_\_\_\_  
 Admin. \_\_\_\_\_  
 Comp. Syst. \_\_\_\_\_  
 Ext. Affairs \_\_\_\_\_  
 Files & Com. \_\_\_\_\_  
 Gen. Inv. \_\_\_\_\_  
 Ident. \_\_\_\_\_  
 Inspection \_\_\_\_\_  
 Intell. \_\_\_\_\_  
 Laboratory \_\_\_\_\_  
 Legal Coun. \_\_\_\_\_  
 Plan. & Eval. \_\_\_\_\_  
 Spec. Inv. \_\_\_\_\_  
 Training \_\_\_\_\_  
 Telephone Rm. \_\_\_\_\_  
 Director Sec'y \_\_\_\_\_

Section Chief  
 C-G-T Section

DATE: 4/23/76

## COMMITMENT REPORT

Section RE

FROM :

SUBJECT:

*Jerry H. Brudenfeld*  
*Security Counterintelligence*  
*Security Surveys*

C

1 Examiner/s  
 Symbol/s  
 0 Man Workdays

5 Date/s  
 7 Testified

NP			
2			
4/23/76			
<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes
<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No

CC

25 File # 62-97308  
 35 Court/Agency Domestic  
 50 City & State North DC

9 Reason: 01. Guilty Plea  
 02. Case Continued  
 03. Case Dismissed  
 04. Stipulation

05. Testimony Not Needed  
 06. Mistrial  
 07. \_\_\_\_\_

## 7 Miscellaneous Commitments: (MC)

9 Reason: 01. Lecture/Training (Others)  
 02. Training (Self)  
 03. Speech  
 04. Pretrial Conference

05. Field Examination of Evidence  
 06. Research/Data Acquisition  
 07. Security Survey  
 08. Investigative Support  
 09. Communication Support

Results of Trial \_\_\_\_\_

Prosecuting Attorney \_\_\_\_\_

Defense Attorney \_\_\_\_\_

Details/Unusual or Interesting Circumstances: \_\_\_\_\_

62-97308-

NOT RECORDED

1 MAY 11 1976

170  
57 MAY 14 1976

7/100



UNITED STATES GOVERNMENT

## Memorandum

(Type or hand print.)

Section Chief  
C-G-T Section*W/R*

DATE: 4-21-76

## COMMITMENT REPORT

Section

*R/E*b6  
b7c

Assoc. Dir. \_\_\_\_\_  
 Dep. AD Adm. \_\_\_\_\_  
 Dep. AD Inv. \_\_\_\_\_  
 Asst. Dir.:  
 Admin. \_\_\_\_\_  
 Comp. Syst. \_\_\_\_\_  
 Ext. Affairs \_\_\_\_\_  
 Files & Com. \_\_\_\_\_  
 Gen. Inv. \_\_\_\_\_  
 Ident. \_\_\_\_\_  
 Inspection \_\_\_\_\_  
 Intell. \_\_\_\_\_  
 Laboratory \_\_\_\_\_  
 Legal Coun. \_\_\_\_\_  
 Plan. & Eval. \_\_\_\_\_  
 Spec. Inv. \_\_\_\_\_  
 Training \_\_\_\_\_  
 Telephone Rm. \_\_\_\_\_  
 Director Sec'y \_\_\_\_\_

OM :

SUBJECT: SECURITY COUNTERMEASURES

C

1 Examiner/s  
 Symbol/s  
 0 Man Workdays

1			
4-21-76			
<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes
<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No

CC

25 File # 62-97308

35 Court/Agency LABOR DEPT

50 City &amp; State WASH. DC

5 Date/s  
 7 Testified

9 Reason: 01. Guilty Plea  
 02. Case Continued  
 03. Case Dismissed  
 04. Stipulation

05. Testimony Not Needed.  
 06. Mistrial  
 07. \_\_\_\_\_

7 Miscellaneous Commitments: (MC)

9 Reason: 01. Lecture/Training (Others)  
 02. Training (Self)  
 03. Speech  
 04. Pretrial Conference

05. Field Examination of Evidence  
 06. Research/Data Acquisition  
 07. SECURITY CHECK  
 08. Investigative Support  
 09. Communication Support

Results of Trial \_\_\_\_\_

Prosecuting Attorney \_\_\_\_\_

Defense Attorney \_\_\_\_\_

Details/Unusual or Interesting Circumstances: \_\_\_\_\_

62-97308-

NOT RECORDED  
 1 MAY 11 1976

*7/1000*

UNITED STATES GOVERNMENT

## Memorandum

(Type or hand print.)

Section Chief  
C-G-T Section

DATE: 4/21/76

## COMMITMENT REPORT

Section R.E.

Assoc. Dir. \_\_\_\_\_  
 Dep. AD Adm. \_\_\_\_\_  
 Dep. AD Inv. \_\_\_\_\_  
 Asst. Dir.:  
 Admin. \_\_\_\_\_  
 Comp. Syst. \_\_\_\_\_  
 Ext. Affairs \_\_\_\_\_  
 Files & Com. \_\_\_\_\_  
 Gen. Inv. \_\_\_\_\_  
 Ident. \_\_\_\_\_  
 Inspection \_\_\_\_\_  
 Intell. \_\_\_\_\_  
 Laboratory \_\_\_\_\_  
 Legal Coun. \_\_\_\_\_  
 Plan. & Eval. \_\_\_\_\_  
 Spec. Inv. \_\_\_\_\_  
 Training \_\_\_\_\_  
 Telephone Rm. \_\_\_\_\_  
 Director Sec'y \_\_\_\_\_

FROM: Section Chief  
C-G-T Section

ROM

SUBJECT:

Security Countenances  
Security Surveys

1 Examiner/s

2 Symbol/s

3 Man Workdays

4 Date/s

5 Testified

NP			
4/21/76			
<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes
<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No

CC

25 File # 62-97308

35 Court/Agency Dept of Labor

50 City &amp; State Wash. DC.

- 9 Reason: 01. Guilty Plea  
 02. Case Continued  
 03. Case Dismissed  
 04. Stipulation

05. Testimony Not Needed  
 06. Mistrial  
 07. \_\_\_\_\_

7 Miscellaneous Commitments: (MC)

- 9 Reason: 01. Lecture/Training (Others)  
 02. Training (Self)  
 03. Speech  
 04. Pretrial Conference

05. Field Examination of Evidence  
 06. Research/Data Acquisition  
 07. Security Survey  
 08. Investigative Support  
 09. Communication Support

Results of Trial \_\_\_\_\_

Prosecuting Attorney \_\_\_\_\_

Defense Attorney \_\_\_\_\_

Details/Unusual or Interesting Circumstances: \_\_\_\_\_

62-97308

NOT RECORDED

1 MAY 11 1976

170  
57 MAY 14 1976

7/100

UNITED STATES GOVERNMENT

# Memorandum

(Type or hand print.)

TO : Section Chief  
C-G-T Section

DATE: 4-15-76

FROM :

COMMITMENT REPORT

b6

b7C

SUBJECT: ~~Security~~ COUNTER MEASURES

Section R/E

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Admin. \_\_\_\_\_  
Comp. Syst. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Files & Com. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

CC

01 Examiner/s

Symbol/s

20 Man Workdays

05 Date/s

77 Testified

Security Survey			
3			
4-12-4/14			
<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes
<input checked="" type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No

CC

25 File # 62-97308

35 Court/Agency FBI

50 City & State INDIANAPOLIS

IND,

79 Reason: 01. Guilty Plea

02. Case Continued

03. Case Dismissed

04. Stipulation

05. Testimony Not Needed.

06. Mistrial

07. \_\_\_\_\_

77 Miscellaneous Commitments: (MC)

79 Reason: 01. Lecture/Training (Others)

02. Training (Self)

03. Speech

04. Pretrial Conference

05. Field Examination of Evidence

06. Research/Data Acquisition

07. SECURITY CHECK

08. Investigative Support

09. Communication Support

Results of Trial \_\_\_\_\_

Prosecuting Attorney \_\_\_\_\_ Defense Attorney \_\_\_\_\_

Details/Unusual or Interesting Circumstances: \_\_\_\_\_

62-97308-

NOT RECORDED

1. MAY 11 1976

56 MAY 17 1976

7/1/76

UNITED STATES GOVERNMENT

# Memorandum

(Type or hand print.)

TO : Section Chief *M/2*  
C-G-T Section

FROM : *JH Breidenfeld*  
6

SUBJECT: Security Countermeasures

DATE: *4/15/76*

## COMMITMENT REPORT

Section *RE*

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Admin. \_\_\_\_\_  
Comp. Syst. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Files & Com. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

01 Examiner/s	<i>NP</i>			
Symbol/s	<i>3</i>			
20 Man Workdays				
05 Date/s	<i>4/12, 13, 14/76</i>			
77 Testified	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No

CC  
25 File # *62-97308*  
35 Court/Agency *FBI*  
50 City & State *Indianapolis Ind.*

- 79 Reason: 01. Guilty Plea  
02. Case Continued  
03. Case Dismissed  
04. Stipulation

05. Testimony Not Needed  
06. Mistrial  
07. \_\_\_\_\_

77 Miscellaneous Commitments: (MC)

- 79 Reason: 01. Lecture/Training (Others)  
02. Training (Self)  
03. Speech  
04. Pretrial Conference

05. Field Examination of Evidence  
06. Research/Data Acquisition  
07. *[Signature]*  
08. Investigative Support  
09. Communication Support

Results of Trial \_\_\_\_\_

Prosecuting Attorney \_\_\_\_\_ Defense Attorney \_\_\_\_\_

Details/Unusual or Interesting Circumstances: \_\_\_\_\_

*62-97308 -*

NOT RECORDED

MAY 11 1976

MAY 11 1976

*[Signature]*

UNITED STATES GOVERNMENT

# Memorandum

(Type or hand print.)

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 01-13-2011 BY 60324 uc baw/sab/lsg

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Admin. \_\_\_\_\_  
Comp. Syst. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Files & Com. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

Section Chief  
C-G-T Section

DATE: 4/9/76

COMMITMENT REPORT

b6  
b7C

Section RE

SUBJECT: SECURITY COUNTERMEASURES

Security Surveys

CC

01 Examiner/s

Symbol/s

20 Man Workdays

05 Date/s

77 Testified

2				
4/9/76				
<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes
<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No

CC

25 File # 62-97308

35 Court/Agency FEDERAL

50 City & State WASH. DC.

79 Reason: 01. Guilty Plea  
02. Case Continued  
03. Case Dismissed  
04. Stipulation

05. Testimony Not Needed  
06. Mistrial  
07. \_\_\_\_\_

77 Miscellaneous Commitments: (MC)

79 Reason: 01. Lecture/Training (Others)  
02. Training (Self)  
03. Speech  
04. Pretrial Conference

05. Field Examination of Evidence  
06. Research/Data Acquisition  
07. SECURITY SURVEY  
08. Investigative Support  
09. Communication Support

Results of Trial \_\_\_\_\_

Prosecuting Attorney \_\_\_\_\_

Defense Attorney \_\_\_\_\_

Details/Unusual or Interesting Circumstances: \_\_\_\_\_

62-97308-

NOT RECORDED

MAY 11 1976

57 MAY 14 1976

4/21

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 01-13-2011 BY 60324 uc baw/sab/lsg

1 - Mr. Adams  
1 - Mr. Jenkins  
1 - Mr. McDermott  
6/15/76

The Attorney General

Director, FBI

1 - Mr. Cochran  
1 - [REDACTED]  
1 - Mr. Vervon  
1 - [REDACTED]

b6  
b7C

6  
ATTORNEY GENERAL  
OFFICE AND RESIDENCE  
THE ATTORNEY GENERAL

In accordance with your request, Special Agents of the Federal Bureau of Investigation conducted a microphones and telephone security survey of your office and residence from 5/25/76 to 6/3/76. On 6/3/76, a microphones and telephone security survey was completed at your residence, Washington, D.C.

The physical search during these surveys was limited to the most likely places a listening device could be hidden and was made without disturbing walls and furniture. The survey included a check of all telephone instruments in both office and residence.

In addition to the security survey, a physical survey was made of your office suite to determine if the present locks and alarm devices are sufficient. The area was found to be physically secure and had adequate warning devices located within the corridor. No recommendations for additional equipment were made.

No evidence of eavesdropping equipment or tampering was detected at the time of these surveys.

1 - The Deputy Attorney General

5 JUN 16 1976

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Adm. Serv. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

NOTE: Above security survey requested in memorandum from [REDACTED] to Mr. Jenkins dated 5/14/76. Future security surveys of Attorney General's office and residence will be conducted at 6-month and 12-month intervals, respectively. Original returned to file.

JOD:mkw  
(11)

APPROVED: [REDACTED]

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Adm. Serv. \_\_\_\_\_

Ext. Affairs \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_

MAIL ROOM ☐ TELETYPE UNIT ☐

54 JUN 24 1976

1 - Mr. Mooney  
1 - Mr. Walsh (Attn: [redacted])

SAC, [redacted] (62-1520)

6/9/76

Director (62-07300) - 744

1 - Mr. McDermott (Attn: [redacted])

SECURITY COMMUNICATIONS SYSTEMS  
SA RICHARD GIBBS  
RECEIVED DIVISION

1 - Mr. Cochran  
1 - [redacted]  
1 - Mr. Briedenfeld

b6  
b7C

Reurlet 3/16/76, requesting countermeasures training  
for electronic equipment.

SA Suter has been scheduled to attend the courses at  
the Laboratory Training Center (LTC), Washington, D.C., area,  
11/1/76 to 11/15/76 and 11/20/76 to 12/15/76. The week  
of 11/22-26/76 SA Suter will be afforded additional  
countermeasures training by the Radio Frequency Section  
of the Laboratory.

SA Suter should report to the LTC prior to 1100 A.M.,  
11/1/76.

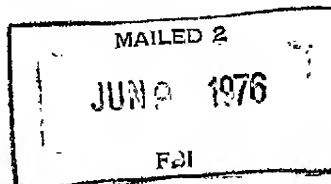
NOTE: Bureau personnel have attended similar training  
sessions in the past. Attendance at this series of courses  
has updated our technical personnel with valuable  
information and techniques in order that they may respond  
to security problems with complete confidence of having  
been provided adequate training. This training more than  
justifies the cost of SA Suter's attendance at both training  
sessions which consists of travel, per diem, rental of a  
car to get to and from school at Silesia, Maryland (no  
public transportation serves this area), and loss of his  
services for this period of time. The total cost is  
estimated to be \$2,500. This has been coordinated with  
SA [redacted] of the Finance and Personnel Division and [redacted]  
of the Data Processing Section, Administrative Services  
Division.

b6  
b7C

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Adm. Serv. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
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Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_

(9)

WEH/ew



Telephone Rm.  
5-4301

3 1976

MAIL ROOM ☐

TELETYPE UNIT ☐

UNITED STATES GOVERNMENT

# Memorandum

TO : DIRECTOR, FBI  
ATTN: RADIO ENGINEERING SECTION

DATE: 3/16/76

FROM: SAC, HOUSTON

SUBJECT: COUNTERMEASURES TRAINING -  
SA RICHARD W. SUTER

The Bureau is well aware of developments within the Houston Division concerning the increased use of countermeasure equipment by private investigators. Security checks made by these individuals have resulted in two instances wherein FBI personnel were required to conduct "follow-up" security checks to disprove their allegations.

There is currently another IOC case under investigation in this division wherein allegations were made that electronic surveillances were discovered by use of a "radar reflectometer".

It is anticipated that additional requests for FBI assistance, to refute or corroborate such claims, will be received from the U. S. Attorney's Office. I feel it is imperative that Bureau field agents be in a position to respond to these requests in a professional manner, understand and be familiar with all types of equipment being utilized by private investigators, and be capable of using countermeasure equipment available through the FBI Laboratory.

Significant advances in electronics technology have made available to the public many devices and techniques of surreptitious monitoring which were not available a few years ago. Foreign adversaries, as the Bureau is also aware, already are in possession of these devices. Increased sophistication of methods of electronic penetration, and means of discovery of such methods, virtually demand reliable protection of Bureau facilities.

- 2 - Bureau
- 2 - Houston
- (1-66-1520)
- (1-67-SA SUTER)

RRF/cbl  
(4)



5010-110

EX-116

1 cc retained by Radio Eng.

62-97308-744  
4 JUN 15 1976

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan



HO 66-1520

SA RICHARD W. SUTER is a competent, experienced sound trained agent, who has counseled Bureau schools in this area, is thoroughly familiar with teletype maintenance, NCIC equipment, and to some extent, the use of data circuits and computers on telephone lines. He possesses a keen interest in all phases of the Bureau's work, particularly its technical aspects, and has a practical knowledge of telephony and radio technology.

It is requested that SA SUTER be provided specialized training in countermeasure survey techniques and equipment. Of special value would be any extensive inter-Government agency intelligence community training sessions/courses which are available.

1 - Mr. Kooney  
1 - Mr. Walsh (Attn: [redacted])

SAC, Houston (66-1529)

6/11/76

Director, FBI (62-37387)

*0 SECURITY SURVEILLANCE*  
SECURITY CONTROL PROGRAMS  
SA RICHARD SUTER  
HOUSTON DIVISION

1 - Mr. McCormick (Attn: [redacted])  
1 - Mr. Cochran  
1 - [redacted]  
1 - Mr. Briedenfeld

Reurlet 3/10/76, requesting counter-measures training  
for captioned Agent.

SA Suter has been scheduled to attend two courses at  
the Interagency Training Center (ITC), Washington, D.C. area,  
11/1/76 to 11/13/76 and 11/29/76 to 12/15/76. The week  
of 11/22-26/76 SA Suter will be afforded additional  
countermeasures training by the Radio Engineering Section  
of the Laboratory.

SA Suter should report to the ITC prior to 8:00 a.m.,  
11/1/76.

NOTE: Bureau personnel have attended similar training  
sessions in the past. Attendance at this series of courses  
has updated our technical personnel with valuable  
information and techniques in order that they may respond  
to security problems with complete confidence of having  
been provided adequate training. This training more than  
justifies the cost of SA Suter's attendance at both training  
sessions which consists of travel, per diem, rental of a  
car to get to and from school at Silesia, Maryland (no  
public transportation serves this area), and loss of his  
services for this period of time. The total cost is  
estimated to be \$2,500. This has been coordinated with  
SA Doran of the Finance and Personnel Division and Jay Cox  
of the Data Processing Section, Administrative Services  
Division.

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Adm. Serv. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

JHB:DMV  
(9)

*WEH/20*

APPROVED: REC-20  
Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Adm. Serv. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_

4 JUN 21 1976

54 JUN 30 1976

MAIL ROOM ☒ TELETYPE UNIT ☐

1 - Mr. Jenkins  
1 - Mr. Cochran  
1 - [REDACTED]

b6  
b7C

The Attorney General

7/7/76

Director, FBI

1 - Mr. Verven  
1 - Mr. Breidenfeld

CLARENCE BOWEN  
U.S. DISTRICT COURT

Pursuant to a request of Assistant Attorney General  
Alan E. Fenderson, dated 6/8/76, Special Agents of the  
Federal Bureau of Investigation conducted a microphonic  
and telephone security survey of the offices of United States  
Attorney Carl Elliott at the Mason Building and the U.S.  
District Courthouse on 5/22/76 and 6/24/76, respectively.

This survey included both electronic and physical  
searches of the telephones in place at that time. A  
physical search for microphones was limited to the most  
likely places a listening device could be hidden without  
contacting walls, ceilings and furniture. No evidence of  
concealing devices or tapping was observed at the  
time of this survey.

1 - The Deputy Attorney General  
1 - Assistant Attorney General for Administration

REG- 13

62-97312-  
12 JUL 12 1976

UHB:msw  
(10)

WEH/3

EX- 116

APPROVED	Ext. Affairs.....	Laboratory.....
Assoc. Dir.	Fin. & Pers.....	Legal Coun.....
Dep. AD Adm.	Gen. Inv.....	Plan. & Eval.....
Dep. AD Inv.	Ident.....	Rec. Mgmt.....
Asst. Dir.:	Inspection.....	Spec. Inv.....
Adm. Serv.	Intell.....	Training.....

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Adm. Serv. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Rec. Mgmt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

MAILED 2  
JUL 7 - 1976  
FBI

56 JUL 23 1976  
MAIL ROOM  
TELETYPE UNIT ☐

UNITED STATES GOVERNMENT

# Memorandum

TO : Clarence M. Kelley, Director  
Federal Bureau of Investigation

DATE: JUN 4 1976

FROM : Glen E. Pommerening  
Assistant Attorney General  
for Administration

SUBJECT: Security Survey of the Pension Building  
and U. S. District Courthouse

It is requested that FBI personnel conduct a physical and electronic sweep and telephone check in the Pension Building, 440 G Street, N. W. and U. S. District Courthouse, 3rd & Constitution Avenue, N. W., Washington, D.C. The security survey is requested for Room 333 and the adjacent secretary's office in the Pension Building, and Rooms 3600, reception area, 3136-C, 3136-D, 3600-A, 3600-E, 3600-K, and 3600-N in the U. S. District Courthouse.

Security Specialist, Security and Administrative Programs Staff, Office of Management and Finance may be contacted for further information at IDS Code 187-2351.

40 JUN 9 1976

b6  
b7C

*officer 1 USSA Selbert  
Exec Asst H Secretary, was  
authorized by [signature]  
4/14/76 was*

REC- 13

62-97308-747

EX- 116

14 JUN 8 1976

Mr. [signature]

SECRET

*Letter  
7/1/76  
JHB:mlw*

84 JUN 29 1976



5010-110

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

1 - Mr. Cochran b6  
1 -  b7C  
1 - Mr. Verven  
1 - Mr. Davis <sup>HITEL</sup>

CODE

TELETYPE

7/22/76

TO SAC SAN JUAN (66-50 SUB A)

FROM DIRECTOR FBI (62-97308) *748*

SECURITY SURVEY OF NEW OFFICE SPACE, SAN JUAN DIVISION

*g* RESJTEL DATED JULY 20, 1976, CAPTIONED "NEW OFFICE SPACE, SAN JUAN DIVISION."

REFERENCED TELETYPE REQUESTED PERSONNEL FROM RADIO ENGINEERING SECTION TO ASSIST WITH A SECURITY SURVEY OF NEW OFFICE SPACE. IT IS FELT THAT THIS SURVEY WOULD BE MORE BENEFICIAL IF PERFORMED AT SUCH TIME WHEN ALL EQUIPMENT AND OFFICE FURNISHINGS ARE IN PLACE. AT THIS TIME ADVISE RADIO ENGINEERING SECTION PERSONNEL. IN ADDITION, PLEASE ADVISE WHAT TYPE TELEPHONES ARE BEING USED IN THE NEW OFFICE SPACE SO DETAILED ~~COMMUNICATION~~ WIRING DIAGRAMS CAN BE BROUGHT ALONG TO ASSIST IN THE SURVEY.

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Adm. Serv. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_

Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

*JOD:mlw*  
(6)

*WE 10/10*  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATIONS SECTION

JUL 22 1976  
*rip 627P*  
TELETYPE

*JG 3/18*  
1976 ROOM ☐ TELETYPE UNIT ☒

FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATIONS SECTION

JUL 20 1976

TELETYPE

SJ 926

NR005 SJ PLAIN

11/10 PM NITEL 7/20/76 JXC

TO: DIRECTOR *SECURITY SURVEY OF*  
FROM: SAN JUAN (66-50 SUB A) *NEW OFFICE*  
ATTENTION: RADIO ENGINEERING SECTION. *SPACE*  
NEW OFFICE SPACE. SAN JUAN DIVISION.

THE SAN JUAN DIVISION WILL BE MOVING TO A NEW OFFICE SPACE  
AT THE FEDERAL OFFICE BUILDING ON JULY 23, 1976. THE ASSISTANCE  
OF RADIO ENGINEERING PERSONNEL IS REQUESTED TO CONDUCT A SECURITY  
SURVEY OF THE NEW OFFICE SPACE INCLUDING ALL TELEPHONE SYSTEMS.  
END.

Assoc. Dir.	_____
Dep.-A.D.-Adm.	_____
Dep.-A.D.-Inv.	_____
Asst. Dir.:	_____
Adm. Serv.	_____
Ext. Affairs	_____
Fin. & Pers.	_____
Gen. Inv.	_____
Ident.	_____
Inspection	_____
Intell.	_____
Laboratory	_____
Legal Coun.	_____
Plan. & Eval.	_____
Rec. Mgmt.	_____
Spec. Inv.	_____
Training	_____
Telephone Rm.	_____
Director's Sec'y	_____

*RADIO ENGINEERING*  
*10-046*

ST-105

REC 6862-97308

*740*

*Teletype*  
*7/23/76*  
*30444.60*

JUL 23 1976

*[Signature]*

CC: RE SECT  
*[Signature]*

UNITED STATES GOVERNMENT

## Memorandum

(Type or hand print.)

: Section Chief  
C-G-T Section

DATE: 6-25-76

OM :

COMMITMENT REPORT

b6

b7C

SUBJECT: Security Countermeasures

Section Radio Engr.

Assoc. Dir. \_\_\_\_\_  
 Dep. AD Adm. \_\_\_\_\_  
 Dep. AD Inv. \_\_\_\_\_  
 Asst. Dir.:  
 Admin. \_\_\_\_\_  
 Comp. Syst. \_\_\_\_\_  
 Ext. Affairs \_\_\_\_\_  
 Files & Com. \_\_\_\_\_  
 Gen. Inv. \_\_\_\_\_  
 Ident. \_\_\_\_\_  
 Inspection \_\_\_\_\_  
 Intell. \_\_\_\_\_  
 Laboratory \_\_\_\_\_  
 Legal Coun. \_\_\_\_\_  
 Plan. & Eval. \_\_\_\_\_  
 Spec. Inv. \_\_\_\_\_  
 Training \_\_\_\_\_  
 Telephones Rm. \_\_\_\_\_  
 Director Sec'y \_\_\_\_\_

C

1 Examiner/s  
 2 Symbol/s  
 3 Man Workdays

4 Date/s  
 5 Testified

1/2			
6-24-76			
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No

CC

25 File # 62-97308

35 Court/Agency US Attorney

50 City &amp; State Wash, DC

6 Reason: 01. Guilty Plea  
 02. Case Continued  
 03. Case Dismissed  
 04. Stipulation

05. Testimony Not Needed.  
 06. Mistrial  
 07. \_\_\_\_\_

7 Miscellaneous Commitments: (MC)

8 Reason: 01. Lecture/Training (Others)  
 02. Training (Self)  
 03. Speech  
 04. Pretrial Conference

05. Field Examination of Evidence  
 06. Research/Data Acquisition  
 07. Audio  
 08. Investigative Support  
 09. Communication Support

Countermeasures

Results of Trial \_\_\_\_\_

Prosecuting Attorney \_\_\_\_\_

Defense Attorney \_\_\_\_\_

Details/Unusual or Interesting Circumstances: \_\_\_\_\_

62-97308-

NOT RECORDED

3 JUL 15 1976

56 JUL 23 1976

F487

7-DMC

UNITED STATES GOVERNMENT

# Memorandum

 (Type or hand print.)TO: Section Chief  
C-G-T Section

DATE: 6-24-76

FROM: [REDACTED]

COMMITMENT REPORT

SUBJECT: SECURITY COUNTERMEASURES

Section RADIO ENG

Assoc. Dir.  
Dep. AD Adm.  
Dep. AD Inv.  
Asst. Dir.:  
Admin.  
Comp. Syst.  
Ext. Affairs  
Files & Com.  
Gen. Inv.  
Ident.  
Inspection  
Intell.  
Laboratory  
Legal Coun.  
Plan. & Eval.  
Spec. Inv.  
Training  
Telephone Rm.  
Director Sec.

b6  
b7C

CC

01 Examiner/s  
Symbol/s  
20 Man Workdays

1				
6/27/76				
<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	
<input checked="" type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	

CC

25 File # 62-97308  
35 Court/Agency US ATTORNEY  
50 City & State WASH DC

05 Date/s  
77 Testified

79 Reason: 01. Guilty Plea  
02. Case Continued  
03. Case Dismissed  
04. Stipulation

05. Testimony Not Needed  
06. Mistrial  
07.

77 Miscellaneous Commitments: (MC)

79 Reason: 01. Lecture/Training (Others)  
02. Training (Self)  
03. Speech  
04. Pretrial Conference

05. Field Examination of Evidence  
06. Research/Data Acquisition  
07. AUDIO COUNTERMEASURES  
08. Investigative Support  
09. Communication Support

Results of Trial

Prosecuting Attorney

Defense Attorney

Details/Unusual or Interesting Circumstances:

62-97308-

NOT RECORDED

3 JUL 15 1976

56 JUL 23 1976

F487

7-126



UNITED STATES GOVERNMENT

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 01-13-2011 BY 60324 uc baw/sab/lsg

## Memorandum

(Type or hand print.)

Assoc. Dir. \_\_\_\_\_  
 Dep. AD Adm. \_\_\_\_\_  
 Dep. AD Inv. \_\_\_\_\_  
 Asst. Dir.: \_\_\_\_\_  
 Admin. \_\_\_\_\_  
 Comp. Syst. \_\_\_\_\_  
 Ext. Affairs \_\_\_\_\_  
 Files & Com. \_\_\_\_\_  
 Gen. Inv. \_\_\_\_\_  
 Ident. \_\_\_\_\_  
 Inspection \_\_\_\_\_  
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 Legal Coun. \_\_\_\_\_  
 Plan. & Eval. \_\_\_\_\_  
 Spec. Inv. \_\_\_\_\_  
 Training \_\_\_\_\_  
 Telephone Rm. \_\_\_\_\_  
 Director Sec'y \_\_\_\_\_

Section Chief  
 C-G-T Section

DATE: 6/24/76

## COMMITMENT REPORT

Section Robin EngvFROM: Jerry H. BreunfeldSUBJECT: Security CountermeasuresSECURITY SURVEYS

1 Examiner/s	NP			
2 Symbol/s				
3 Man Workdays				
4 Date/s	6/22, 24/76			
5 Testified	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No

CC

25. File # 62-9730835 Court/Agency US Attorney50 City & State Wash, DC

- 9 Reason: 01. Guilty Plea  
 02. Case Continued  
 03. Case Dismissed  
 04. Stipulation

05. Testimony Not Needed  
 06. Mistrial  
 07. \_\_\_\_\_

## 7 Miscellaneous Commitments: (MC)

- 9 Reason: 01. Lecture/Training (Others)  
 02. Training (Self)  
 03. Speech  
 04. Pretrial Conference

05. Field Examination of Evidence  
 06. Research/Data Acquisition  
 07. audio Countermeasures  
 08. Investigative Support  
 09. Communication Support

Results of Trial \_\_\_\_\_

Prosecuting Attorney \_\_\_\_\_

Defense Attorney \_\_\_\_\_

Details/Unusual or Interesting Circumstances: \_\_\_\_\_

62-97308-

23 JUL 14 1976

AUG 2 1976

JUL 1976

7-DMR

UNITED STATES GOVERNMENT

# Memorandum

(Type or hand print.)

TO : Section Chief *Kofman*

DATE: 6/23/75

FROM :

COMMITMENT REPORT

SUBJECT: *Audio Countermeasures*Section *Radio Eng*

Assoc. Dir. \_\_\_\_\_  
 Dep. AD Adm. \_\_\_\_\_  
 Dep. AD Inv. \_\_\_\_\_  
 Asst. Dir.: \_\_\_\_\_  
 Admin. \_\_\_\_\_  
 Comp. Syst. \_\_\_\_\_  
 Ext. Affairs \_\_\_\_\_  
 Files & Com. \_\_\_\_\_  
 Gen. Inv. \_\_\_\_\_  
 Ident. \_\_\_\_\_  
 Inspection \_\_\_\_\_  
 Intell. \_\_\_\_\_  
 Laboratory \_\_\_\_\_  
 Legal Coun. \_\_\_\_\_  
 Plan. & Eval. \_\_\_\_\_  
 Spec. Inv. \_\_\_\_\_  
 Training \_\_\_\_\_  
 Telephone Rm. \_\_\_\_\_  
 Director Sec'y \_\_\_\_\_

b6  
b7C*Security SURVEYS*

CC

01 Examiner/s  
Symbol/s  
20 Man Workdays

<i>RJ</i>			
<i>3</i>			
<i>6/22-6/24/76</i>			
<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes
<input checked="" type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No

CC

 25 File # *62-97308*  
 35 Court/Agency *U.S. Army*  
 50 City & State *WDC*

05 Date/s

77 Testified

 79 Reason: 01. Guilty Plea  
 02. Case Continued  
 03. Case Dismissed  
 04. Stipulation

 05. Testimony Not Needed.  
 06. Mistrial  
 07. \_\_\_\_\_

77 Miscellaneous Commitments: (MC)

 79 Reason: 01. Lecture/Training (Others)  
 02. Training (Self)  
 03. Speech  
 04. Pretrial Conference

 05. Field Examination of Evidence  
 06. Research/Data Acquisition  
 07. *Audio Countermeasures*  
 08. Investigative Support  
 09. Communication Support

Results of Trial \_\_\_\_\_

Prosecuting Attorney \_\_\_\_\_

Defense Attorney \_\_\_\_\_

Details/Unusual or Interesting Circumstances: \_\_\_\_\_

*62-97308-*

NOT RECORDED

23 JUL 14 1976

AUG 2 1976 *ms*~~70 JUL 23 1976~~*7-1111*

1 - Mr. Moorey  
1 - Mr. Walsh (Attn: [redacted])

5/13/76

SAC, Indianapolis (66-223)

Director, FBI (62-97300) - 749

1 - Mr. McDerrobt (Attn: [redacted])

1 - Mr. Cochran

1 - [redacted]

1 - Mr. Brantley

b6

b7C

*2*  
*Q* SURVEYS  
SECURITY COORDINATING CENTER  
SPECIAL AGENT [redacted]  
INDIANAPOLIS DIVISION

Reurlet 4/26/76, requesting countermeasures training  
for captioned agent.

SA [redacted] has been scheduled to attend  
two courses at the Interagency Training Center (ITC),  
Washington, D.C. from 11/1/76 to 11/19/76 and 11/20/76 to  
12/10/76. The week of 11/22-26/76 SA [redacted] will be offered  
additional countermeasures training by the Radio Engineering  
Section of the Laboratory.

SA [redacted] should report to the ITC prior to 9:00 a.m.,  
11/1/76.

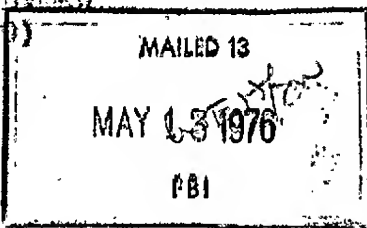
NOTE: Bureau personnel have attended similar training sessions  
in the past including SA technical personnel from New York  
and Dallas. Attendance at this series of courses has updated  
our technical personnel with valuable information and techniques  
in order that they may respond to security problems with complete  
confidence of having been provided adequate training. This  
training more than justifies the expenditure. The cost of  
SA [redacted] attendance at both training sessions will consist  
of travel, per diem, rental of a car to get to and from school  
at Silas, Maryland (no public transportation serves this  
area), and loss of his services for this period of time.  
The total cost including travel, per diem and car rental,  
is estimated to be \$2300. This has been coordinated with  
SA [redacted] of the Finance and Personnel Division and [redacted]  
of Data Processing Section, Administrative Services Division.

b6

b7C

BY RETAINED IN  
PERSONNEL RECORDS UNIT

Assoc. Dir. \_\_\_\_\_  
Dep. A.D.-Adm. \_\_\_\_\_  
Dep. A.D.-Inv. \_\_\_\_\_  
Asst. Dir. \_\_\_\_\_  
Adm. Serv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Lab. \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Off. of Cong. & Public Affs. \_\_\_\_\_  
Rec. Mgmt. \_\_\_\_\_  
Tech. Serv. \_\_\_\_\_  
Training \_\_\_\_\_  
Off. of the Inspector \_\_\_\_\_  
Chief of Staff \_\_\_\_\_  
Director \_\_\_\_\_



FILED REC. UNIT

UNITED STATES GOVERNMENT

# Memorandum

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 01-13-2011 BY 60324 uc baw/sab/lsg

TO : Director, FBI  
Attention: Radio Engineering Section  
SA JERRY H. BRIEDENFELD

FROM : *[Signature]* Indianapolis (66-223)

SUBJECT: ELECTRONIC COUNTERMEASURE SCHOOL

DATE: 4/26/76

The Indianapolis Division is currently, and for the past several months, involved in numerous "political kickback" and "wiretapping" matters and requests have been made by Federal Judges and USAs for a sweep of their offices.

In view of the above, coupled with the fact that the Indianapolis Division does not have a trained countermeasures agent, the Bureau is requested to provide the Indianapolis Sound Coordinator, SA  with appropriate countermeasures training.

b6  
b7C

*LA*

REC-52 62-97308-749

14  
JUL 13 1976

EX-106

2 - Bureau  
1 - Indianapolis

RDB/jcb  
(3)

*[Signature]*

PERS. REC. UNIT



5010-108

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 04-18-2011 BY 60324 uc baw/sab/lsg

1 - Mr. Mooney  
1 - Mr. Walsh (Attn: [redacted])

b6  
b7C

ASAC, Los Angeles (44-17302)

5/13/76

Director, FBI (44-37301) - 750

1 - Mr. McCormott (Attn: [redacted])

1 - Mr. Cochran

1 - Mr. [redacted]

1 - Mr. Breidenfeld

SECURITY COOPERATION DIVISION  
SAC, LOS ANGELES DIVISION

Reurlet 4/13/76, requesting counter-espionage training  
for operational agents.

SA [redacted] has been scheduled to attend  
two courses at the Interagency Training Center (ITC),  
Washington, D.C. area, 8/13/76 to 10/1/76 and 11/13/76 to  
10/23/76. The work of 10/1-1/76 SA shall still be assigned  
additional counter-espionage training by the Audio Engineering  
Section of the Laboratory.

b6  
b7C

SA [redacted] shall report to the ITC prior to 1:00 a.m.,  
8/13/76.

NOTE: Bureau personnel have attended similar training sessions  
in the past including SA technical personnel from New York  
and Dallas. Attendance at this series of courses has updated  
our technical personnel with valuable information and techniques  
in order that they may respond to security problems with complete  
confidence of having been provided adequate training. This  
training more than justifies the expenditure. The cost of  
SA [redacted] attendance at both training sessions will consist  
of travel, per diem, rental of a car to get to and from school  
at Silesia, Maryland (no public transportation serves this  
area), and loss of his services for this period of time.  
The total cost including travel, per diem and car rental,  
is estimated to be \$2500. This has been coordinated with  
SA [redacted] of the Finance and Personnel Division and [redacted]  
of Data Processing Section, Administrative Services Division.

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Admin. \_\_\_\_\_  
Comp. Syst. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Files & Com. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_

Legal Coun. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

343  
SEP 2 1976

MAIL ROOM ☐

TELETYPE UNIT ☐

UNITED STATES GOVERNMENT

# Memorandum

TO : DIRECTOR, FBI DATE: 4/15/76  
ATTN: SA JERRY H. BREIDENFELD  
FROM : *RE Ma* ADIC, LOS ANGELES (66-1700B)  
SUBJECT: SPECIALIZED IN SERVICE TRAINING  
COUNTERMEASURE SCHOOL

*OSecurity Security*

Los Angeles has a continuing need for personnel trained in electronic countermeasures. This is due to the need to insure and maintain secure wire and oral communications both internally and externally. Space occupied by the Los Angeles Division includes 3½ floors for Headquarters and 15 resident agencies. In addition, it would assist in Interception of Communication matters.

b6  
b7C

It is therefore requested that SA  be sent to the countermeasure school.

COPY RETAINED IN  
PERSONNEL RECORDS UNIT

*Mi*

*IBD-3*

REC-75

*62-97308-750*

SI 104

3 AUG 5 1976

②-Bureau  
1-Los Angeles  
WHS:ism  
(3)

*Letter 5/13/76 JHE:ma*

*Just XEROX 1 Breidenfeld*  
AUG 31 1976



5010-110

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

SEVEN  
REC-75  
UNIT

Assoc. Dir.	_____
Dep.-A.D.-Adm.	_____
Dep.-A.D.-Inv.	_____
Asst. Dir.:	_____
Adm. Serv.	✓
Ext. Affairs	_____
Fin. & Pers.	✓
Gen. Inv.	_____
Ident.	_____
Inspection	_____
Intell.	_____
Laboratory	_____
Legal Coun.	_____
Plan. & Eval.	_____
Rec. Mgmt.	_____
Spec. Inv.	_____
Training	_____
Telephone Rm.	_____
Director Sec'y	_____

SJ 176

FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATIONS SECTION

NR007 SJ PLAIN

AUG 12 1976

8:46 PM NITEL AUGUST 12, 1976 SAA

TELETYPE

TO: DIRECTOR (62-97308)

FROM: SAN JUAN (66-50 SUB A)

SECURITY SURVEY OF NEW OFFICE SPACE, SAN JUAN DIVISION.

REFERENCE BUREAU TELETYPE, JULY 22, 1976.

FOR THE INFORMATION OF THE BUREAU, THE SAN JUAN DIVISION  
HAS COMPLETED THE MOVE TO THE NEW SPACE AND ALL OFFICE FUR-  
NISHINGS ARE IN PLACE.

THE SAN JUAN DIVISION HAS A NEW TD-100 SWITCHBOARD, MANU-  
FACTURED BY ITT, AND IS USING STANDARD DIAL TELEPHONE INSTRUMENTS  
MANUFACTURED BY ITT.

END.

EX-101

REC-75

62-97308-751

7 AUG 18 1976

MEC. SECT.

1 cc detached  
Communications Section

55 AUG 30 1976

276  
5

TELEPHONE SERVICES

(C) TELEPHONES - SECURITY OF COMMUNICATIONS -- It has been suggested that when Special Agents are signing in and out by telephone or calling a lookout that they use their credential numbers and avoid mention of their squad assignments or names. This procedure is for security reasons and should be a valuable aid in many of our offices.

This system may be implemented by providing the duty desk and lookout locations with a list of Agents, their credential numbers and squad assignments. This procedure is not mandatory due to the varying needs of our offices but is being left to the discretion of each Special Agent in Charge to implement should he deem it necessary in the operations of his office.

Clarence M. Kelley  
Director

ORIGINAL FILED IN  
66-04-4110

6297308-

NOT RECORDED  
27 AUG 2 1976

6/29/76  
MEMORANDUM 28-76

208  
55 AUG 10 1976



ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 04-18-2011 BY 60324 uc baw/sab/lsg

b6  
b7C

1 - Mr. Cochran  
1 -   
1 - Mr. Breidenfeld  
1 - Mr. Verven

October 20, 1976

ST  
C  
Honorable David Mathews,  
The Secretary of Health, Education  
and Welfare  
Washington, D.C. 20201

Dear Mr. Mathews:

In accordance with the request of Mr. Donald H. Hancock, Acting Chief, Physical Security, Special Agents of the FBI completed a microphone and telephone security survey of your offices and the offices of Under Secretary Marjorie Lynch on 10/5/76. No evidence of eavesdropping devices or tampering was detected at the time of this survey.

Sincerely yours,

C. M. Kelley  
Director

Note:

The above security survey requested by letter 9/15/76 and was done under policy of doing such surveys for cabinet rank officials.

MAILED 6  
OCT 20 1976  
FBI

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Adm. Serv. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

JAB:dc ds  
(7)

APPROVED: \_\_\_\_\_  
Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Adm. Serv. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_

ST-1081

REC

62-77307-752  
OCT 21 1976

NOV 2 1976

MAIL ROOM ☐ TELETYPE UNIT ☐

*MMA*  
FBI/DOJ

1-Mr. Long b6  
1-Mr. Cochran b7C  
1-  
1-Mr. Verven  
1-  
1-

SAC, San Diego, (66-63)

10/13/76

Director, FBI (62-97308) -

*Pat*  
COUNTERMEASURES SURVEY  
NEW OFFICE SPACE  
SAN DIEGO DIVISION

Reurlet 9/22/76.

Personnel from the Scientific and Technical Services Division (STSD) will arrive in San Diego on 11/1/76 to assist personnel from your office in conducting a security check of the San Diego Field Office.

Your office is requested to supply the Engineering Section of STSD with the model number telephones used at your field office.

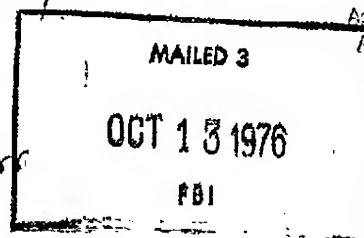
Your office should make lodging arrangements for two during the week of 11/1/76. Flight arrival will be telephonically furnished to SA   when reservations are made.

Note: Referenced letter requested the STSD to assist their personnel in performing a security check of the San Diego Field Office due to the fact that Headquarters has recently moved into newly constructed quarters. The technical personnel of the San Diego Office will be afforded countermeasures training by the STSD personnel at this time. STSD has performed similar surveys in the past when requested.

b6  
b7C

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Adm. Serv. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Gen. Inv. (7) \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

W&H/JW  
JOD:rrr rrr



APPROVED:  
Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Adm. Serv. \_\_\_\_\_

Ext. Affairs \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_

Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_

OCT 26 1976

MAIL ROOM ☒

TELETYPE UNIT ☐

UNITED STATES GOVERNMENT

# Memorandum

TO : DIRECTOR, FBI  
(ATTN: FBI LABORATORY, RADIO ENGINEERING SECTION) DATE: 9/22/76

FROM : SAC, SAN DIEGO (66-63)(P)  
*Security*

SUBJECT: COUNTERMEASURES SURVEY  
NEW OFFICE SPACE  
SAN DIEGO DIVISION  
*Got*

The FBI Laboratory is requested to provide assistance in conducting a countermeasures survey of the new office space of the San Diego Division located at the Federal Office Building, 880 Front Street, Suite 6S31, San Diego. This survey is required in order to assure space and in-house telephone security of the San Diego Division.

Specific equipment required for this survey is not available at the San Diego Division and San Diego Division personnel are not fully trained in the use of the latest equipment available. The Bureau is therefore requested to authorize FBI Laboratory personnel to conduct the survey at San Diego. This would also allow San Diego personnel training in using this equipment.

2 - Bureau  
2 - San Diego  
DCB/lpo  
(4)

SAC/san diego  
10/13/76  
JOD:rrr

62-97308-  
10-19  
JOD  
SEVEN



5010-110

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

## UNITED STATES GOVERNMENT

## Memorandum

(Type or hand print.)

Assoc. Dir. \_\_\_\_\_  
 Dep. AD Adm. \_\_\_\_\_  
 Dep. AD Inv. \_\_\_\_\_  
 Asst. Dir.: \_\_\_\_\_  
 Admin. \_\_\_\_\_  
 Comp. Syst. \_\_\_\_\_  
 Ext. Affairs \_\_\_\_\_  
 Files & Com. \_\_\_\_\_  
 Gen. Inv. \_\_\_\_\_  
 Ident. \_\_\_\_\_  
 Inspection \_\_\_\_\_  
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 Laboratory \_\_\_\_\_  
 Legal Coun. \_\_\_\_\_  
 Plan. & Eval. \_\_\_\_\_  
 Spec. Inv. \_\_\_\_\_  
 Training \_\_\_\_\_  
 Telephone Rm. \_\_\_\_\_  
 Director Sec'y \_\_\_\_\_

TO : Section Chief *W.D.C.*  
 C-G-T Section

DATE: *9/16/75*FROM : *Sam H. Breidfeld*

COMMITMENT REPORT

SUBJECT: *Security Check*Section *RE*C *Telephone Security Checks*

1 Examiner/s

Symbol/s.

0 Man Workdays

5 Date/s

7 Testified

<i>NP</i>			
<i>1/2</i>			
<i>9/16/75</i>			
<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes
<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No

CC

25. File # *62-97318*35 Court/Agency *Marion Park*50 City & State *Baltimore, MD*

- 9 Reason: 01. Guilty Plea  
 02. Case Continued  
 03. Case Dismissed  
 04. Stipulation

05. Testimony Not Needed.  
 06. Mistrial  
 07. \_\_\_\_\_

## 7 Miscellaneous Commitments: (MC)

- 9 Reason: 01. Lecture/Training (Others)  
 02. Training (Self)  
 03. Speech  
 04. Pretrial Conference

05. Field Examination of Evidence  
 06. Research/Data Acquisition  
 07. *Continuation Survey*  
 08. Investigative Support  
 09. Communication Support

Results of Trial \_\_\_\_\_

Prosecuting Attorney \_\_\_\_\_

Defense Attorney \_\_\_\_\_

Details/Unusual or Interesting Circumstances: \_\_\_\_\_

NOT RECORDED

14 OCT 8 1976

84 OCT 14 1976

1-Mr. Long  
1-Mr. Cochran  
1-  
1-Mr. Verven  
1-  
b6  
b7C

*CHIEF*  
SAC, Albany (66-2455)

9/22/76

Director, FBI (62-97308) *W. A. Hill*

SECURITY SWEEP  
ALBANY DIVISION

Reurlet 9/2/76 and Butelcal 9/9/76.

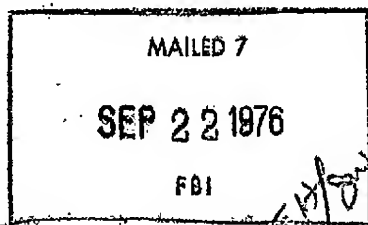
Personnel from the Laboratory will arrive in Albany, N.Y. on 10/4/76 to assist personnel from your office in conducting a security check of Headquarters, Syracuse RA and Binghamton RA.

Your office is requested to supply Radio Engineering Section with the model telephones used in the above three locations.

Your office should make lodging arrangements for two during the week of 10/4/76. It is expected it will take three days to complete Headquarters and a day for each RA.

Note: Referenced letter requested the Laboratory to assist their personnel in performing a security check of the Albany Field Office and two RAs due to the fact that Headquarters was renovated and the Syracuse RA has recently moved into newly constructed quarters. The Binghamton RA has a large organized crime element in the area. The technical personnel of the Albany Office will be afforded countermeasures training by Laboratory personnel at this time. The Laboratory has performed similar surveys in the past when requested.

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Adm. Serv. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_



APPROVED: \_\_\_\_\_  
Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Adm. Serv. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_

JOD:rrr rrr  
(7)

56 OCT 1 1976 TELETYPE UNIT ☐

OPTIONAL FORM NO. 10  
MAY 1962 EDITION  
GSA FPMR (41 CFR) 101-11.6

UNITED STATES GOVERNMENT

# Memorandum

TO : DIRECTOR, FBI  
(ATTN: FBI LABORATORY  
RADIO ENGINEERING SECTION)

FROM *R* SAC, ALBANY (66-2455)

SUBJECT: *Surveys*  
*SECURITY SWEEP*  
ALBANY DIVISION

DATE: 9/2/76

The Albany Office is requesting that the Laboratory Division, Radio Engineering Section, furnish assistance in sweeping Headquarters, the Syracuse RA and Binghamton RA.

The request is due to the fact that Headquarters was recently completely renovated, and the Syracuse RA was moved into newly constructed quarters. Binghamton RA has a large organized crime element and as a result there is an ever present possibility of an attempt to compromise the RA.

The request as set out above is a one-time-only security sweep, taking advantage of the best equipment available to the Laboratory.

Soundmen of the Albany Division will assist the Lab personnel wherever needed.

3-Bureau  
2-Albany  
EML/mma  
(5)

*62-97308-*

SAC, Albany  
9/22/76  
JOD:rrr

NOT RECORDED  
6 SEP 28 1976

*for*  
SEARCHED

2-cc  
JOW



5010-108

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

UNITED STATES GOVERNMENT

**Memorandum**

(Type or hand print.)

Assoc. Dir. \_\_\_\_\_  
 Dep. AD Adm. \_\_\_\_\_  
 Dep. AD Inv. \_\_\_\_\_  
 Asst. Dir.:  
 Admin. \_\_\_\_\_  
 Comp. Syst. \_\_\_\_\_  
 Ext. Affairs \_\_\_\_\_  
 Files & Com. \_\_\_\_\_  
 Gen. Inv. \_\_\_\_\_  
 Ident. \_\_\_\_\_  
 Inspection \_\_\_\_\_  
 Intell. \_\_\_\_\_  
 Laboratory \_\_\_\_\_  
 Legal Coun. \_\_\_\_\_  
 Plan. & Eval. \_\_\_\_\_  
 Spec. Inv. \_\_\_\_\_  
 Training \_\_\_\_\_  
 Telephone Rm. \_\_\_\_\_  
 Director Sec'y \_\_\_\_\_

TO : Section Chief *prob/cub*  
 C-G-T Section

DATE: *9/1/76*FROM : *Jerry H. Breidentfeldt*

COMMITMENT REPORT

SUBJECT: *INTERAGENCY Training center*Section *RE**Telephone Security checks*

CC

01 Examiner/s  
 Symbol/s  
 20 Man Workdays

05 Date/s  
 77 Testified

<i>NP</i>			
<i>12</i>			
<i>9/1/76</i>			
<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes
<input checked="" type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No

CC

25 File # *62-97308*35 Court/Agency *ITC*50 City & State *Wash. DC*

79 Reason: 01. Guilty Plea  
 02. Case Continued  
 03. Case Dismissed  
 04. Stipulation

05. Testimony Not Needed  
 06. Mistrial  
 07. \_\_\_\_\_

77 Miscellaneous Commitments: (MC)

79 Reason: 01. Lecture/Training (Others)  
 02. Training (Self)  
 03. Speech  
 04. Pretrial Conference

05. Field Examination of Evidence  
 06. Research/Data Acquisition  
 07. *guilty conference*  
 08. Investigative Support  
 09. Communication Support

Results of Trial \_\_\_\_\_

Prosecuting Attorney \_\_\_\_\_

Defense Attorney \_\_\_\_\_

Details/Unusual or Interesting Circumstances: \_\_\_\_\_

*62-97308-**7-cub*

NOT RECORDED  
 13 OCT 8 1976

84 OCT 14 1976

EFTO

TELETYPE

~~ROUTINE~~

8/31/76

FM DIRECTOR (62-97308)

FROM SAC, ST. LOUIS [REDACTED]

b7D

BT

EFTO

TECHNICAL EQUIPMENT

SECURITY COUNTER MEASURES

b6  
b7C

REUR AIRTEL 8/23/76.

SPECIAL AGENT SUPERVISOR [REDACTED] WILL ARRIVE  
ST. LOUIS ON SEPT 2, 1976 AT 8:20 AM VIA TWA FLIGHT #431  
TO PERFORM A SECURITY CHECK OF OFFICE SPACE OF UNITED STATES  
ATTORNEY AND PROVIDE COUNTERMEASURES TRAINING TO MEMBERS OF  
YOUR OFFICE. IT IS EXPECTED THIS WORK WILL BE COMPLETED  
DURING THE AFTERNOON OF THE FOLLOWING DAY. LODGING AR-  
RANGEMENTS SHOULD BE MADE FOR SA [REDACTED] FOR THE NIGHT OF  
SEPT. 2.

BT

NOTE: Referenced airtel requested the Laboratory perform  
security check of office of United States Attorney Barry A.  
Short because of unauthorized dissemination of information  
and fact that his office was remodeled by construction firm  
associated with hoodlum figures. Laboratory has performed  
similar security surveys in past when requested.

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Adm. Serv. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

1 - Mr. [REDACTED]

1 - Mr. [REDACTED]

JOD:dkc\*

(5)

b6  
b7C

COMMUNICATIONS SECTION

SEP 1 1976  
10:15 PM  
TELETYPE

MAIL ROOM [REDACTED]

TELETYPE UNIT ☒

FBI/DOJ



FBI

Date: 8/23/76

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)Via AIRTEL AIRMAIL  
(Precedence)TO: DIRECTOR, FBI  
(ATTN: FBI LABORATORY, RADIO ENGINEERING SECTION)FROM: SAC, ST. LOUIS SUBJECT: TECHNICAL EQUIPMENT  
SECURITY COUNTER MEASURES

*Security Surveys*  
United States Attorney (USA) BARRY A. SHORT, Eastern District of Missouri, St. Louis, Missouri, advised that his office is currently investigating several political corruption cases which involve some high public officials in the St. Louis area.

Recently, information regarding these cases has been obtained by individuals who are not associated with the case and were not entitled to the information.

USA SHORT speculated that perhaps his office and/or his telephone may be "bugged". Former USA DONALD J. STOHR had discussed this same problem with the St. Louis FBI Office prior to his resignation. USA STOHR at that time was concerned primarily because his office was being remodeled by a construction firm which is associated with local hoodlum figures.

Request of the FBI Laboratory

The FBI Laboratory is requested to provide manpower and equipment necessary to electronically sweep USA SHORT's office which is approximately 12' x 20' and to examine the telephone which is a six-button key set type #2565HK with a 4-A speaker phone feature.

St. Louis currently has five sound trained Agents who will be available to assist Laboratory personnel. It is noted that St. Louis is not familiar with the equipment utilized by the Bureau

③ - Bureau  
1 - St. Louis  
WJA:jet  
(4)

*Sec to Dir. 7  
Sec BUE*

*7/24/76, St. Louis  
JOP:dk  
8/31/76*

NOT RECORDED  
24 AUG 25 1976

Approved: \_\_\_\_\_  
Special Agent in Charge

Sent \_\_\_\_\_ M Per \_\_\_\_\_

[REDACTED]

for debugging and the Laboratory personnel could train the St. Louis Agents during the sweep.

USA SHORT has requested that this matter be handled as expeditiously as possible, preferably within the next two weeks.

EX-104  
REC-26

62-97308-753

Robert L. Dennis, Director of Security  
and Administrative Programs Staff

10/26/76

Jay Cochran, Jr., Assistant Director, FBI

SECURITY SURVEY  
OFFICE OF PUBLIC RESPONSIBILITY  
SAFeway BUILDING  
WASHINGTON, D.C.

1 - Mr. Cochran  
1 -   
1 - Mr. Verven  
1 - Mr. Breidenfeld

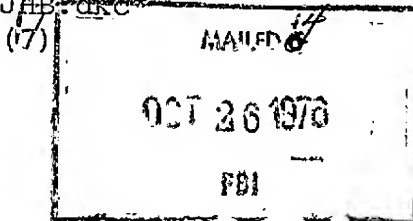
b6  
b7C

In accordance with a request from Assistant Attorney General Glen E. Pommerening for a security survey of the Office of Public Responsibility, Special Agents of the FBI completed a microphone and telephone security survey of this office, Room 804, Safeway Building, 521 12th St., N.W., Washington, D.C. on 9/30/76. The survey was conducted with the understanding that matters of a sensitive nature are handled in the areas checked.

No evidence of eavesdropping or tampering was detected at the time of the survey.

APPROVED: \_\_\_\_\_  
Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Adm. Serv. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Adm. Serv. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_



MAIL ROOM ☒ TELETYPE UNIT ☐

84 NOV 16 1976

OPTIONAL FORM NO. 10  
JULY 1973 EDITION  
GSA FPMR (41 CFR) 101-11.6

UNITED STATES GOVERNMENT

# Memorandum

Assoc. Dir.	
Dep. AD-Adm.	
Dep. AD-Inv.	
Asst. Dir.:	
Adm. Serv.	
Ext. Affairs	
Ident.	
Insp.	
Intell.	
Lab.	
Legal Coun.	
Plan. & Eval.	
Rec. Mgmt.	
Spec. Inv.	
Training	
Telephone Rm.	
Director Sec'y	

TO : Clarence M. Kelley, Director  
Federal Bureau of Investigation

DATE: SEP 21 1976

FROM : Glen E. Pommeroy  
Assistant Attorney General  
for Administration

SUBJECT: Security Survey of Room 804, Safeway Building

It is requested that FBI personnel conduct a physical and electronic sweep and telephone check of Room 804 in the Safeway Building, 521 12th Street, N.W., Washington, D.C.

[Redacted] Security Specialist, Security and Administrative Programs Staff, Office of Management and Finance may be contacted for further information at IDS code 187-2351.

b6  
b7C

EXP. PROC. 3  
SEP 23 1976

Rw. 2-1  
9-2-76

Telephone Security Surveys

REC-25

62-97308-15

EX 104

5 NOV 5 1976

LETTER/MR. ATT. GEN.

10/10/76

JHB:rrr



5010-110

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

OPTIONAL FORM NO. 10  
JULY 1973 EDITION  
GSA FPMR (41 CFR) 101-11.6

UNITED STATES GOVERNMENT

# Memorandum

TO : Director, FBI ~~██████████~~ *for*

DATE: October 21, 1976

FROM : The Attorney General

SUBJECT: Countermeasures Security Checks Conducted by the FBI

Ass. Dir. ☒  
Dep. Dir. ☒  
Dep. Dir. Inv. ☒  
Asst. Dir.:  
Adm. Serv. ☒  
Ext. Affairs ☒  
Fin. & Pers. ☒  
Gen. Inv. ☒  
Ident. ☒  
Intell. ☒  
Lab. ☒  
Legal Coun. ☒  
Plan. & Insp. ☒  
Rec. Mgmt. ☒  
Spec. Inv. ☒  
Training ☒  
Telephone Rm. ☒  
Director Sec'y ☒

With respect to your memorandum of September 30, 1976, on the subject of countermeasure security checks, I want to make the point that if the checks of telephone lines or other measures involve non-consensual electronic monitoring, this will have to follow the regular procedures for authorization of electronic surveillance either under Title III or under the December 19, 1974 memorandum of the President.

*Telephone Security Checks*

b6  
b7C

EXP. PROC.

OCT-26-1976

ST 109

DE-43

REC-33

62-97308-754

15  
5 NOV 21 1976

ENCLOSURE

*Letter to AS  
JPW/30  
11/7/76*

84 NOV 24 1976



5010-110

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

- 1 - Mr. Held
- 1 - Mr. Adams
- 1 - Mr. McDermott

The Attorney General

September 30, 1976

Director, FBI

- 1 - Mr. Leavitt
  - ① - Mr. Cochran
  - 1 - Mr. Kelleher
  - 1 -
- b6  
b7C

**COUNTERMEASURES SECURITY CHECKS  
CONDUCTED BY THE FBI**

The purpose of this communication is to advise you of the current practice being followed by this Bureau in the conduct of countermeasures security checks requested by various members of the Executive, Legislative, and Judicial branches of the Federal Government.

From time to time we receive requests from various offices within the government to conduct countermeasures security checks of specified government space, including telephone lines, for the purpose of determining whether or not the security of these areas or communications facilities has been compromised by the placement of such things as concealed microphones, telephone taps, and the like. Traditionally, because of our responsibility for the protection of national security interests, we have responded favorably to these requests which we insist be submitted to us in writing.

It is pointed out that there really is no other agency who can, or will, respond to such requests. Certainly, the CIA is more than capable of performing this mission; however, they have in the past refused to do so on the basis that their charter does not specifically permit such activity. As a result of these refusals, numerous requests in past years have been referred to us and we have complied with same.

In the absence of specific instructions to the contrary, we will continue to provide these security checks of Federal Government office space, for individuals at the cabinet level in the Executive branch, as well as any other area in that branch wherein there is a clear statement showing that the material handled within that area of concern impacts

NOTE: See cover memo J. Cochran, Jr. to Mr. McDermott dated 9/28/76 entitled "Countermeasures Security Checks Conducted by the FBI."

JC:bms  
(10)

62-97308-754

ENCLOSURE

## **The Attorney General**

on national security or is of such a sensitive nature as to warrant these protective measures. Further, with regard to the Legislative and Judicial branches, we will continue to conduct such checks as are requested by judges or members of the legislature, with checks being extended to members of their staffs where specifically requested by the judge, senator, or congressman. Upon completion of each request, we will confirm the results of the check, in writing, to the head of the agency for whom the check was made, as well as confirming to that agency that such checks were conducted because it was the FBI's understanding activities within the areas checked involved those matters directly affecting national security or were of a highly sensitive nature.

1 - The Deputy Attorney General

UNITED STATES GOVERNMENT

# Memorandum

(Type or hand print.)

TO : Section Chief

DATE: 10-18-76

FROM :

COMMITMENT REPORT

b6

b7C

SUBJECT: SECURITY CHECK

Section ENG.

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Adm. Serv. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

CC

01 Examiner/s

Symbol/s

20 Man Workdays

05 Date/s

77 Testified

4			
10/12-15/76			
<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes
<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No

CC

25 File # 62-97308

35 Court/Agency ALBANY

50 City & State ALBANY, NY

- 79 Reason: 01. Guilty Plea  
02. Case Continued  
03. Case Dismissed  
04. Stipulation

05. Testimony Not Needed  
06. Mistrial  
07. \_\_\_\_\_

77 Miscellaneous Commitments: (MC)

- 79 Reason: 01. Lecture/Training (Others)  
02. Training (Self)  
03. Speech  
04. Pretrial Conference

05. Field Examination of Evidence

06. Research/Data Acquisition

07. SECURITY SWEET

08. Investigative Support

09. Communication Support

Results of Trial \_\_\_\_\_

Prosecuting Attorney \_\_\_\_\_

Defense Attorney \_\_\_\_\_

Details/Unusual or Interesting Circumstances: \_\_\_\_\_

62-97308-

NOT RECORDED

5 NOV 11 1976



5010-110

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

FBI/DOJ



The Attorney General

Director, FBI

FEDERAL GOVERNMENT

1 - Mr. Held  
1 - Mr. Adams  
1 - Mr. McDermott  
November 2, 1976

1 - Mr. Leavitt b6  
1 - Mr. Cochran b7C  
1 - Mr. Kelleher  
1 - [REDACTED]

**COUNTERMEASURES SECURITY CHECKS  
CONDUCTED BY THE FBI**

*Telephone Security Checks*

Referring to your memorandum of October 21, 1976, you may be assured that countermeasures security checks are made only upon the request and with the full cooperation of those having control of the premises being checked. Obviously, any search for a clandestine transmitter involves a sweep of the airwaves for the purpose of establishing the legitimacy of each signal located. Although this is not construed to be "monitoring" of the type identified in the guidelines as an "Extraordinary Technique," we will adhere rigidly to full minimization procedures.

1 - The Deputy Attorney General

Note: Referenced Attorney General memo made the point that if checks of telephone lines or other measures involve non-consensual electronic monitoring regular authorization procedures for elsur must be followed. Security checks involve no telephone monitoring but do require search of radio spectrum, therefore, assurance of propriety being given.

APPROVED:

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Adm. Serv. \_\_\_\_\_

Ext. Affairs. \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_

Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgmt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_

ST 109

DE-43

REC-33

62-97308-755

3 NOV 15 1976

V-17

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Adm. Serv. \_\_\_\_\_  
Ext. Affairs. \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Rec. Mgmt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_

84 NOV 24 1976

MAH ROOM

TELETYPE UNIT

UNITED STATES GOVERNMENT

# Memorandum

(Type or hand print.)

TO : Section Chief  
C-G-T Section

FROM :

SUBJECT: SECURITY CHECK

DATE: 10-29-76

COMMITMENT REPORT

Section ENG.

b6  
b7C

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Adm. Serv. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

CC

01 Examiner/s  
Symbol/s  
20 Man Workdays

05 Date/s  
77 Testified

2			
10/26/27/28			
<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes
<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No

CC

25 File # 62 97308  
35 Court/Agency DANBURY  
RA.  
50 City & State DANBURY CONN

79 Reason: 01. Guilty Plea  
02. Case Continued  
03. Case Dismissed  
04. Stipulation

05. Testimony Not Needed  
06. Mistrial  
07. \_\_\_\_\_

77 Miscellaneous Commitments: (MC)

79 Reason: 01. Lecture/Training (Others)  
02. Training (Self)  
03. Speech  
04. Pretrial Conference

05. Field Examination of Evidence  
06. Research/Data Acquisition  
07. SECURITY SWEEP  
08. Investigative Support  
09. Communication Support

Results of Trial \_\_\_\_\_

Prosecuting Attorney \_\_\_\_\_ Defense Attorney \_\_\_\_\_

Details/Unusual or Interesting Circumstances: \_\_\_\_\_

62-97308-

NOT RECORDED

22 NOV 11 1976

7-DAT



5010-110

17 1976

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

FBI/DOJ

OPTIONAL FORM NO. 10  
MAY 1962 EDITION  
GSA FPMR (41 CFR) 101-11.6

UNITED STATES GOVERNMENT

# Memorandum

TO : DIRECTOR, FBI (62-97308)

DATE: 10/14/76

FROM : SAC, INDIANAPOLIS (66-223)

SUBJECT: SECURITY COUNTERMEASURES TRAINING  
SPECIAL AGENT [REDACTED]  
INDIANAPOLIS DIVISION

b6  
b7C

Re Indianapolis telcal to Bureau, 10/12/76 and  
Bureau letter to Indianapolis, 5/13/76.

As per referenced telcal, it is requested that the  
Bureau cancel the captioned training for SA [REDACTED]  
in that Indianapolis is involved in an undercover operation  
involving SA [REDACTED]

The Bureau is requested to reschedule SA [REDACTED] to  
captioned training after April, 1977.

② - Bureau  
1 - Indianapolis  
JED/plp  
(3)

DE-39

REC-13

756



5010-108-02

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan



December 29, 1976

*MA*  
*6/1*  
Federal Bureau of Investigation  
J. Edgar Hoover FBI Building  
10th & Pennsylvania Ave., NW  
Washington, DC 20535

OUTSIDE SOURCE

b6  
b7C

ATTN:   
Room 1B397

Dear

*Telephone Security  
Checks -*

Referring to the second paragraph of the second page of my letter to you dated October 1, 1976, perhaps some explanation is in order to show why 100 seconds was proposed as the search time of the automatic search circuit intended to operate with your 7312 receivers.

In order to set up an oscillating loop (feed-back squall) between the search receiver and a local transmitter, the audio output from the receiver must travel to the pick-up microphone of the transmitter, modulate the transmitter, propagate to the receiver antenna, be demodulated by the receiver, and provide an audio output, thus closing the loop. The only element of the above chain of events that takes any significant time to accomplish is the transit time of the audio from the receiver speaker to the transmitter microphone. Remember that the receiver is scanning the frequency range of 10 to 500 MHz when in the search mode and the IF bandwidth of the receiver is 100 KHz. Therefore, the receiver must "dwell" within the IF bandwidth (100 KHz) for at least the audio transit time involved in the oscillatory loop. The search time proposed was 100 seconds or 490 MHz per 100 seconds. This reduces to 20 milliseconds per 100 KHz. Therefore, the receiver "dwells" within the IF bandwidth for 20 milliseconds. The speed of sound under standard conditions is 1127 ft/sec. This allows the distance from the receiver to the transmitter to be  $1127 \text{ ft/sec} \times .02 \text{ sec} = 22 \text{ ft}$ .

This allows a search radius of 22 ft for a high degree of probability of detection. If it is decided that a larger search radius is desirable, a longer search time would be required. For instance, if a search radius of 44 ft were required, a search time of 200 seconds would result, since the relationship between search radius and search time is linear.

*V-24 DE-41*  
In addition to the items I enumerated in my October 1 letter, I would like to suggest that you consider the installation of sub-carrier demodulators (double demodulation) in your 7312 receivers.

*REC-37 62-97208-757*  
5 JAN 4 1977

*K. Ray*  
**INTERAD LTD.**

7808 Cessna Avenue  
Montgomery County Airpark  
Gaithersburg, Maryland, U.S.A. 20760  
301-948-1626

55 FEB 2 1977

*this is my suggestion*

There has been much discussion of the tuning rate and ease of tuning of the present 7312 receiver. We have recently found a tuning knob which has a built-in 40/1 gear reduction which you may want to consider for your receivers as the main tuning knob. Since the tuning potentiometer at present requires 10 turns to tune from 10 to 500 MHz, installation of the new tuning knob would result in  $40 \times 10 = 400$  turns from low end to high end. This would be somewhat time-consuming, however, the new tuning knob, when pushed, reverts to direct drive, allowing the entire range to be tuned in 10 turns. Unfortunately, in order to utilize this increased main tuning resolution, the 10-turn wire-wound (wire-wound is used for temperature stability) tuning potentiometer would have to be replaced by a 10-turn Cermet infinite resolution potentiometer.

Perhaps I could best summarize my suggestions regarding your 15 7312 receivers in the following table:

<u>ITEM #</u>	<u>DESCRIPTION</u>	<u>PRICE</u>	<u>REMARKS</u>
1	Installation of counters	\$240/ea.	14 required
2	Installation of SDU's	\$ 80/ea.	5 required
3	Supply BP-101 battery packs	\$100/ea.	10 required
4	Develop and install auto-search function	\$750/1st unit	
5	Install search function	\$200/ea.	15 required
6	Install sub-carrier demodulators	\$250/ea.	15 required
✓ 7	Installation of 40/1 tuning knob and new tuning potentiometer	\$100/ea.	15 required

The prices listed above are based on the assumption that all modifications are carried out at one time.

If any clarification is necessary, please let me know.  
Thank you for this opportunity to be of service to the Federal Bureau of Investigation.

Sincerely,

K. Ray Johnson  
President

ENG

nlf

*On 11/17/77, I talked to Mr. Ray Johnson and he agreed to price the 10 knobs.*  
*11/17/77*

*over L d*

I prepared a mod. update order for 2  
Reviews on 1/17/77 ~~for~~,

UNITED STATES GOVERNMENT

# Memorandum

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 04-18-2011 BY 60324 uc baw/sab/lag

Asst. Dir.  
Adm. Serv.  
Inv.

TO : Section Chief  
C-G-T Section *KTB/...*

DATE: 11-15-76

FROM :

COMMITMENT RE: b6  
b7C

SUBJECT: *Telephone Security Checks*  
Section *RM6*

CC	01 Examiner/s				
	Symbol/s				
20	Man Workdays	<i>12</i>			
05	Date s	<i>11-12-76</i>			
77	Testified	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No

CC  
25 File # *62-97308*  
35 Court Agency *US DEPT. OF JUSTICE*  
50 City & State *WASH DC*

- 79 Reason: 01. Guilty Plea  
02. Case Continued  
03. Case Dismissed  
04. Stipulation

05. Testimony No  
06. Mistrial  
07. \_\_\_\_\_

77 Miscellaneous Commitments: (MC)

- 79 Reason: 01. Lecture/Training (Others)  
02. Training (Self)  
03. Speech  
04. Pretrial Conference

05. Field Exam. of Evidence  
06. Research Data Acquisition  
07. *SECURITY SWIFT*  
08. Investigative Supp  
09. Communication Support

Results of Trial \_\_\_\_\_

Prosecuting Attorney \_\_\_\_\_ Defense Attorney \_\_\_\_\_

Details/Unusual or Interesting Circumstances: \_\_\_\_\_

*62-97308-*

NOT RECORDED  
7 DEC 8 1976



DEC 10 1976

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

UNITED STATES GOVERNMENT

# Memorandum

(Type or hand in)

TO : Section Chief *KTB/hon*  
C-G-T Section

DATE: *11/15/76*

FROM : *Larry H. Brinkley*

COMMITMENT REPORT

SUBJECT: *Counterintelligence Sweep*

Section *ENR*

*Telephone Security Checks*

CC  
01 Examiner/s  
Symbol/s  
20 Man Workdays  
05 Date/s  
77 Testified

<i>NP</i>	<i>RT</i>		
<i>11/12/76</i>	<i>11/12/76</i>		
<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes
<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No

CC  
25 File # *62-97308*  
35 Court/Age. by *US Dept of Justice*  
50 City & State *Washington, D.C.*

79 Reason: 01. Guilty Plea  
02. Case Continued  
03. Case Dismissed  
04. Stipulation

05. Testimony Not Needed  
06. Mistrial  
07. \_\_\_\_\_

77 Miscellaneous Commitments: (MC)

79 Reason: 01. Lecture/Training (Others)  
02. Training (Self)  
03. Speech  
04. Pretrial Conference

05. Field Examination of Evidence  
06. Report Data  
07. *Sweep*  
08. \_\_\_\_\_  
09. \_\_\_\_\_

Results of Trial \_\_\_\_\_

Prosecuting Attorney \_\_\_\_\_

Defense Attorney \_\_\_\_\_

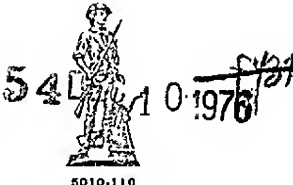
Details/Unusual or Interesting Circumstances: \_\_\_\_\_

*62-97308-*

NOT RECORDED

7 DEC 8 1976

*7 DM*





UNITED STATES GOVERNMENT

# Memorandum

(Type in block letters or hand print.)

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Adm. Serv. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

TO : Section Chief *K. B. [unclear]*  
C. C. T. Section

DATE: 11-9-76

FROM :

COMMITMENT REPORT

b6  
b7C

Section *ENG*

SUBJECT: SECURITY CHECK

*Telephone Security Checks*

CC

01 Examiner/s  
Symbol/s  
20 Man Workdays

05 Date/s  
77 Testified

5				
11-17011576				
<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes
<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No

CC

25 File # *62-97308*  
35 Court/Agency *SAN DIEGO*  
50 City & State *SAN DIEGO, CA*

79 Reason: 01. Guilty Plea  
02. Case Continued  
03. Case Dismissed  
04. Stipulation

05. Testimony Not Needed  
06. Mistrial  
07. \_\_\_\_\_

77 Miscellaneous Commitments: (MC)

79 Reason: 01. Lecture/Training (Others)  
02. Training (Self)  
03. Speech  
04. Pretrial Conference

05. Field Examination of Evidence  
06. Research/Data Acquisition  
07. *SECURITY SURVEILLANCE*  
08. Investigative Support  
09. Communication Support

Results of Trial \_\_\_\_\_

Prosecuting Attorney \_\_\_\_\_ Defense Attorney \_\_\_\_\_

Details/Unusual or Interesting Circumstances: \_\_\_\_\_

*62-97308 -*  
NOT RECORDED  
7 DEC 8 1976

*7-10 AM*



54 U.S. 10 1976

5010-110

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

FBI/DOJ

UNITED STATES GOVERNMENT

# Memorandum

FEDERAL GOVERNMENT

TO : Jay Cochran, Jr., Assistant Director  
Laboratory Division - FBI

FROM : *Robert L. Dennis*  
Robert L. Dennis, Acting Director  
Security and Administrative Programs Staff  
Office of Management and Finance

SUBJECT: *Security Survey of Room 648, Todd Building*

DATE: DEC 23 1976

*C* *Security & Telephone*

It is requested that the FBI conduct a physical and electronic sweep of Room 648, Todd Building, 550 - 11th Street, N.W., Washington, D.C. The telephones that should be checked are extensions 4045, 4046, 4047 and 4048; 4016 and 4017; 4065 and 4066.

*22*

Security Specialist, Security and Administrative Programs Staff, Office of Management and Finance, may be contacted for further information on IDS Code 187-2351.

b6  
b7C

*Security scheduled 1/10/77.  
Gray took called 1/11/77 and  
cancelled security survey  
as not necessary. B*

V-23

BF-36

REC-60

62-97308758

24 JAN 24 1977

*1-B*



5010-110

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

*18*  
*71*  
*1-370*

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 04-18-2011 BY 60324 uc baw/sab/lsg

FBI

Date: 12/6/76

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)Via AIRTEL \_\_\_\_\_  
(Precedence)

TO: DIRECTOR, FBI  
ATTENTION: TECHNICAL SERVICES BRANCH,  
ENGINEERING SECTION

FROM: SAC, MEMPHIS (66-270)

SUBJECT: TECHNICAL SECURITY SURVEY,  
USA'S OFFICE,  
NASHVILLE, TENNESSEE

The USA's Office, Nashville, Tennessee, consisting of 15 rooms, has recently been completely renovated and the USA has moved back into his space after approximately two months of remodeling. No security was furnished during the remodeling period, and the USA has requested his space be electronically checked for security of the space and telephones by the FBI as soon as possible.

The Memphis Division requests the Scientific and Technical Services Division of the Engineering Section to provide proper electronic equipment and personnel to perform a security survey of the USA's offices, Nashville, Tenn., to comply with the USA's request. The Memphis Division does not have expertise or proper electronic equipment to perform the task. This will also serve as a training exercise for Memphis technically trained personnel, as they will assist the Engineering Section.

EX 104  
② - Bureau  
1 - Memphis  
DLK:plc  
(3)

REC-49 62-97308-759

NOT RECORDED

5 DEC 10 1976

Approved: \_\_\_\_\_

Special Agent in Charge

Sent \_\_\_\_\_

M

Per \_\_\_\_\_

57 FEB 1 1977

SAC, Memphis (66-270)

12/30/76

Director, FBI (62-97308)

TECHNICAL SECURITY SURVEY  
USA'S OFFICE  
NASHVILLE, TENNESSEE

Reurairtel 12/6/76 requesting a security survey  
of USA's Offices in Nashville which were recently  
renovated.

The Scientific and Technical Services Division  
will provide equipment and manpower to complete a  
technical security survey of space and to provide  
training for technically trained personnel assigned  
to Memphis. Arrangements will be made by telephone  
for a mutually agreeable date for the survey which  
will take approximately three days to complete.

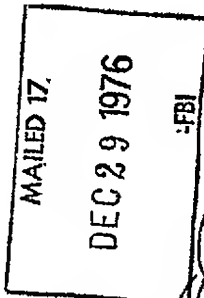
NOTE: The STSD has performed similar surveys for elements  
of DOJ in the past. Due to the number of rooms to be  
checked, two persons from STSD will be required.

- 1 - Mr. Cochran
- 1 -
- 1 - Mr. Ververn
- 1 - Mr. Breidenfeld

b6  
b7C

JHB:dkc\*  
(6)

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Adm. Serv. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
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Plan. & Eval. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_



WEN/ow  
EX 104 REC-49

62-97308-760

JAN 24 1977

54 FEB 1 1977

TELETYPE UNIT ☐

*Law*  
airtel

January 18, 1977

To: SAC, Memphis (66-270)

From: Director, FBI (62-97308)

TECHNICAL SECURITY SURVEYS  
USA'S OFFICE  
NASHVILLE, TENNESSEE

ReurAirtel, 12/6/76 and Bulet, 12/30/76.

Personnel from the Scientific and Technical Services Division will arrive in Nashville on 1/24/77 to assist your technically trained personnel in the security survey of the USA's office.

Your office should make lodging arrangements for two during the week of 1/24/77. SA   of your Nashville RA will be telephonically advised of airline schedule.

NOTE: Original returned to file. APPROVED: \_\_\_\_\_

- 1 - Mr. Long
- 1 - Mr. Cochran
- 1 -
- 1 - Mr. Verven
- 1 -

JOD:akc\*  
(7)

Director.....  
Assoc. Dir.....  
Dep. AD Adm.....  
Dep. AD Inv.....

Adm. Serv.....  
Ext. Affairs.....  
Fin. & Pers.....  
Gen. Inv.....  
Ident.....  
Inspection.....  
Intell.....  
Laboratory.....  
Legal Coun.....  
Plan. & Eval.....  
Rec. Mgnt.....  
Spec. Inv.....  
Training.....

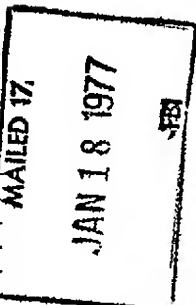
b6  
b7C  
Legal Coun.....  
Fin. & Insp.....  
Training.....

REC-19

62-97308-761

JAN 24 1977

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Adm. Serv. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
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Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_



FEB 1 1977  
MAIL ROOM

TELETYPE UNIT ☐

UNITED STATES GOVERNMENT

# Memorandum

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 04-18-2011 BY 60324 uc baw/sab/lsg

TO : DIRECTOR, FBI  
Attn: Scientific and Technical Services Division; Engineering Section  
DATE: 1/14/77

FROM : SAC, CHICAGO (66-313)

SUBJECT: TECHNICAL SECURITY SURVEY  
CHICAGO DIVISION

The Chicago Division is in the process of obtaining additional space in the Federal Building. It is requested the Scientific and Technical Services Division furnish equipment and personnel to do a complete technical survey of the new space. It is contemplated the space will be ready for occupancy in February, 1977.

Exact dates for moving will be correlated with the Engineering Section telephonically.

2 - Bureau  
1 - Chicago

PHK/ham  
(3)

62-97307-

5-18

LET  
1/27/77  
JHB:cy



5010-108-02

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATIONS SECTION

Assoc. Dir.	_____
Dep. AD Adm.	_____
Dep. AD Inv.	_____
Asst. Dir.:	
Adm. Serv.	_____
Ext. Affairs	_____
Fin. & Pers.	_____
Gen. Inv.	_____
Ident.	_____
Intell.	_____
Legal Coun.	_____
Plan. & Insp.	_____
Rec. Mgmt.	_____
S. & T. Serv.	_____
Spec. Inv.	_____
Training	_____
Telephone Rm.	_____
Director's Sec'y	_____

H00001 0321805Z

FEB 01 1977

TELETYPE

PP HQ

DE HO

P 321805Z JAN 77

FM HOUSTON (80-184)

TO DIRECTOR PRIORITY

BT

E F T O

ATTN: SCIENTIFIC AND TECHNICAL SERVICES DIVISION

U.S. ATTORNEY, SDT, REQUEST FOR TELEPHONE SWEEP FOR  
PERSONAL OFFICE.

RE SAC, HOUSTON TEL CALL TO DEP AD ADAMS, JAN. 31,  
1977, AND FBIHQ SUPV. MIDDLETON'S TEL CALL TO SAC, HOUSTON  
THIS DATE. *68-77308-762* 7 FEB 9 1977

IN THE LATE AFTERNOON OF JAN. 31, 1977, USA EDWARD B.  
MC DONOUGH, JR., SDT, CAME TO MY OFFICE TO ADVISE THAT HE HAD  
BEEN CALLED RECENTLY BY [REDACTED] (PH),

b6  
b7C  
b7D

[REDACTED] HOUSTON, TEXAS, AND REQUESTED TO MEET WITH  
[REDACTED] OUTSIDE OF THE USA'S OFFICE. MR. MC DONOUGH STATED  
THIS WAS HIGHLY UNUSUAL AND HE HAD NEVER HAD SUCH A MEETING  
BEFORE, BUT [REDACTED] ADVISED HIM HE HAD REASON TO BELIEVE THE

*was*  
**SEVEN**

30 FEB 9 1977

TT: Houston  
2/4/77  
GOV:IN

*Verne*

PAGE TWO HO 80-184 E F T O

USA'S PERSONAL OFFICE HAD BEEN COMPROMISED AND HE DID NOT WANT TO TALK TO HIM THERE OR ON THE TELEPHONE ABOUT THIS MATTER. MC DONOUGH STATED HE, THEREFORE, MET WITH [REDACTED] AND [REDACTED] AT WHICH TIME THEY TOLD HIM THAT A SOURCE OF THEIRS HAD INDICATED THAT [REDACTED]

[REDACTED] MR. MC DONOUGH EXPLAINED THAT [REDACTED]

b6  
b7C  
b7D

[REDACTED] MC DONOUGH STATED HE HAD NO ADDITIONAL INFORMATION TO FURNISH OTHER THAN [REDACTED] AND [REDACTED] WOULD NOT DIVULGE THEIR ORIGINAL SOURCE IN THIS MATTER. MC DONOUGH STATED HE HAD TALKED TO AAG THORNBURG AT THE DEPT. OF JUSTICE AND ADVISED HIM OF THIS MATTER, AND MR. THORNBURG HAD REFERRED HIM TO [REDACTED] IN THE IOC SECTION OF THE DEPARTMENT.

MR. MC DONOUGH INQUIRED AS TO HOW HE SHOULD PROCEED WITH THIS MATTER AND I SUGGESTED TO HIM THAT INASMUCH AS HE HAD ALREADY ADVISED THE DEPARTMENT, THEY ONLY HAVE TO CONTACT FBIHQ WITH A REQUEST THAT THE SWEEP BE DONE AND I FELT THAT FAVORABLE CONSIDERATION WOULD BE GIVEN TO THE REQUEST IF



PAGE THREE HO 80-184 E F T O

THE DEPARTMENT APPROVED. MR. MC DONOUGH SAID THAT HE WOULD DO THIS AND I REQUESTED THAT HE, OF COURSE, CONTINUE TO CONTROL THE ABOVE INFORMATION ON A NEED TO KNOW BASIS.

AS THE BUREAU WILL RECALL, WE CONDUCTED A CHECK OF SOME OF THE OFFICE TELEPHONES IN THE USA'S OFFICE, AS WELL AS SOME OF HIS PERSONNEL'S HOME TELEPHONES IN APPROXIMATELY JULY, 1975, AND FOUND THEY WERE CLEAN.

SAC HOUSTON RECOMMENDS IN VIEW OF OUR PAST EXPERIENCE WITH THE PRESENT USA, AS WELL AS THE FORMER USA IN THIS DISTRICT, THAT THE SWEEP OF THE USA'S PERSONAL OFFICE BE CONDUCTED, HOWEVER, NOT BY A SOUND MAN PRESENTLY ASSIGNED TO THE HOUSTON DIVISION. I WOULD RECOMMEND THAT IN THE EVENT A QUALIFIED FBIHQ EXPERT IS NOT AVAILABLE THAT THE BEST QUALIFIED EXPERT IN A NEARBY FIELD OFFICE BE SENT TO HOUSTON AS EXPEDITIOUSLY AS POSSIBLE SO THAT THE REQUESTED SWEEP CAN BE CONDUCTED.

BT

1-Mr. Long  
1-Mr. Cochran  
1-  
1-Mr. Breidenfeld

b6  
b7C

SAC, Chicago (66-313)

1/27/77

Director, FBI (62-97308)

*WJC*  
**TECHNICAL SECURITY SURVEY  
CHICAGO DIVISION**

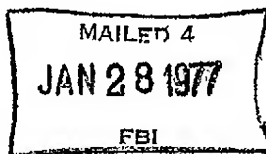
Reurlet dated 1/14/77 captioned as above,  
requesting a security check of newly acquired office  
space in the Chicago Division.

Scientific and Technical Services Division  
(STSD) will provide equipment and manpower for a  
technical security survey when the Chicago Office has  
occupied the new space. STSD will also provide counter-  
measures training for the technically trained agents  
assigned to the Chicago Office during the period the  
team is in Chicago.

Exact dates of move and survey will be coor-  
dinated by telephone.

Note: The STSD has in the past assisted field offices in  
the initial countermeasures survey of newly acquired space  
and at the same time offered training in the use of counter-  
measures equipment to the technically trained agents assigned  
to the office. It is anticipated that three trained persons  
will be needed to handle this assignment.

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Adm. Serv. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
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Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_



APPROVED:

Director \_\_\_\_\_  
Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Adm. Serv. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
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Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
S. & T. Serv. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_

62-97308-  
NOT RECORDED

7 MAY 18 1977

MAIL ROOM ☒ TELETYPE UNIT ☐

*gfi*

EFTO

TELETYPE

ROUTINE

2/4/77

FM DIRECTOR (62-97308)

1-Mr. Adams

TO HOUSTON (80-184) ROUTINE

1-Mr. Long

1-Mr. Cochran

BT

1- 5161

b6

b7C

E F T O

1-Mr. Breidenfeld

1-Mr. Verven

U.S. ATTORNEY, SDT, REQUEST FOR TELEPHONE SWEEP OF OFFICE

REURTT FEBRUARY 1, 1977, REQUESTING FBIHQ ASSISTANCE  
IN CAPTIONED MATTER.

SA JERRY H. BREIDENFELD AND  OF  
THE SCIENTIFIC AND TECHNICAL SERVICES DIVISION WILL ARRIVE  
IN HOUSTON ON FEBRUARY 8, 1977 AT 12:53 P.M. VIA EASTERN  
AIRLINES FLT. 559 TO CONDUCT A SECURITY SWEEP OF THE OFFICE  
OF USA EDWARD B. MCDONOUGH, JR.

b6

b7C

BT

REC-37

62-97308-763

7 FEB 9 1977

Note: Referenced teletype states USA McDonough has been  
advised by radio station reporter that reporter's source  
indicated "bug" has been placed in McDonough's office.  
Above travel coordinated with Houston SAC R.R. Franck and  
FBIHQ Unit Chief

APPROVED:

Director.....  
Assoc. Dir.....  
Dep. AD Adm.....  
Dep. AD Inv.....

Adm. Serv.....  
Ext. Affairs.....  
Fin. & Pers.....  
Gen. Inv.....  
Ident.....  
Intell.....

Legal Coun.....  
Plan. & Insp.....  
Rec. Mgt.....  
S. & T. Serv.....  
Spec. Inv.....  
Training.....

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Adm. Serv. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
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Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
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Legal Coun. \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

GOV:rrr  
(8)

FEB 24 1977

MAIL ROOM ☐

TELETYPE UNIT ☐

*Wz*  
*JG*

FEB 24 1977  
10:26 AM  
FBIHQ

*gfi*  
FBI/DOJ

1-Mr. Cochran  
1-  
1-Mr. Davis/Breiden-  
feld  
1-Mr. Verven

The Attorney General

February 18, 1977

Director, FBI

**FEDERAL GOVERNMENT**  
**SECURITY SURVEY**  
**OFFICE OF THE ATTORNEY GENERAL**

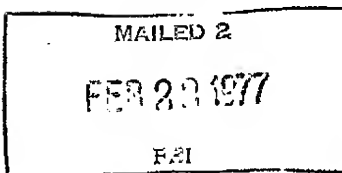
In accordance with the request of your office, Special Agents of the Federal Bureau of Investigation on 2/16/77 conducted a microphone and telephone security survey of your office, library, conference room, and the offices of [redacted] and [redacted].

The physical search was limited to the most likely places a listening device would be hidden and was made without defacing walls and furniture. The survey included a check of all telephone instruments.

No evidence of eavesdropping or tampering was detected at the time of the survey,

In addition, a physical survey was made concerning locks and alarms in your office. The results of this survey are being coordinated with [redacted] OPD Security Office.

b6  
b7C



APPROVED:

Director \_\_\_\_\_  
Assoc. Dir. \_\_\_\_\_  
Gen. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_

Adm. Serv. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgmt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Adm. Serv. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Insp. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Rec. Mgmt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_

1 - The Deputy Attorney General

GOV:rrr  
(8)

REC-40 62-97308-764

FEB 24 1977

84 FEB 28 1977 MAIL ROOM ☐ TELETYPE UNIT ☐

airtel

January 18, 1977

To: SAC, San Juan (66-50 SUB A)

From: Director, FBI (62-97308)

**SECURITY SURVEY  
SAN JUAN DIVISION**

ReurTT 7/20/76. BuTT 7/23/76 and SJ TelCal,  
1/11/77.

Personnel from the Scientific and Technical  
Services Division will arrive in San Juan 1/28/77 to -  
assist SA [redacted] of your office in the security  
survey of your office.

b6  
b7C

SA [redacted] will be telephonically advised of  
airline schedule when exact arrival time has been determined.  
A survey team will depart for San Juan from Nashville,  
Tennessee on 1/28/77 after completion of a security  
survey there. Lodging arrangements for two should be  
made for approximately four days.

NOTE: Reference San Juan TT requested Engineering Section  
to assist with a security survey of new office space. This  
was delayed until all equipment and office furniture are  
in place.

- 1 - Mr. Long
- 1 - Mr. Cochran
- 1 - [redacted]
- 1 - Mr. Verven
- 1 - [redacted]

b6  
b7C

EX-113

**APPROVED:**

Director.....	Adm. Serv.....	Legal Coun.....
Assoc. Dir.....	Ext. Affairs.....	Plan. & Insp.....
Dep. AD Adm.....	Fin. & Pers.....	Rec. Mgt.....
Dep. AD Inv.....	Gen. Inv.....	S. & T. Serv.....
	Ident.....	Spec. Inv.....
	Intell.....	Training.....

REC-33

62-97308-765

Assoc. Dir. JOD:dkc\*  
Dep. AD Adm. (7)  
Dep. AD Inv. (7)

Asst. Dir.:  
Adm. Serv. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Rec. Mgt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

MAIL ROOM ☐ TELETYPE UNIT ☐

54 MAR 9 1977

UNITED STATES GOVERNMENT

# Memorandum

TO : Mr. Cochran *JG*

DATE: 2/14/77

FROM : *JG*

SUBJECT: COUNTERMEASURES SWEEP  
LANSDALE RA  
PHILADELPHIA DIVISION

- 1 - Mr. Fehl
- 1 - Mr. Gallagher b6
- 1 - Mr. Leavitt b7C
- 1 - Mr. Cochran
- 1 - Mr. Frank
- 1 - *[redacted]*
- 1 - Mr. Verven *JG*

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Adm. Serv. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Rec. Mgmt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

Reference is made to a phone call 2/11/77 from SA *[redacted]* Technical Coordinator, Philadelphia Office to the Engineering Section, Scientific and Technical Services Division.

*[redacted]* advised that they received information from a Philadelphia informant that the Lansdale RA was either penetrated by a microphone or was being wiretapped. He stated information from their source furnished some details regarding activity in the RA which tended to substantiate the allegation. This information was not sufficient however to pinpoint whether it was a microphone or telephone interception. He stated that his SAC requested he contact Headquarters and request assistance in conducting a sweep of the RA on Monday, February 14. RA personnel have been alerted to this situation in a non-alerting manner, if in fact the RA is compromised. The Scientific and Technical Services Division is sending two agents to Philadelphia on 2/14/77 to assist Philadelphia in this sweep. Philadelphia has requested that no teletypes be sent to Philadelphia inasmuch as the matter is being held closely within the Philadelphia office. This response was coordinated with *[redacted]*

b6  
b7C

## RECOMMENDATION:

For Information.

## APPROVED:

Director \_\_\_\_\_  
Assoc. Dir. \_\_\_\_\_  
Dep. AD \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Adm. Serv. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgt. \_\_\_\_\_  
S. & T. Serv. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_

WEH:dc\*dc  
(8)

LET TO: SAC Philadelphia  
2-24-77  
2/18/77  
JOD:rrf

84



MAR 14 1977

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

FBI/DOJ

UNITED STATES GOVERNMENT

## Memorandum

(Type or hand print.)

TO : Section Chief  
C-G-T Section

DATE: 2/11/77

FROM :

COMMITMENT REPORT

SUBJECT:

Section ENG

CC

1 Examiner/s

Symbol/s

0 Man Workdays

5 Date/s

7 Testified

NP				
3				
2/8-10/77				
<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes
<input checked="" type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No

- 9 Reason: 01. Guilty Plea  
02. Case Continued  
03. Case Dismissed  
04. Stipulation

05. Testimony Not Needed.  
06. Mistrial  
07. \_\_\_\_\_

7 Miscellaneous Commitments: (MC)

- 9 Reason: 01. Lecture/Training (Others)  
02. Training (Self)  
03. Speech  
04. Pretrial Conference

05. Field Examination of Evidence  
06. Research/Data Acquisition  
07. documentary  
08. Investigative Support  
09. Communication Support

Results of Trial \_\_\_\_\_

Prosecuting Attorney \_\_\_\_\_

Defense Attorney \_\_\_\_\_

Details/Unusual or Interesting Circumstances: \_\_\_\_\_

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Admin. \_\_\_\_\_  
Comp. Syst. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Files & Com. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

CC  
25. File # 62-97308  
35 Court/Agency USA  
50 City & State Houston TX

62-97308-  
NOT RECORDED  
23 MAR 21 1977

55 MAR 25 1977

7-D-22

UNITED STATES GOVERNMENT

# Memorandum

(Type or hand write)

Av.  
J. G.  
T. H.  
Asst.  
Adm. Sr.  
Ext. As.  
G. In.  
P.  
Re.  
D. U.S.

TO : Section Chief  
C-G-T Section

DATE: 2-21-77

FROM :

COMMITMENT REPORT

SUBJECT: SECURITY SURVEY

Section ENG b6  
b7C

CC

SECURITY SURVEY

01 Examiner/s

Symbol/s

20 Man Workdays

05 Date/s

77 Testified

4			
1-24-27-77			
<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes
<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No

CC

25 File # 62-97308

35 Court Agency USA

50 City & Sta. NASHVILLE, TENN.

- 79 Reason: 01. Guilty Plea  
02. Case Continued  
03. Case Dismissed  
04. Stipulation

05. Testimony Not Needed  
06. Mistrial  
07. \_\_\_\_\_

77 Miscellaneous Commitments: (MC)

- 79 Reason: 01. Lecture Training (Others)  
02. Training (Self)  
03. Speech  
04. Trial Conference

05. Field Examination of Evidence  
06. Research/Data Acquisition  
07. SECURITY SURVEY  
08. Investigative Support  
09. Communication Support

Results of Trial \_\_\_\_\_

Prosecuting Attorney \_\_\_\_\_

Defense Attorney \_\_\_\_\_

Details/Unusual or Interesting Circumstances: \_\_\_\_\_

62-97308-  
NOT RECORDED  
23 MAR 21 1977



53 MAR 25 1977

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan



UNITED STATES GOVERNMENT

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 04-18-2011 BY 60324 uc baw/sab/lsg

# Memorandum

(Type or hang on)

TO : Section Chief  
C-G-T Section

DATE 2-11-77

FROM :

COMMITMENT REPORT

b6  
b7C

Section ENC

SUBJECT: SECURITY SURVEY

Gen.  
Ident.  
Adm.  
Ext.  
Files  
Gen.  
Ident.  
Intell.  
Lab.  
Legal  
Plan.  
Rec.  
Spec.  
Training  
Telephone Rm.  
Director Sec'y

CC

01 Examiner's

Symbol/s

20 Man Workdays

05 Date/s

77 Testified

4				
1-28-2-3-77				
<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes
<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No

CC

25 File # 62-97308

35 Court/Agency SAN JUAN

50 City & State PUEERTO RICO

79 Reason: 01. Guilty Plea  
02. Case Continued  
03. Case Dismissed  
04. Stipulation

05. Testimony of Noted  
06. Trial  
07. \_\_\_\_\_

77 Miscellaneous Commitments: (MC)

79 Reason: 01. Lecture/Training (Others)  
02. Training (Self)  
03. Speech  
04. Pretrial Conference

05. Field Examination of Evidence  
06. Research/Data Acquisition  
07. Security Survey  
08. Investigative Support  
09. Communication Support

Results of Trial

Prosecuting Attorney

Defense Attorney

Details/Unusual or Interesting Circumstances:

62-97308

NOTED

23 MAR 21 1977



5 MAR 25 1977

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

FBI/DOJ

UNITED STATES GOVERNMENT

## Memorandum

(Type or hand print.)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 04-18-2011 BY 60324 uc baw/sab/lsg

Assoc. Dir. \_\_\_\_\_  
 Dep. AD Adm. \_\_\_\_\_  
 Dep. AD Inv. \_\_\_\_\_  
 Asst. Dir.:  
 Admin. \_\_\_\_\_  
 Comp. Syst. \_\_\_\_\_  
 Ext. Affairs \_\_\_\_\_  
 Files & Com. \_\_\_\_\_  
 Gen. Inv. \_\_\_\_\_  
 Ident. \_\_\_\_\_  
 Inspection \_\_\_\_\_  
 Intell. \_\_\_\_\_  
 Laboratory \_\_\_\_\_  
 Legal Coun. \_\_\_\_\_  
 Plan. & Eval. \_\_\_\_\_  
 Spec. Inv. \_\_\_\_\_  
 Training \_\_\_\_\_  
 Telephone Rm. \_\_\_\_\_  
 Director Sec'y \_\_\_\_\_

Section Chief  
 C-G-T Section

DATE: 2/11/77

COMMITMENT REPORT

b6

b7C

Section ENIG

FROM :

SUBJECT:

*Security Bureau  
 Houston office*

SECURITY SURVEY

CC

1 Examiner/s  
 Symbol/s  
 0 Man Workdays

5 Date/s  
 7 Testified

3			
2/8-10/77			
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No

CC

25. File # 62-9730835 Court/Agency USA50 City & State Houston Tx

9 Reason: 01. Guilty Plea  
 02. Case Continued  
 03. Case Dismissed  
 04. Stipulation

05. Testimony Not Needed  
 06. Mistrial  
 07. \_\_\_\_\_

7 Miscellaneous Commitments: (MC)

9 Reason: 01. Lecture/Training (Others)  
 02. Training (Self)  
 03. Speech  
 04. Pretrial Conference

05. Field Examination of Evidence  
 06. Research/Data Acquisition  
 07. Security Bureau  
 08. Investigative Support  
 09. Communication Support

Results of Trial \_\_\_\_\_

Prosecuting Attorney \_\_\_\_\_

Defense Attorney \_\_\_\_\_

Details/Unusual or Interesting Circumstances: \_\_\_\_\_

62-97308-  
 NOT RECORDED  
 23 MAR 21 1977

55 MAR 25 1977

UNITED STATES GOVERNMENT

# Memorandum

 (Type or hand print.)TO : Section Chief *KTB/DA*  
C-G-T Section

DATE:

FROM : *G. OWEN VERVENGOV* *OV/DA* COMMITMENT REPORTSection ENGINEERINGSUBJECT: SECURITY SURVEYS

Assoc. Dir. \_\_\_\_\_  
 Dep. AD Adm. \_\_\_\_\_  
 Dep. AD Inv. \_\_\_\_\_  
 Asst. Dir.: \_\_\_\_\_  
 Admin. \_\_\_\_\_  
 Comp. Syst. \_\_\_\_\_  
 Ext. Affairs \_\_\_\_\_  
 Files & Com. \_\_\_\_\_  
 Gen. Inv. \_\_\_\_\_  
 Ident. \_\_\_\_\_  
 Inspection \_\_\_\_\_  
 Intell. \_\_\_\_\_  
 Laboratory \_\_\_\_\_  
 Legal Coun. \_\_\_\_\_  
 Plan. & Eval. \_\_\_\_\_  
 Spec. Inv. \_\_\_\_\_  
 Training \_\_\_\_\_  
 Telephone Rm. \_\_\_\_\_  
 Director Sec'y \_\_\_\_\_

CC

01 Examiner/s  
 Symbol/s  
 20 Man Workdays

05 Date/s  
 77 Testified

JO	IP	RJ	SY
2/16/77	2/16/77	2/16/77	2/16/77
<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No

CC

25 File # 62-97308  
 35 Court/Agency OFFICE  
OF ATTORNEY GENERAL  
 50 City & State WASH, D.C.

79 Reason: 01. Guilty Plea  
 02. Case Continued  
 03. Case Dismissed  
 04. Stipulation

05. Testimony Not Needed.  
 06. Mistrial  
 07. \_\_\_\_\_

77 Miscellaneous Commitments: (MC)

79 Reason: 01. Lecture/Training (Others)  
 02. Training (Self)  
 03. Speech  
 04. Pretrial Conference

05. Field Examination of Evidence  
 06. Research/Data Acquisition  
 07. SECURITY SURVEY  
 08. Investigative Support  
 09. Communication Support

Results of Trial \_\_\_\_\_

Prosecuting Attorney \_\_\_\_\_

Defense Attorney \_\_\_\_\_

Details/Unusual or Interesting Circumstances: \_\_\_\_\_

62-97308-

NOT RECORDED

23 MAR 22 1977

\_\_\_\_\_

*7-212*711 *161* 1977

UNITED STATES GOVERNMENT

# Memorandum

(Type or hand print.)

TO : Section Chief  
C.G.T. Section

DATE: 2/9/77

FROM : SA [redacted]

COMMITMENT REPORT

SUBJECT:

Field Support

Section

ENGINEERING

Security Surveys

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Adm. Serv. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

b6  
b7C

01 Examiner/s  
Symbol/s  
20 Man Workdays

RS	RS	RS	
4	1	3	
1/24-27/77	1/28-	2/1-2/3	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No

CC  
25 File # 62-97308  
35 Court/Agency \_\_\_\_\_  
50 City & State Nashville, Tenn  
San Juan, P.R.

79 Reason: 01. Guilty Plea  
02. Case Continued  
03. Case Dismissed  
04. Stipulation

05. Testimony Not Needed  
06. Mistrial  
07. \_\_\_\_\_

77 Miscellaneous Commitments: (MC)

79 Reason: 01. Lecture/Training (Others)  
02. Training (Self)  
03. Speech  
04. Pretrial Conference

05. Field Examination of Evidence  
06. Research/Data Acquisition  
07. Security Surveys  
08. Investigative Support  
09. Communication Support

U.S. A's Office  
Nashville  
Field Office,  
San Juan

Results of Trial \_\_\_\_\_

Prosecuting Attorney \_\_\_\_\_

Defense Attorney \_\_\_\_\_

Details/Unusual or Interesting Circumstances: \_\_\_\_\_

62-97308-

NOT RECORDED  
14 MAR 21 1977



5010-110

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

FBI/DOJ

1-Mr. Cochran  
1-  
1-Mr. Verven  
1-

b6  
b7C

SAC, Philadelphia

2/24/77

*1/18*  
Director, FBI (62-97308)

SECURITY SURVEY  
LANSDALE RESIDENT AGENCY

*01*  
*Security 9200-6*  
Reurtelcal 2/11/77. *Revised*

On 2/14/77 Bureau Supervisors Jerry H. Breidenfeld and [redacted] of the Scientific and Technical Services Division met with your technically trained agents and performed a security survey at the Lansdale RA.

b6  
b7C

None of the checks revealed evidence of any tampering with telephones, clandestine transmitters, or listening devices in RA space.

It was noted during the physical search that certain security problems do exist. These problems were discussed with your technically trained agents.

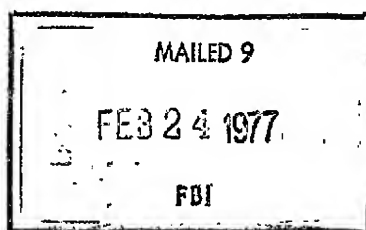
*100*  
*✓*

*1/18*  
EX-113

REC-60

*62-97308-767*

22 MAR 3 1977



Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Adm. Serv. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_

*JOD:rrr m*  
*77*

*Wing*

84 MAR 14 1977 ROOM ☒ TELETYPE UNIT ☐

UNITED STATES GOVERNMENT

# Memorandum

(Type or hand print.)

TO : Section Chief  
C-G-T Section

b6  
b7C

DATE: 2/15/77

## COMMITMENT REPORT

Section ENR

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Adm. Serv. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

FROM:

SUBJECT:

*Security Survey*  
*Philadelphia Prison*  
*Security Survey*

CC

01 Examiner/s  
Symbol/s  
20 Man Workdays

05 Date/s  
77 Testified

<i>RJ</i>			
<i>2/14/77</i>			
<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes
<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No

CC

25 File # 62-97308  
35 Court/Agency FBI  
50 City & State Philadelphia

79 Reason: 01. Guilty Plea  
02. Case Continued  
03. Case Dismissed  
04. Stipulation

05. Testimony Not Needed  
06. Mistrial  
07. \_\_\_\_\_

77 Miscellaneous Commitments: (MC)

79 Reason: 01. Lecture/Training (Others)  
02. Training (Self)  
03. Speech  
04. Pretrial Conference

05. Field Examination of Evidence  
06. Research/Data Acquisition  
07. *Security Survey*  
08. Investigative Support  
09. Communication Support

Results of Trial \_\_\_\_\_

Prosecuting Attorney \_\_\_\_\_

Defense Attorney \_\_\_\_\_

Details/Unusual or Interesting Circumstances: \_\_\_\_\_

62-97308-



5010-110

2 5 1977

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

FBI/DOJ

UNITED STATES GOVERNMENT

# Memorandum

(Type or hand print.)

TO : Section Chief  
C-G-T Section

DATE: 2/15/77

FROM :

*Larry H Breidenfeld*

COMMITMENT REPORT

SUBJECT:

*Security Survey*

Section ENG.

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Adm. Serv. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

CC

01 Examiner/s  
Symbol/s  
20 Man Workdays

NP			
1			
2/14/77			
<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes
<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No

CC

25 File # 62-97308  
35 Court/Agency FBI  
50 City & State Philadelphia

05 Date/s  
77 Testified

79 Reason: 01. Guilty Plea  
02. Case Continued  
03. Case Dismissed  
04. Stipulation

05. Testimony Not Needed  
06. Mistrial  
07. \_\_\_\_\_

77 Miscellaneous Commitments: (MC)

79 Reason: 01. Lecture/Training (Others)  
02. Training (Self)  
03. Speech  
04. Pretrial Conference

05. Field Examination of Evidence  
06. Research/Data Acquisition  
07. Security Survey  
08. Investigative Support  
09. Communication Support

Results of Trial \_\_\_\_\_

Prosecuting Attorney \_\_\_\_\_

Defense Attorney \_\_\_\_\_

Details/Unusual or Interesting Circumstances: \_\_\_\_\_

62-97308-



5010-110

MAR 29 1977

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

FBI/DOJ

OPTIONAL FORM NO. 10  
MAY 1962 EDITION  
GSA FPMR (41 CFR) 101-11.6

UNITED STATES GOVERNMENT

# Memorandum

TO : Mr. McDermott

FROM : J. Cochran, Jr.

SUBJECT: COUNTERMEASURES SECURITY CHECKS  
CONDUCTED BY THE FBI

PURPOSE: Telephone security

To delineate those circumstances under which we will, where requested, conduct countermeasures security checks of government space for the purpose of attempting to determine whether or not telephone lines and such space may have been compromised by eavesdropping devices.

## SYNOPSIS:

A request has been received by the Office of the Secretary, Department of Health, Education, and Welfare (HEW), for a security check to be performed at Secretary Mathews' office and the office of Under Secretary Marjorie Lynch. It is felt we should comply with this request as we have responded favorably in the past to similar requests based on our responsibility for the protection of national security interests. Proposed guidelines concerning future security checks of government space are being set forth for the handling of requests of this nature. Letter to the Attorney General advising of our procedure is attached.

## CURRENT BUREAU POLICY:

In the past, requests for such checks received from various members of the Executive, Legislative, and Judicial branches have been complied with upon the approval of the Associate Director.

Enclosure

- 1 - Mr. Held
- 1 - Mr. Adams
- 1 - Mr. McDermott
- 1 - Mr. Leavitt

JC:bms  
(8)

8 APR 6 1977



5010-108

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

1 - Mr. Cochran

1 - Mr. Kelleher

1 - [Redacted]

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Adm. Serv. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec. \_\_\_\_\_

b6  
b7c

REC-37

62-97308-769

MAR 24 1977

62-97308

FBI/DOJ



Memorandum J. Cochran, Jr. to Mr. McDermott  
RE: COUNTERMEASURES SECURITY CHECKS  
CONDUCTED BY THE FBI

RECOMMENDATIONS:

(1) If the procedure set forth is acceptable, checks will be handled on the authority of the Assistant Director of the Laboratory Division with appropriate written records being made in Bufiles to record each countermeasures security check conducted, the details relating to same, as well as the fact the requester has been advised, in writing, the check was conducted because of national security or sensitivity considerations, together with the results. We do not receive a large number of these requests so no impact on our resources is anticipated.

APPROVED: *[Signature]* Ext. Affairs..... Laboratory.....  
Assoc. Dir. *[Signature]* Fin. & Pers..... Legal Coun.....  
Dep. AD Adm. *[Signature]* Gen. Inv..... Plan. & Eval.....  
Dep. AD Inv. Ident..... Rec. Mgmt.....  
Asst. Dir.: Inspection..... Spec. Inv.....  
Adm. Serv. Intell..... Training.....

*OK* *[Signature]*

(2) Attached for approval is a letter to the Attorney General advising him of our current practice concerning security checks and affording him an opportunity to comment.

APPROVED: *[Signature]* Ext. Affairs..... Laboratory.....  
Assoc. Dir. *[Signature]* Fin. & Pers..... Legal Coun.....  
Dep. AD Adm. Gen. Inv..... Plan. & Eval.....  
Dep. AD Inv. Ident..... Rec. Mgmt.....  
Asst. Dir.: Inspection..... Spec. Inv.....  
Adm. Serv. Intell..... Training.....

*OK* *[Signature]*

DETAILS:

From time to time in the past, the Laboratory has received requests from various offices within the Executive, Legislative, and Judicial branches to conduct countermeasures checks (security checks) of specified government space, including telephone lines, for the purpose of determining whether or not the security of these areas or communications facilities has been compromised by the placement of such things as microphones, telephone taps, and the like. Traditionally, because of our responsibility for the protection of national security interests, we have responded favorably upon the authority of the Associate Director's office.

Memorandum J. Cochran, Jr. to Mr. McDermott  
RE: COUNTERMEASURES SECURITY CHECKS  
CONDUCTED BY THE FBI

Currently we are in receipt of a request from the Office of the Secretary, HEW, for such a check to include Secretary Mathews' office, as well as that of Under Secretary Marjorie Lynch. While it is understood there is little, if anything, of a true national security interest going on in HEW, the fact that the Secretary, and in his absence the Under Secretary, participate in cabinet-level deliberations which conceivably could involve national security considerations, it is felt we should comply with this request.

It is pointed out that, with the exception of some limited capability in this area possessed by Secret Service, there really is no other agency within the Executive branch equipped to conduct such checks. To be sure, the CIA is more than capable of handling these requests; however, they have in the past refused to do so on the basis that their charter does not specifically permit such responses. As a result of this refusal, numerous requests in the past years have been referred to us and we have complied with same. Over the past three years, I am not familiar with a single request that we have turned down.

It is proposed that when requested in writing we provide security checks for government office space for anyone at the cabinet level in the Executive branch, as well as any other area wherein there is a clear statement showing that the material handled within that area impacts on national security, or is of such a sensitive nature as to warrant these protective measures. Further, with regard to the Legislative and Judicial branches, we conduct such checks as are requested by judges or members of the legislature, with checks being extended to members of their staffs where specifically requested by the judge, senator, or congressman. In the acceptance of these requests, it will be made clear to the requester that such checks are being conducted because it is the FBI's understanding that activities within the areas to be checked involve those matters directly affecting national security or are highly sensitive.

1 - Mr. Held  
1 - Mr. Adams  
1 - Mr. McDermott

The Attorney General

September 30, 1976

Director, FBI

1 - Mr. Leavitt  
1 - Mr. Cochran  
1 - Mr. Kelleher  
1 -

b6  
b7C

**COUNTERMEASURES SECURITY CHECKS  
CONDUCTED BY THE FBI,**

The purpose of this communication is to advise you of the current practice being followed by this Bureau in the conduct of countermeasures security checks requested by various members of the Executive, Legislative, and Judicial branches of the Federal Government.

From time to time we receive requests from various offices within the government to conduct countermeasures security checks of specified government space, including telephone lines, for the purpose of determining whether or not the security of these areas or communications facilities has been compromised by the placement of such things as concealed microphones, telephone taps, and the like. Traditionally, because of our responsibility for the protection of national security interests, we have responded favorably to these requests which we insist be submitted to us in writing.

It is pointed out that there really is no other agency who can, or will, respond to such requests. Certainly, the CIA is more than capable of performing this mission; however, they have in the past refused to do so on the basis that their charter does not specifically permit such activity. As a result of these refusals, numerous requests in past years have been referred to us and we have complied with same.

In the absence of specific instructions to the contrary, we will continue to provide these security checks of Federal Government office space, for individuals at the cabinet level in the Executive branch, as well as any other area in that branch wherein there is a clear statement showing that the material handled within that area of concern impacts

MAILED 2  
OCT 1 - 1976  
FBI  
Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Adm. Serv. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

NOTE: See cover memo J. Cochran, Jr. to Mr. McDermott dated 9/28/76 entitled "Countermeasures Security Checks Conducted by the FBI."

JC:bm's  
(10)

MAIL ROOM ☐

TELETYPE UNIT ☐

84 APR 6

1977

APPROVED: \_\_\_\_\_  
SPECIAL AGENT IN CHARGE  
Asst. Dir.: \_\_\_\_\_  
Adm. Serv. \_\_\_\_\_

Ext. Affairs \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_

Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_

FBI/DOJ

The Attorney General

on national security or is of such a sensitive nature as to warrant these protective measures. Further, with regard to the Legislative and Judicial branches, we will continue to conduct such checks as are requested by judges or members of the legislature, with checks being extended to members of their staffs where specifically requested by the judge, senator, or congressman. Upon completion of each request, we will confirm the results of the check, in writing, to the head of the agency for whom the check was made, as well as confirming to that agency that such checks were conducted because it was the FBI's understanding activities within the areas checked involved those matters directly affecting national security or were of a highly sensitive nature.

1 - The Deputy Attorney General

UNITED STATES GOVERNMENT

# Memorandum

(Type or hand print.)

TO : Section Chief *HTB/ERR*  
C-G-T Section

DATE: *2/20/77*

FROM : *Jerry H. Presley*

COMMITMENT REPORT

SUBJECT: *Security Survey*

Section *ENG*

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Adm. Serv. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

CC

01 Examiner/s  
Symbol/s

20 Man Workdays

05 Date/s

77 Testified

<i>NP</i>			
<i>1</i>			
<i>2/18/77</i>			
<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes
<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No

CG

25 File # *62-97308*

35 Court/Agency *USA*

50 City & State *Fargo, N.D.*

79 Reason: 01. Guilty Plea  
02. Case Continued  
03. Case Dismissed  
04. Stipulation

05. Testimony Not Needed  
06. Mistrial  
07. \_\_\_\_\_

77 Miscellaneous Commitments: (MC)

79 Reason: 01. Lecture/Training (Others)  
02. Training (Self)  
03. Speech  
04. Pretrial Conference

05. Field Examination of Evidence  
06. Research/Data Acquisition  
07. *Security Survey*  
08. Investigative Support  
09. Communication Support

Results of Trial \_\_\_\_\_

Prosecuting Attorney \_\_\_\_\_

Defense Attorney \_\_\_\_\_

Details/Unusual or Interesting Circumstances: \_\_\_\_\_

*62-97308-*

NOT RECORDED

23 MAR 21 1977



5010-110

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

FBI/DO

UNITED STATES GOVERNMENT

# Memorandum

(Type or hand print.)

TO : Section Chief  
C-G-T Section

b6  
b7C

DATE: 2/20/77

FROM

COMMITMENT REPORT

SUBJECT: Security Survey

Section EX/G

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Adm. Serv. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

CC

01 Examiner/s  
Symbol/s  
20 Man Workdays

05 Date/s  
77 Testified

SECURITY SURVEY			
RT			
1			
2/18/77			
<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes
<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No

CC  
25 File # 62-97308  
35 Court/Agency W.S.  
50 City & State Forgh. N.D.

79 Reason: 01. Guilty Plea  
02. Case Continued  
03. Case Dismissed  
04. Stipulation

05. Testimony Not Needed  
06. Mistrial  
07. \_\_\_\_\_

77 Miscellaneous Commitments: (MC)

79 Reason: 01. Lecture/Training (Others)  
02. Training (Self)  
03. Speech  
04. Pretrial Conference

05. Field Examination of Evidence  
06. Research/Data Acquisition  
07. Security Survey  
08. Investigative Support  
09. Communication Support

Results of Trial \_\_\_\_\_

Prosecuting Attorney \_\_\_\_\_

Defense Attorney \_\_\_\_\_

Details/Unusual or Interesting Circumstances: \_\_\_\_\_

62-97308

23 MAR 23 1977

7-2182



Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

March 28, 1977

*SP*

[Redacted]  
Administrator  
National Aeronautics  
and Space Administration  
Washington, D. C. 20546

1 - Mr. Cochran  
1 - [Redacted]  
1 - Mr. Breidenfeld  
1 - Mr. Verven

b6  
b7C

Attention: Mr. James J. Cummings  
Director, Office of Inspections  
and Security

Dear [Redacted]

*Security Survey*

Reference your letter dated March 9, 1977,  
requesting a technical survey of certain areas of your  
building where classified information and other highly  
sensitive matters are discussed.

Representatives of the Scientific and Technical  
Services Division will conduct the survey as requested.  
Arrangements will be made telephonically for the survey  
to be conducted in the near future.

Sincerely yours,

*Jay Cochran, Jr.*

Jay Cochran, Jr. REC-75  
Assistant Director FBI  
Scientific and Technical

Services Division 20 APR 5 1977

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Adm. Serv. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

GOV:dkc\*

(7)

MAR 28 1977

APR 1 1977

MAILROOM

TELETYPE UNIT





UNITED STATES GOVERNMENT

# Memorandum

(Type or hand print.)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 04-12-2011 BY 60324 uc baw/sab/lsg

Assoc. Dir.  
Dep. AD Adm.  
Dep. AD Inv.  
Asst. Dir.:

- Adm. Serv.
- Ext. Affairs
- Fin. & Pers.
- Gen. Inv.
- Ident.
- Inspection
- Intell.
- Laboratory
- Legal Coun.
- Plan. & Eval.
- Rec. Mgnt.
- Spec. Inv.
- Training
- Telephone Rm.
- Director Sec'y

TO : Section Chief  
C-G-T. Section

DATE: 3/15/77

FROM :

JH Breckenridge

COMMITMENT REPORT

SUBJECT:

Security Survey  
Security Surveys

Section ENG

CC

01 Examiners  
Symbol/s  
20 Man Workdays

NP			
1/2			
3/14/77			
<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes
<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No

CC

25 File # 62-97308  
35 Court/Agency FBI  
50 City & State Wash DC

05 Date/s  
77 Testified

79 Reason: 01. Guilty Plea  
02. Case Continued  
03. Case Dismissed  
04. Stipulation

05. Testimony Not Needed  
06. Mistrial  
07. \_\_\_\_\_

77 Miscellaneous Commitments: (MC)

79 Reason: 01. Lecture/Training (Others)  
02. Training (Self)  
03. Speech  
04. Pretrial Conference

05. Field Examination of Evidence  
06. Research/Data Acquisition  
07. Security Survey  
08. Investigative Support  
09. Communication Support

Results of Trial \_\_\_\_\_

Prosecuting Attorney \_\_\_\_\_

Defense Attorney \_\_\_\_\_

Details/Unusual or Interesting Circumstances: \_\_\_\_\_

62-97308-

1977



5010-110

FBI

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

7-20-77

FBI/DOJ

UNITED STATES GOVERNMENT

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 04-18-2011 BY 60324 uc baw/sab/lag

# Memorandum

(Type or hand print.)

Assoc. Dir.  
Dep. AD Ad.  
Dep. AD Ad.  
Asst. Dir.:  
Ad. Inv.  
Ext. Affairs  
Fin. & Pers.  
Gen. Inv.  
Ident.  
Inspection  
Intell.  
Laboratory  
Legal Coun.  
Plan. & Eval.  
Rec. Mgnt.  
Spec. Inv.  
Training  
Telephone Rm.  
Director Sec'y

TO : Section Chief  
C-G-T Section

DATE: 3/5/77

FROM : JH Bradenfeld / D

COMMITMENT REPORT

SUBJECT: Account Summary  
Director's Office + AG's Office  
SECURITY SURVEYS

Section ENG

CC

01 Examiner's  
Symbol/s  
20 Man Workdays

05 Date/s  
77 Testified

NP			
1/2			
3/8/77			
<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes
<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No

CC

25 File # 62-97308  
35 Court/Agency FBI  
50 City & State Wash DC

79 Reason: 01. Guilty Plea  
02. Case Continued  
03. Case Dismissed  
04. Stipulation

05. Testimony Not Needed  
06. Mistrial  
07. \_\_\_\_\_

77 Miscellaneous Commitments: (MC)

79 Reason: 01. Lecture/Training (Others)  
02. Training (Self)  
03. Speech  
04. Pretrial Conference

05. Field Examination of Evidence  
06. Research/Data Acquisition  
07. Account Summary  
08. Investigative Support  
09. Communication Support

Results of Trial \_\_\_\_\_

Prosecuting Attorney \_\_\_\_\_

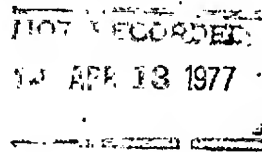
Defense Attorney \_\_\_\_\_

Details/Unusual or Interesting Circumstances: \_\_\_\_\_



5010-110

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan



84 APR 15 1977

FBI/DOJ

1 - Mr. Cochran  
1 -   
1 - Mr. Breidenfeld  
1 - Mr. Verven

b6  
b7C

The Attorney General

4/6/77

*P*  
*IT*  
Director, FBI

FEDERAL GOVERNMENT

*0*  
**SECURITY SURVEY  
OFFICE AND RESIDENCE OF THE ATTORNEY GENERAL**

In accordance with the request of your office, Special Agents of the Federal Bureau of Investigation conducted a technical security survey of the dining room adjacent to your office on 3/30/77.

On 3/31/77, a technical security survey was conducted at your residence. No evidence of eaves-dropping devices or tampering was detected at the time of these surveys.

In addition, a survey was made concerning the physical security of your residence and certain improvements were implemented. The physical security survey was coordinated with Chief of Security Donald Carson of the Office of Management and Finance.

REC-126

62-82305-773

1 - The Deputy Attorney General

APR 10 1977

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Adm. Serv. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

GOV:rrr  
(8)

7-107

APPROVED:

Director \_\_\_\_\_  
Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_

Adm. Serv. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_

Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgt. \_\_\_\_\_  
S. & T. Serv. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_

MAIL ROOM ☒

TELETYPE UNIT ☐

UNITED STATES GOVERNMENT

# Memorandum

(Type or hand print.)

TO : Section Chief  
C-G-T Section

DATE: 3/31/77 b6  
b7C

FROM :

## COMMITMENT REPORT

Section ENGINEERING

SUBJECT: SECURITY CHECK

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Adm. Serv. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

CC

01 Examiner/s  
Symbol/s  
20 Man Workdays

05 Date/s  
77 Testified

IP			
1/2			
3/31/77			
<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes
<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No

CC

25 File # 62-97308  
35 Court/Agency U.S. DJ.  
50 City & State WASH. DC.

79 Reason: 01. Guilty Plea  
02. Case Continued  
03. Case Dismissed  
04. Stipulation

05. Testimony Not Needed  
06. Mistrial  
07. \_\_\_\_\_

77 Miscellaneous Commitments: (MC)

79 Reason: 01. Lecture/Training (Others)  
02. Training (Self)  
03. Speech  
04. Pretrial Conference

05. Field Examination of Evidence  
06. Research/Data Acquisition  
07. SECURITY CHECK  
08. Investigative Support  
09. Communication Support

Results of Trial \_\_\_\_\_

Prosecuting Attorney \_\_\_\_\_

Defense Attorney \_\_\_\_\_

Details/Unusual or Interesting Circumstances: \_\_\_\_\_

62-97308-

NOT RECORDED

7 MAY 10 1977



MAY 1 3 1977

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

UNITED STATES GOVERNMENT

# Memorandum

(Type or hand print.)

TO : Section Chief  
C-G-T Section

DATE: 3/31/77

FROM : G.O. VERNEN GOV

COMMITMENT REPORT

SUBJECT: SECURITY SURVEY

Section ENGINEERING

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Adm. Serv. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

CC

01 Examiner/s  
Symbol/s  
20 Man Workdays

05 Date/s  
77 Testified

JO				
5				
3/31/77				
<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes
<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No

CC

25 File # 62-97308  
35 Court/Agency  
ATTY. GEN. RESIDENCE  
50 City & State WASH, D.C.

79 Reason: 01. Guilty Plea  
02. Case Continued  
03. Case Dismissed  
04. Stipulation

05. Testimony Not Needed  
06. Mistrial  
07. \_\_\_\_\_

77 Miscellaneous Commitments: (MC)

79 Reason: 01. Lecture/Training (Others)  
02. Training (Self)  
03. Speech  
04. Pretrial Conference

05. Field Examination of Evidence  
06. Research/Data Acquisition  
07. SECURITY SURVEY  
08. Investigative Support  
09. Communication Support

Results of Trial \_\_\_\_\_

Prosecuting Attorney \_\_\_\_\_

Defense Attorney \_\_\_\_\_

Details/Unusual or Interesting Circumstances: \_\_\_\_\_

62-97308-

NOT RECORDED

7 MAY 10 1977



MAY 13 1977

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

FBI/DOJ

UNITED STATES GOVERNMENT

# Memorandum

(Type or hand print.)

TO : Section Chief *KAY*  
C-G-T Section *NDW*

FROM : G.O. VERVEN *NDW*

SUBJECT: SECURITY SURVEY

DATE: 3/30/77

## COMMITMENT REPORT

Section ENGINEERING

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Adm. Serv. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

CC

01 Examiner/s  
Symbol/s

20 Man Workdays

05 Date/s

77 Testified

JO			
<i>✓</i>			
3/29/75			
<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes
<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No

CC

25 File # 62-97308

35 Court/Agency

USDT

50 City & State WASH, D.C.

79 Reason: 01. Guilty Plea  
02. Case Continued  
03. Case Dismissed  
04. Stipulation

05. Testimony Not Needed  
06. Mistrial  
07. \_\_\_\_\_

77 Miscellaneous Commitments: (MC)

79 Reason: 01. Lecture/Training (Others)  
02. Training (Self)  
03. Speech  
04. Pretrial Conference

05. Field Examination of Evidence  
06. Research/Data Acquisition  
07. SECURITY SURVEY  
08. Investigative Support  
09. Communication Support

Results of Trial \_\_\_\_\_

Prosecuting Attorney \_\_\_\_\_ Defense Attorney \_\_\_\_\_

Details/Unusual or Interesting Circumstances: \_\_\_\_\_

62-97308-

NOT RECORDED

22 APR 18 1977



5010-110

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

FBI/DOJ

UNITED STATES GOVERNMENT

# Memorandum

(Type or hand print.)

TO : Section Chief  
C-G-T Section *W/AM*

DATE: 3/30/77

FROM : G. O. VERVE *W/AM*

## COMMITMENT REPORT

Section ENGINEERING

SUBJECT: SECURITY SURVEYS

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Adm. Serv. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

CC	01 Examiner/s	JO			
	Symbol/s	<i>2</i>			
20	Man Workdays				
05	Date/s	3/30/77			
77	Testified	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes
		<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No

CC  
25 File # 62-97308  
35 Court/Agency NASA  
50 City & State WASH, D.C.

- 79 Reason: 01. Guilty Plea  
02. Case Continued  
03. Case Dismissed  
04. Stipulation

05. Testimony Not Needed  
06. Mistrial  
07. \_\_\_\_\_

77 Miscellaneous Commitments: (MC)

- 79 Reason: 01. Lecture/Training (Others)  
02. Training (Self)  
03. Speech  
04. Pretrial Conference

05. Field Examination of Evidence  
06. Research/Data Acquisition  
07. SECURITY SURVEY  
08. Investigative Support  
09. Communication Support

Results of Trial \_\_\_\_\_

Prosecuting Attorney \_\_\_\_\_ Defense Attorney \_\_\_\_\_

Details/Unusual or Interesting Circumstances: \_\_\_\_\_

62-97308-  
NOT RECORDED  
14 APR 13 1977



5010-110

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

FBI/DOJ

UNITED STATES GOVERNMENT

# Memorandum

(Type or hand print.)

TO : Section Chief  
C-G-T Section

DATE: 3/30/77

FROM : G.O. VERVEN

## COMMITMENT REPORT

SUBJECT: SECURITY SURVEYS

Section ENGINEERING

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Adm. Serv. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

CC

01 Examiner/s  
Symbol/s  
20 Man Workdays

05 Date/s  
77 Testified

JO			
✓			
3/30/77			
<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes
<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No

CC

25 File # 62-97308  
35 Court/Agency DEPT. OF JUSTICE  
50 City & State WASH, D.C.

79 Reason: 01. Guilty Plea  
02. Case Continued  
03. Case Dismissed  
04. Stipulation

05. Testimony Not Needed  
06. Mistrial  
07. \_\_\_\_\_

77 Miscellaneous Commitments: (MC)

79 Reason: 01. Lecture/Training (Others)  
02. Training (Self)  
03. Speech  
04. Pretrial Conference

05. Field Examination of Evidence  
06. Research/Data Acquisition  
07. SECURITY SURVEY  
08. Investigative Support  
09. Communication Support

Results of Trial \_\_\_\_\_

Prosecuting Attorney \_\_\_\_\_

Defense Attorney \_\_\_\_\_

Details/Unusual or Interesting Circumstances: \_\_\_\_\_

62-97308-  
NOT RECORDED  
14 APR 12 1977



5010-110

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

FBI/DOJ



UNITED STATES GOVERNMENT

# Memorandum

(Type or hand print.)

TO : Section Chief *Kodan*  
C-G-T Section

DATE: 3/30/77

FROM : JAMES T. FREEMAN *JTF*

COMMITMENT REPORT

SUBJECT: SECURITY SURVEYS

Section ENGINEERING

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Adm. Serv. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

~~FEDERAL GOVERNMENT~~

CC

01 Examiner/s  
Symbol/s  
20 Man Workdays

05 Date/s  
77 Testified

IP			
1/2			
3/30/77			
<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes
<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No

GC

25 File # 62-97308  
35 Court/Agency NASA  
50 City & State WASH., DC

79 Reason: 01. Guilty Plea  
02. Case Continued  
03. Case Dismissed  
04. Stipulation

05. Testimony Not Needed  
06. Mistrial  
07. \_\_\_\_\_

77 Miscellaneous Commitments: (MC)

79 Reason: 01. Lecture/Training (Others)  
02. Training (Self)  
03. Speech  
04. Pretrial Conference

05. Field Examination of Evidence  
06. Research/Data Acquisition  
07. SECURITY SURVEY  
08. Investigative Support  
09. Communication Support

Results of Trial \_\_\_\_\_

Prosecuting Attorney \_\_\_\_\_ Defense Attorney \_\_\_\_\_

Details/Unusual or Interesting Circumstances: \_\_\_\_\_

62-97308-  
NOT RECORDED  
14 APR 13 1977



*FBI*  
APR 13 1977

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

UNITED STATES GOVERNMENT

# Memorandum

(Type or hand print.)

TO : Section Chief *KMP/DAW*  
C-G-T Section

DATE: 3/30/77

FROM : JAMES T. FREEMAN *JTF*

## COMMITMENT REPORT

SUBJECT: SECURITY SURVEYS

Section ENGINEERING

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Adm. Serv. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

CC

01 Examiner/s  
Symbol/s  
20 Man Workdays

<i>IP</i>			
<i>1/2</i>			
<i>3/30/77</i>			
<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes
<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No

CC

25 File # 62-97308  
35 Court/Agency DEPT. OF JUSTICE  
50 City & State WASH. DC

05 Date/s  
77 Testified

79 Reason: 01. Guilty Plea  
02. Case Continued  
03. Case Dismissed  
04. Stipulation

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06. Mistrial  
07. \_\_\_\_\_

77 Miscellaneous Commitments: (MC)

79 Reason: 01. Lecture/Training (Others)  
02. Training (Self)  
03. Speech  
04. Pretrial Conference

05. Field Examination of Evidence  
06. Research/Data Acquisition  
07. SECURITY SURVEY  
08. Investigative Support  
09. Communication Support

Results of Trial \_\_\_\_\_

Prosecuting Attorney \_\_\_\_\_

Defense Attorney \_\_\_\_\_

Details/Unusual or Interesting Circumstances: \_\_\_\_\_

*62-97308*  
NOT RECORDED  
14 APR 13 1977



54 APR 15 1977

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

UNITED STATES GOVERNMENT

# Memorandum

(Type or hand print.)

Assoc. Dir. \_\_\_\_\_  
 Dep. AD Adm. \_\_\_\_\_  
 Dep. AD Inv. \_\_\_\_\_  
 Asst. Dir.:  
 Admin. \_\_\_\_\_  
 Comp. Syst. \_\_\_\_\_  
 Ext. Affairs \_\_\_\_\_  
 Files & Com. \_\_\_\_\_  
 Gen. Inv. \_\_\_\_\_  
 Ident. \_\_\_\_\_  
 Inspection \_\_\_\_\_  
 Intell. \_\_\_\_\_  
 Laboratory \_\_\_\_\_  
 Legal Coun. \_\_\_\_\_  
 Plan. & Eval. \_\_\_\_\_  
 Spec. Inv. \_\_\_\_\_  
 Training \_\_\_\_\_  
 Telephone Rm. \_\_\_\_\_  
 Director Sec'y \_\_\_\_\_

TO : Section Chief *KTB/AM*  
 C-G-T Section

DATE: *3/29/77*FROM : *JAMES T. FREEMAN* *AM***COMMITMENT REPORT**SUBJECT: *SECURITY SURVEYS*Section *ENGINEERING*

CC

01 Examiner/s  
 Symbol/s  
 20 Man Workdays

05 Date/s  
 77 Testified

FEDERAL GOVERNMENT			
<i>IP</i>			
<i>1/2</i>			
<i>3/29/77</i>			
<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes
<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No

CC

25 File # *62-97308*

35 Court/Agency

*US D J*50 City & State *WASH DC*

79 Reason: 01. Guilty Plea  
 02. Case Continued  
 03. Case Dismissed  
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05. Testimony Not Needed  
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77 Miscellaneous Commitments: (MC)

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05. Field Examination of Evidence  
 06. Research/Data Acquisition  
 07. *SECURITY SURVEY*  
 08. Investigative Support  
 09. Communication Support

Results of Trial \_\_\_\_\_

Prosecuting Attorney \_\_\_\_\_

Defense Attorney \_\_\_\_\_

Details/Unusual or Interesting Circumstances: \_\_\_\_\_

*62-97308-*  
**NOT RECORDED**  
 14 APR 13 1977

*FBI*  
 70 APR 18 1977

*7 APR*

FEDERAL GOVERNMENT

Assistant Attorney General  
Criminal Division

April 8, 1977

Director, FBI

FEDERAL GOVERNMENT

SECURITY SURVEY

1 - Mr. Adams  
1 - Mr. Cochran  
1 -   
1 - Mr. Breidenfeld  
1 - Mr. Verven

b6  
b7C

In accordance with your oral request to Deputy Associate Director James B. Adams, Special Agents of the FBI completed a microphone and telephone security survey of your office on 3/29/77. This survey was conducted with the understanding that activities within the area checked involve matters directly affecting national security or are of a highly sensitive nature.

No evidence of eavesdropping or tampering was detected at the time of the survey.

gov:dc\*dc  
(8)

uay.

work

APPROVED:

Director.....	Adm. Serv.....	Legal Coun.....
Assoc. Dir.....	Ext. Affairs.....	Plan. & Insp.....
Dep. AD Adm.....	Ident.....	Rec. Mgnt.....
Dep. AD Inv.....	Intell.....	S. & T. Serv.....
		Spec. Inv.....
		Training.....

EX-103

REC-37

62-77308-774

APR 13 1977

MAILED 10  
APR 8 1977  
FBI

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Adm. Serv. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

MAIL ROOM ☒ TELETYPE UNIT ☐

84 APR 25 1977

FBI/DOJ

1 - Mr. Cochran  
1 - [REDACTED]  
1 - Mr. Breidenfeld  
1 - Mr. Verven

b6  
b7C

FEDERAL GOVERNMENT

April 8, 1977

Administrator  
National Aeronautics and  
Space Administration  
Washington, D. C. 20546

*Security SURVEYS*

Attention: Mr. James J. Cummings  
Director  
Office of Inspections and Security

Dear [REDACTED]

b6  
b7C

Reference your letter dated March 9, 1977,  
and my letter dated March 28, 1977, concerning your  
request for a technical security survey.

On March 30, 1977, Special Agents of the  
Scientific and Technical Services Division conducted a  
technical security survey of your office and the offices  
of [REDACTED]

The survey was conducted  
with the understanding that activities within the areas  
checked involve matters directly affecting national  
security or are of a highly sensitive nature.

The physical search was limited to the most  
likely places a listening device would be hidden and was  
made without defacing walls and furniture. The survey  
included a check of all telephone instruments.

No evidence of eavesdropping or tampering was  
detected at the time of the survey.

Sincerely yours,

Jay Cochran, Jr.  
Assistant Director FBI  
Scientific and Technical  
Services Division

APR 13 1977

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Adm. Serv. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
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Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

GOV:rrr (7)

MAIL ROOM ☐

TELETYPE UNIT ☐

84 MAY 2 1977

FBI/DOJ

OPTIONAL FORM NO. 10  
MAY 1962 EDITION  
GSA FPMR (41 CFR) 101-11.6

UNITED STATES GOVERNMENT

# Memorandum

TO : Mr. Cochran *JC/EC*

FROM :  *WWS*

SUBJECT: SECURITY SURVEYS  
OFFICE AND RESIDENCE OF THE ATTORNEY GENERAL

DATE: 4/6/77

b6  
b7C

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Adm. Serv. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Rec. Mgmt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

*B*

On 2/16/77, members of the Engineering Section conducted a security survey of the office of the Attorney General. On 3/31/77, a similar survey was conducted of his residence. No evidence of eaves-dropping devices or tampering was detected at the time of these surveys.

the Attorney General's office was advised that in the past a security survey was made of the Attorney General's office every six months and his residence once each year. She indicated that this schedule would be satisfactory in the future.

On 3/31/77, the Engineering Section made certain physical security improvements at the Attorney General's residence. The lock cylinders on the service entrance door and main entrance door were replaced and additional locks were installed on the three sliding glass doors to the balcony. The necessary locks and hardware in the amount of \$43.72 were purchased locally. The installation of the locks was coordinated with Chief of Security Donald Carson, Office of Management and Finance, who advised that the Department would reimburse the Bureau for the cost of the material used.

RECOMMENDATION:

EX-106 REC-53 62-97308-1776

None. For information.

- WWS*
- 1 - Mr. McDermott
  - 1 - Mr. Bassett
  - 1 - Mr. Cochran
  - 1 -
  - 1 - Mr. Breidenfeld
  - 1 - Mr. Vervan

GOV:rrr  
(7)

APPROVED:

Director \_\_\_\_\_  
Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_

Adm. Serv. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_

Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgt. \_\_\_\_\_  
S. & T. Serv. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_

b6  
b7C

APR 20 1977

84 APR 29 1977



5010-108

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

SEVEN  
SEVEN

FBI/DOJ

UNITED STATES GOVERNMENT

# Memorandum

TO : DIRECTOR, FBI  
(ATTN: SCIENTIFIC & TECHNICAL SERVICES DIVISION  
ENGINEERING SECTION, SUPERVISOR [REDACTED])  
DATE: 3/30/77

FROM : *M* SAC, CLEVELAND (66-4608)

SUBJECT: ~~COUNTER MEASURES SCHOOL~~ *Security Surveys*

*JAG*  
*ST*  
Engineering Section is requested to give consideration to scheduling SA [REDACTED] to any available openings in future Counter Measures Schools.

SA [REDACTED] is currently Technical Coordinator in the Cleveland Division, having completed Specialized Technical Training in March, 1976.

3 - Bureau  
2 - Cleveland  
(1 - Personnel File SA [REDACTED])

HLH/clo  
(5)

b6  
b7C

DE-4

EX-103

REC-92

62-97308-777

W-3

20 MAR 2 1977

SAC let to Cleveland

4/28/77

JHB:rrr

*Breidenfeld*

MAY 25 1977



5010-110

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

1 - Mr. Cochran b6  
1 - [redacted] b7C  
1 - Mr. Verven  
1 - Mr. Breidenfeld

SAC, Cleveland (66-4608)

4/28/77

*JMG*  
*ST* Director, FBI (62-97308)

*ST* SECURITY COUNTERMEASURES TRAINING  
SA [redacted]

*Security Surveys*

Reurlet 3/30/77 requesting countermeasures training for captioned agent.

b6  
b7C

At the present time there are no vacancies in the Interagency Training School. SA [redacted] name will be added to the list of future attendees and he will be advised when an opening occurs.

COPIES RETAINED IN  
PERSONNEL RECORDS UNIT

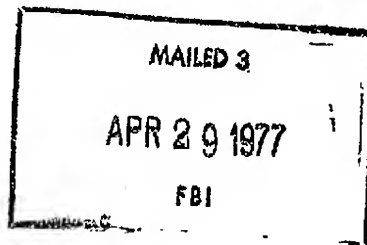
EX-103

N-3

DE-4

REC-92

*62-97308-778*



Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Adm. Serv. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_

*JHB:rrr*  
*(7)*

Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

MAIL ROOM ☐

TELETYPE UNIT ☐

*58 MAY 2 1977*

PERS. REC. UNIT



TELETYPE

PRIORITY

EFTO

MAY 10, 1977

FM DIRECTOR (62-97308)

TO SAN JUAN PRIORITY

BT

E F T O

1 - Mr. Long

1 - Mr. Moore

(Attn: [REDACTED])

1 - Mr. Cochran

1 - [REDACTED]

1 - Mr. Breidenfeld

1 - Mr. Verven

51b6

b7C

*Security Surveys*

UNSUB; ALLEGED INTERCEPTION OF COMMUNICATIONS FROM GOVERNOR  
OF PUERTO RICO, SAN JUAN, PUERTO RICO, TO RESIDENT  
COMMISSIONER OF PUERTO RICO, WASHINGTON, D.C., IOC.

REURTEL 5/9/77, REQUESTING THAT FBI HEADQUARTERS EXPERTS  
MAKE AN ELECTRONIC SWEEP OF THE OFFICE OF PUERTO RICO  
GOVERNOR CARLOS ROMERO BARCELO.

REQUESTED SWEEP CAN BE PROVIDED ONLY IF THE MATERIAL  
HANDLED WITHIN THE AREA TO BE CHECKED IMPACTS ON NATIONAL  
SECURITY OR IS OF SUCH A SENSITIVE NATURE AS TO WARRANT  
THESE PROTECTIVE MEASURES. SUTEL WHETHER REQUEST FOR ELEC-  
TRONIC SWEEP MEETS EITHER OR BOTH OF THESE REQUIREMENTS.

BT

NOTE: Bulet to the Attorney General dated 9/30/76 stated  
that the Bureau would provide security checks of Federal  
Government office space for individuals at the cabinet  
level in the Executive branch, as well as any other area  
in that branch wherein there is a clear statement showing  
that the material handled within that area of concern  
impacts on national security or is of such a sensitive  
nature as to warrant these protective measures

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Adm. Serv. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

GOV:dc\*  
(6)

SI-108

REC 61

20 MAY 11 1977

Based upon a positive response from San Juan, Engineering  
Section personnel will be dispatched on the earliest possible  
flight.

FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATIONS SECTION

MAY 10 1977

8:54 p SRS

TELETYPE

FBI/DOJ

TELETYPE UNIT ☒

343  
MAY 18 1977

UNITED STATES GOVERNMENT

# Memorandum

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 04-18-2011 BY 60324 uc baw/sab/lsg

(Type or hand print.)

Assoc. Dir.  
Dep. AD Ad.  
AD ...  
Asst. Dir.  
Adm. Serv.  
Ext. Affairs  
Fin. & Pers.  
Gen. Inv.  
Ident.  
Inspection  
Intell. **b6**  
Laboratory **b7c**  
Legal Coun.  
Plan. & Eval.  
Rec. Mgnt.  
Spec. Inv.  
Training  
Telephone Rm.  
Director Sec'y

TO : Section Chief

DATE: 4/16/77

FROM :

COMMITMENT REPORT

SUBJECT: SECURITY Sweep

Section ENG

CC

01 Examiner/s

Symbol/s

20 Man Workdays

05 Date/s

77 Testified

<u>1/2</u>			
<u>4/13/77</u>			
<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes
<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No

CC

25 File # 62 97308

35 Court/Agency ICRC

50 City & State WASH DC

- 79 Reason: 01. Guilty Plea  
02. Case Continued  
03. Case Dismissed  
04. Stipulation

05. Testimony Not Needed  
06. Mistrial  
07. \_\_\_\_\_

77 Miscellaneous Commitments: (MC)

- 79 Reason: 01. Lecture/Training (Others)  
02. Training (Self)  
03. Speech  
04. Pretrial Conference

05. Field Examination of Evidence  
06. Research/Data Acquisition  
07. SECURITY CHECK  
08. Investigative Support  
09. Communication Support

Results of Trial \_\_\_\_\_

Prosecuting Attorney \_\_\_\_\_

Defense Attorney \_\_\_\_\_

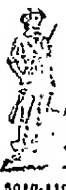
Details/Unusual or Interesting Circumstances: \_\_\_\_\_

62-97308-

NOT RECORDED

1 JUN 8 1977

7-DR



5010-110

99

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

FBI/DOJ

UNITED STATES GOVERNMENT

# Memorandum

(Type or hand print.)

TO : Section Chief  
C-G-T Section

DATE: 4/13/77

FROM : JAMES T. FREEMAN

**COMMITMENT REPORT**SUBJECT: SECURITY CHECK  
SURVIVSSection ENGINEERING

Assoc. Dir. \_\_\_\_\_  
 Dep. AD Adm. \_\_\_\_\_  
 Dep. AD Inv. \_\_\_\_\_  
 Asst. Dir.: \_\_\_\_\_  
 Admin. \_\_\_\_\_  
 Comp. Syst. \_\_\_\_\_  
 Ext. Affairs \_\_\_\_\_  
 Files & Com. \_\_\_\_\_  
 Gen. Inv. \_\_\_\_\_  
 Ident. \_\_\_\_\_  
 Inspection \_\_\_\_\_  
 Intell. \_\_\_\_\_  
 Laboratory \_\_\_\_\_  
 Legal Coun. \_\_\_\_\_  
 Plan. & Eval. \_\_\_\_\_  
 Spec. Inv. \_\_\_\_\_  
 Training \_\_\_\_\_  
 Telephone Rm. \_\_\_\_\_  
 Director Sec'y \_\_\_\_\_

CC

01 Examiner/s  
 Symbol/s  
 20 Man Workdays

05 Date/s  
 77 Testified

IP			
1/2			
4/13/77			
<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes
<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No

CC

25 File # 62-97308  
 35 Court/Agency INTERAGENCY  
CLASS. REVIEW Com. 7/11/14 HW  
 50 City & State WASH. DC.

79 Reason: 01. Guilty Plea  
 02. Case Continued  
 03. Case Dismissed  
 04. Stipulation

05. Testimony Not Needed.  
 06. Mistrial  
 07. \_\_\_\_\_

77 Miscellaneous Commitments: (MC)

79 Reason: 01. Lecture/Training (Others)  
 02. Training (Self)  
 03. Speech  
 04. Pretrial Conference

05. Field Examination of Evidence  
 06. Research/Data Acquisition  
 07. SECURITY CHECK  
 08. Investigative Support  
 09. Communication Support

Results of Trial \_\_\_\_\_

Prosecuting Attorney \_\_\_\_\_

Defense Attorney \_\_\_\_\_

Details/Unusual or Interesting Circumstances: \_\_\_\_\_

62-97308-

NOT RECORDED

7 MAY 10 1977

57 MAY 13 1977

UNITED STATES GOVERNMENT

# Memorandum

(Type or hand print.)

TO : Section Chief  
C-G-T Section *K. [unclear]*

DATE: April 13, 1977  
A

FROM :  *[unclear]*

COMMITMENT REPORT b6  
b7C

SUBJECT: Security Survey

Section Engineering

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Adm. Serv. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

CC

01 Examiner/s  
Symbol/s  
20 Man Workdays

<i>yun</i>			
<i>1/2</i>			
<i>APR 13, 77</i>			
<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes
<input checked="" type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No

CG

25 File # 62-97308  
35 Court/Agency Interagency  
Class Review Panel  
50 City & State Wash D.C.

79 Reason: 01. Guilty Plea  
02. Case Continued  
03. Case Dismissed  
04. Stipulation

05. Testimony Not Needed  
06. Mistrial  
07. \_\_\_\_\_

77 Miscellaneous Commitments: (MC)

79 Reason: 01. Lecture/Training (Others)  
02. Training (Self)  
03. Speech  
04. Pretrial Conference

05. Field Examination of Evidence  
06. Research/Data Acquisition  
07. Security Survey  
08. Investigative Support  
09. Communication Support

Results of Trial \_\_\_\_\_

Prosecuting Attorney \_\_\_\_\_

Defense Attorney \_\_\_\_\_

Details/Unusual or Interesting Circumstances: \_\_\_\_\_

*62-97308-*

NOT RECORDED

7 APR 10 1977



5010-110

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

FBI/DOJ

ADIC, New York

May 3, 1977

Director, FBI (62-97308)

b6  
b7C

1 - Mr. Bassett  
1 - Mr. Long  
1 - Mr. Meincke  
1 - Mr. Cochran  
1 -   
1 - Mr. Verven  
1 - Mr. Breidenfeld

*Surveys*  
SECURITY/COUNTERMEASURES TRAINING

NEW YORK DIVISION

Reurlet 3/23/77 requesting countermeasures training for captioned agents.

Captioned agents have been scheduled to attend the advanced telephone course at the Interagency Training Center (ITC), Washington, D. C. area, 6/6/77 to 6/17/77. They should report to the ITC prior to 8:00AM 6/6/77.

NOTE: Bureau personnel have attended similar training sessions. Attendance at this course will provide our technical personnel with valuable information and techniques in order that they may respond to security problems with complete confidence of having been provided adequate training. The training cost would consist of travel, rental of a car to get to and from school at Silesia, Maryland (no public transportation serves this area) and per diem estimated to be \$1000, plus loss of employees' services for this period of time. *62-97308-780*

Referenced letter also requested the Bureau furnish

New York with a   
This particular telephone analyzer is the type currently employed by personnel in the Electronic Analysis Unit for use in a counterintelligence environment to detect the presence of modification to the subscriber instrument. It features on-line and off-line capabilities which include voltage and current measurements; audio tonal sweep and audio amplification all performed on-line. The off-line features include high voltage breakdown measurements, resistance and capacitance measurements and audio amplification. The output indications include digital readout, audio signal and vector scope display. When used alone, the unit can accept one wire pair in on-line testing mode. When used in conjunction with the  the

b7E

MAILED 4  
MAY 3 1977  
FBI

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Adm. Serv. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
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Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director \_\_\_\_\_

APPROVED:

Director \_\_\_\_\_  
Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_

Adm. Serv. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
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Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgt. \_\_\_\_\_  
T. Serv. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_

FBI/DOJ

TELETYPE UNIT ☐

Letter to ADIC, New York

RE: SECURITY COUNTERMEASURES TRAINING

[REDACTED]  
NEW YORK DIVISION  
62-97308

b6  
b7C

The Bureau has currently only two of these units and it is recommended a third unit be purchased and forwarded to the New York Office. If one of the current units in the Bureau were forwarded, it would leave no back up unit in case of a malfunction in one of the units.

New York has need for one of these up-to-date [REDACTED]  
[REDACTED]  
during the present time [REDACTED]  
regular intervals plus [REDACTED]  
[REDACTED] Without an advanced  
equipment, a conscientious job cannot be performed.

b7E

Both the [REDACTED] are available  
[REDACTED]  
a total price of \$6700.00.

Requisition number 111033 is attached *to provide for* for the  
assistance of the Administrative Services Division.

1 - Mr. Long  
1 - Mr. Cochran  
1 -   
1 -

b6  
b7C

SAC, Chicago (66-313)

5/11/77

Director, FBI (62-97308)

*77/c*  
TECHNICAL SECURITY SURVEY  
CHICAGO DIVISION

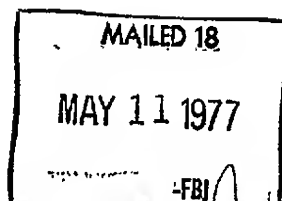
Reurlet dated 1/14/77 requesting a security check of newly acquired office space and Bulet dated 1/27/77 both captioned as above.

On 5/2-6/77 Special Agents from the Engineering Section, Technical Services Division, conducted a technical security survey of Chicago Office space and a confidential site as requested.

No evidence of eavesdropping or tampering was detected at the time of the survey.

*B. J. 15046*  
Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Adm. Serv. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_

*JHB:rrr (rv)*  
*(7)*



*62-97308-1*

NOT RECORDED  
7 MAY 18 1977

Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

*70 MAY 13 1977*  
MAIL ROOM ☒

TELETYPE UNIT ☐

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 04-18-2011 BY 60324 uc baw/sab/lsg

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Adm. Serv. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
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Spec. Inv. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

463  
SJ0134 1310200Z

RECEIVED  
FEDERAL BUREAU  
OF INVESTIGATION  
COMMUNICATIONS SECTION

b6  
b7C

PP HI  
DE SJ  
R 110015Z MAY 77

FM SAN JUAN (139-NEW)  
TO DIRECTOR (62-97308)

BT  
E F T O *SECURITY SURVEYS*

UNSUB, ALLEDGED INTERCEPTION OF COMMUCATION FROM GOVERNOR OF  
PUERTO RICO, SAN JUAN, PUERTO RICO, TO RESIDENT COMMISSIONER OF  
PUERTO RICOAN WASHINGTONAN D.C., IOC.

REURTEL OF MAY 19, 1977, REQUESTING WHETHER OR NOT REQUEST  
FOR ELECTRONIC SWEEP MEETS REQUIREMENTS AS OUTLINED IN REFERENCED  
TELETYPE, SAN JUAN HAS DETERMINED THAT THE MATERIAL HANDLED WITHIN  
THE AREA TO BE CHECKED DOES IMPACT ON NATIONAL SECURITY AND IS OF  
SUCH A SENSITIVE NATURE AS TO WARRANT SUCH PROTECTIVE MEASURES.

SA [REDACTED] T RUT JARRELL  
BT DEPARTED FOR ST 9:15 AM 5/11/77.  
SAV

ST-120

REC-6

*advised  
per his request  
10:48 5/11/77  
MAY 12 1977  
62-97307-182*

55 MAY 14 1977



UNITED STATES GOVERNMENT

# Memorandum

(Type or hand print.)

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 04-18-2011 BY 60324 uc baw/sab/lsg

Assoc. Dir.  
Des. AD Ad  
AD AD  
Asst. Dir.  
Ext. Affairs  
Fin. & Pers.  
Gen. Inv.  
Ident.  
Inspect. &  
Intell.  
Laboratory  
Legal Coun.  
Plan. & Eval.  
Rec. Mgnt.  
Spec. Inv.  
Training  
Telephone Rm.  
Director's Sec'y

TO: *H. DNR* Section Chief  
C-G-T Section

DATE: 5-9-77

FROM:

COMMITMENT REPORT

b6

b7C

SUBJECT:

*SECURITY SWEEP*  
*Surveys*

Section *BAG*

CC

01 Examiner's  
Symbol/s  
20 Man Workdays

05 Date/s  
77 Testified

5			
5/2-6/77			
<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes
<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No

CC

25 File # *62-97308*  
35 Court/Agency *CHICAGO*  
*FIELD OFFICE*  
50 City & State *CHICAGO, ILL.*

79 Reason: 01. Guilty Plea  
02. Case Continued  
03. Case Dismissed  
04. Stipulation

05. Testimony Not Needed  
06. Mistrial  
07. \_\_\_\_\_

77 Miscellaneous Commitments: (MC)

79 Reason: 01. Lecture/Training (Others)  
02. Training (Self)  
03. Speech  
04. Pretrial Conference

05. Field Examination of Evidence  
06. Research/Data Acquisition  
07. *SECURITY SWEEP*  
08. Investigative Support  
09. Communication Support

Results of Trial \_\_\_\_\_

Prosecuting Attorney \_\_\_\_\_

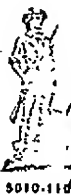
Defense Attorney \_\_\_\_\_

Details/Unusual or Interesting Circumstances: \_\_\_\_\_

*62-97308-*

NO  
1 8 11

*7-DNR*



5010-110

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

57 JUN 1 1977

FBI/DOJ

7-126 (Rev. 10-6-75)

OPTIONAL FORM NO. 10  
MAY 1962 EDITION  
GSA FPMR (41 CFR) 101-11.6

UNITED STATES GOVERNMENT

# Memorandum

(Type or hand print.)

TO: *H/mr* Section Chief  
C-G-T Section

DATE: *5/9/77*

FROM: *Jerry H. Breidenfeld*

COMMITMENT REPORT

SUBJECT: *Countermeasures Sweep*  
*Security Surveys*

Section *ENG.*

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Admin. \_\_\_\_\_  
Comp. Syst. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Files & Com. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

*CC*

01 Examiner/s  
Symbol/s  
20 Man Workdays

<i>NP</i>			
<i>5</i>			
<i>5/2-6/77</i>			
<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes
<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No

*CC*

25 File # *62-97308*  
35 Court/Agency *FBI*  
50 City & State *CHICAGO, ILL*

05 Date/s  
77 Testified

79 Reason: 01. Guilty Plea  
02. Case Continued  
03. Case Dismissed  
04. Stipulation

05. Testimony Not Needed  
06. Mistrial  
07. \_\_\_\_\_

77 Miscellaneous Commitments: (MC)

79 Reason: 01. Lecture/Training (Others)  
02. Training (Self)  
03. Speech  
04. Pretrial Conference

05. Field Examination of Evidence  
06. Research/Data Acquisition  
07. *Security Surveys*  
08. Investigative Support  
09. Communication Support

Results of Trial \_\_\_\_\_

Prosecuting Attorney \_\_\_\_\_

Defense Attorney \_\_\_\_\_

Details/Unusual or Interesting Circumstances: \_\_\_\_\_

*62-97308-*

NOT RECORDED

JUN 8 1977

*7-DAR*

*57*  
JUN 14 1977

1 - Mr. Moore  
Attn: Mr. Middleton  
5161  
1 - Mr. Cochran  
1 - Mr. Campbell  
1 - Mr. Verven  
1 - Mr. Breidenfeld

SAC, San Juan

5/18/77

Director, FBI (62-97308)

*SECURITY SURVEY*  
UNSUB; ALLEGED INTERCEPTION OF  
COMMUNICATIONS FROM GOVERNOR OF PUERTO  
RICO, SAN JUAN, PUERTO RICO, TO RESIDENT  
COMMISSIONER OF PUERTO RICO, WASHINGTON, D.C.,  
IOC

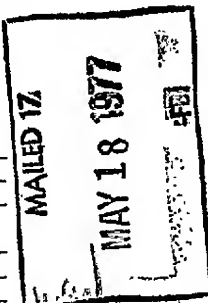
Reurtel 5/9/77 and Butel 5/10/77 concerning  
a request for an electronic sweep of the office of  
Puerto Rico Governor Carlos Romero Barcelo.

On 5/11-13/77, representatives of the Engineer-  
ing Section, Technical Services Division, conducted a  
technical security survey of the Governor's office, his  
wife's office and their private living quarters, as well  
as the office of the Secretary of State in the Department  
of State building adjacent to the Governor's office build-  
ing.

This service was rendered with the understanding  
that the material handled within the areas checked impacts  
on national security or is of such a sensitive nature as  
to warrant these protective measures.

No evidence of eavesdropping or tampering was  
detected at the time of the survey.

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Adm. Serv. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_



JHB:rrr  
(8)

99  
JUN 10 1977  
MAIL ROOM

TELETYPE UNIT ☐

REC-104

DE-40

62-97308-783

MAY 31 1977

FJ04- 92316Z

PP HQ

DE SJ

R 092316Z MAY 77

FM SAN JUAN (139-NEW)

TO DIRECTOR PRIORITY

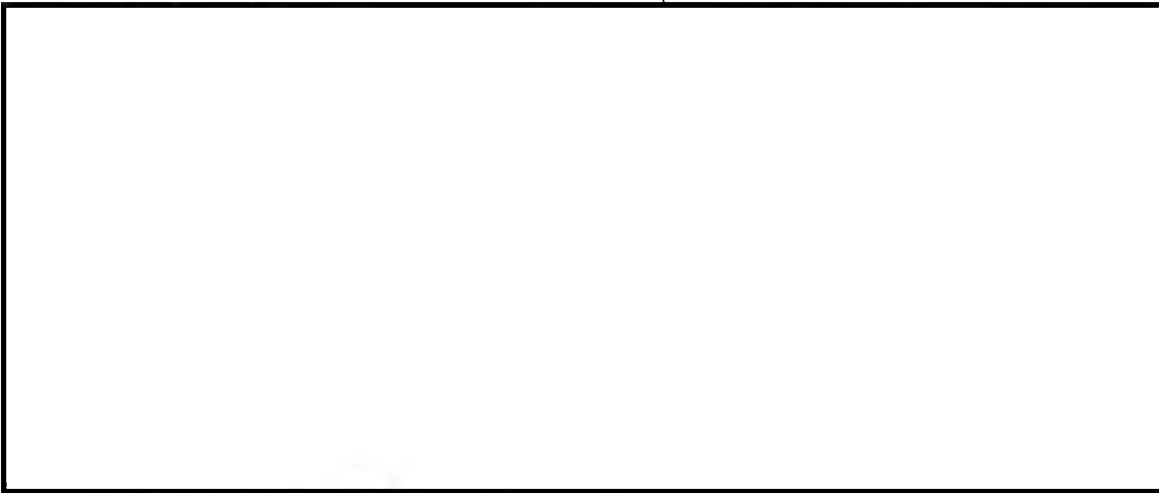
BT

E F T O

ATTENTION FBI LABORATORY

UNSUB; ALLEGED INTERCEPTION OF COMMUNICATIONS FROM GOVERNOR  
OF PUERTO RICO, SAN JUAN, PUERTO RICO, TO RESIDENT COMMISSIONER  
OF PUERTO RICO, WASHINGTON, D. C., INTERCEPTION OF COMMUNICATIONS,  
OO: SAN JUAN.

b6  
b7C  
b7D



*McB...*  
*11:50 AM 5/10/77*  
*1024 5/10/77*

*5/10/77*  
*1024*

PAGE TWO

SJ 13

FW

E F T O

b7D

[REDACTED]  
[REDACTED] REQUESTS THE ASSIGNMENT  
OF THE FBI IN MAKING AN ELECTRONIC SWEEP OF THE GOVERNOR'S  
OFFICE TO DETERMINE IF THE GOVERNOR'S TELEPHONE HAVE BEEN  
COMPROMISED. THE SUPERINTENDENT REQUESTED THAT IF THIS WERE  
NOT POSSIBLE THAT A MEMBER OF [REDACTED] BE TRAINED BY THE FBI  
IN THE MECHANICS OF CONDUCTING AN ELECTRONIC SWEEP.

SAC, SAN JUAN, STRONGLY RECOMMENDS THAT FBI HEADQUARTERS'  
APPROVAL BE GIVEN TO HAVING AN EXPERT FROM THE FBI LABORATORY  
PROMPTLY CONDUCT THE NECESSARY EXAMINATION TO DETERMINE IF THE  
TELEPHONE LINES OF THE GOVERNOR OF PUERTO RICO HAVE BEEN  
COMPROMISED. IF THIS IS NOT FEASIBLE, IT IS RECOMMENDED THAT  
A MEMBER OF [REDACTED] BE TRAINED BY A MEMBER OF THE FBI LABORATORY  
TO CONDUCT SUCH EXAMINATION.

BT

UNITED STATES GOVERNMENT

# Memorandum

(Type or hand print.)

TO : Section Chief *Amop*

DATE: 5/13/77

b6  
b7C

FROM :

*JOD*  
COMMITMENT REPORT

SUBJECT:

*Security Surveys*

Section *ENGINEERING*

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Adm. Serv. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

CC

01 Examiner/s  
Symbol/s  
20 Man Workdays

<i>RT</i>			
<i>S</i>			
<i>5/2-6/77</i>			
<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes
<input checked="" type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No

CG

25 File # *62-97308*  
35 Court/Agency *FBI*  
50 City & State *Chicago, Ill.*

05 Date/s  
77 Testified

79 Reason: 01. Guilty Plea  
02. Case Continued  
03. Case Dismissed  
04. Stipulation

05. Testimony Not Needed  
06. Mistrial

07. *Security Survey*

77 Miscellaneous Commitments: (MC)

79 Reason: 01. Lecture/Training (Others)  
02. Training (Self)  
03. Speech  
04. Pretrial Conference

05. Field Examination of Evidence

06. Research/Data Acquisition

07. *Security Survey*

08. Investigative Support

09. Communication Support

Results of Trial \_\_\_\_\_

Prosecuting Attorney \_\_\_\_\_

Defense Attorney \_\_\_\_\_

Details/Unusual or Interesting Circumstances: \_\_\_\_\_

*62-97308-*

NOT RECORDED

JUN 8 1977

*7-DNR*



Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan